

## **County of St. Paul No. 19**

5015 – 49 Ave., St. Paul, Alberta TOA 3A4 Phone 780.645.3301 Fax 780.645.3104 Email Address: countysp@stpaul.ab.ca

Website: www.county.stpaul.ab.ca

## **Spraying Agreement**

I, the undersigned, request the assistance of the Agricultural Service Board of the County of St. Paul No. 19 chemical control of Prohibited Noxious, Noxious Weeds. I also agree to pay for this service and all costs, including herbicide, and an hourly fee for the sprayer and Pesticide Applicator required for the requested control work.

The hourly fee will apply from time entering land to time leaving land and will not include travel time. The rate will be \$50/hour for personal and equipment used. The chemical cost (including any additives deemed necessary) will be passed onto the undersigned. The chemical cost will be done on a cost recovery basis.

The County of St. Paul No. 19 Agricultural Service Board gives no guarantee, written or implied that the herbicide treatment will eradicate the weeds that were sprayed, and is supplying this service only to assist landowners in controlling these problem weeds.

I, the undersigned, owner or lessee of the said land do hereby grant permission to the County of St. Paul No. 19, St. Paul, Alberta and/or its employees and/or agents who have been duly appointed to enter upon the following land,

namely,\_\_\_\_\_ of section\_\_\_\_\_ Township\_\_\_\_\_ Range\_\_\_\_\_ West of \_\_\_\_\_ Meridian, in the said Province, and to permit the use of such equipment and/or materials at such places and in such quantities as an employee of the said County considers necessary for the purpose of weed control.

And in consideration of the benefits and the performance of the work as afore said I do hereby waive any right, cause of action or other claim if whatever kind which I might have against the County of St. Paul No. 19 and/or its employees, contractors and/or agents arising out of or incidental to anything done or not done in the performance of the said work.

Landowner Name & Address:

Date: \_\_\_\_\_ Legal Land Location: \_\_\_\_\_

Phone#: \_\_\_\_\_

Signature of Landowner/Renter

Signature of County Pesticide Applicator

This personal information is being collected under the authority of Section 33C of the Freedom of Information and Protection of Privacy Act, and will be used for administration purposes. If you have any questions about the collection contact the Chief Administrative Officer or Assistant Chief Administrative Officer at 780-645-3301.