



County of St. Paul No. 19

JULY 17, 2012

A Resolution of the County of St. Paul No. 19 for the purpose of closing to public travel and cancelling a portion of a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel.

THEREFORE, be it resolved that the Council of the County of St. Paul No. 19 does hereby close the following described roads, subject to rights of access granted by other legislation or regulations.

***All that portion of Road Plan 8021531 in NE 19-56-5-W4 containing
0.567 Hectares (1.40 acres) more or less
Excepting thereout all mines and minerals***

Cancelled portions to be consolidated with respective titles.

CHIEF ADMINISTRATIVE OFFICER

REEVE

APPROVED THE _____ DAY OF _____ 2012.

MINISTER OF TRANSPORTATION

Approval valid for _____ months

N.W. 1/4 SEC. 19-56-5-4

S.E. 1/4 SEC. 30-56-5-4

GOVERNMENT

ROAD

ALLOWANCE

N.E. 1/4 SEC. 19-56-5-4
AREA REQUIRED 0.987 ha

S.E. 1/4 SEC. 19-56-5-4

GOVERNMENT

ROAD

ALLOWANCE

N.W. 1/4 SEC. 20-56-5-4

1931 208



UNDER ATTEST: I, the undersigned, being a duly qualified and sworn surveyor for the Province of Alberta, do hereby certify that the foregoing is a true and correct copy of the original survey plan as the same appears on the records of the Surveyor General of the Province of Alberta, and that the same is a true and correct copy of the original survey plan as the same appears on the records of the Surveyor General of the Province of Alberta, and that the same is a true and correct copy of the original survey plan as the same appears on the records of the Surveyor General of the Province of Alberta.



APPROVALS

SURVEY APPROVED
DATE: 1980-07-12
BY: A. RACHINSKI
FOR TWELVE MONTHS

PLAN NUMBER 802/1531
IS HEREBY CERTIFIED AS TRUE
AND CORRECT
FOR THE NORTH ALBERTA
LAND REGISTRATION DISTRICT
DATE: 1980-07-12
BY: A. RACHINSKI

NORTH ALBERTA LAND REGISTRATION DISTRICT
OFFICE
EDMONTON, ALBERTA

PLAN
SHOWING SURVEY OF ROAD
IN THE
N.E. 1/4 SEC. 19, TWP. 56, RGE. 5, W. 4th M.
COUNTY OF ST. PAUL NO. 19
ALBERTA
BY: A. RACHINSKI A.L.S.
SCALE: 1:12000
1980

16055 M.D.

1931 208

802 1531

PLAN 8021531