



County of St. Paul No. 19

JULY 17, 2012

A Resolution of the County of St. Paul No. 19 for the purpose of closing to public travel and cancelling a portion of a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel.

THEREFORE, be it resolved that the Council of the County of St. Paul No. 19 does hereby close the following described roads, subject to rights of access granted by other legislation or regulations.

***All that portion of Road Plan 3206ET in SE 2-58-7-W4 containing
(1.20 acres) more or less
Excepting thereout all mines and minerals***

Cancelled portions to be consolidated with respective titles.

CHIEF ADMINISTRATIVE OFFICER

REEVE

APPROVED THE _____ DAY OF _____ 2012.

MINISTER OF TRANSPORTATION

Approval valid for _____ months

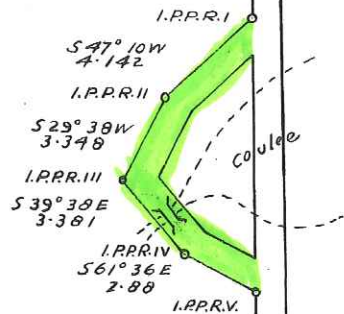
PLAN of Road Diversion in S.E. 1/4 Sec 2 Tp. 58. Rge 7 W of 4th

C.B. ATKINS, A.L.S. 1938 Scale 4 chs to 1 inch

Rds: 11898

Copy of the original information
on the original X general in the town
of the City of Edmonton, Alberta Land
Titles Office, dated 10-10-1938
A. 24 day of Nov.
39 3206
E.T. 135

Conley



S.E. 1/4 Sec 2-58-7-A.
Area Reqd for Road = 120 a/c



Exd 3-10-39
K.C.

C.B. ATKINS of the City of Edmonton, Alberta Land Surveyor,
make oath and say:- That the survey represented by this plan has been
made by me in accordance with the provisions of the Alberta Surveyors Act;
that this survey was performed between the dates of 24th
and 24th A.D. 1938, and that this plan is correct and true
and is prepared in accordance with the provisions of the Land Titles Act. I hereby certify that the survey represented by
this plan has been made in accordance with
the instructions of the Council of the Municipal
District of Louise No. 543 under
the provisions of the Municipal District Act.

Sworn before me at the City of Edmonton
in the Province of Alberta, this 12th day of
April 1939.

Spilland
A Commissioner in and for the Province of Alberta.

C.B. Atkins

J.H. Rice
Secretary-Treasurer.

M&P15

PLAN 3206ET