

County of St. Paul No. 19

JUNE 12, 2012

A Resolution of the County of St. Paul No. 19 for the purpose of closing to public travel and cancelling a portion of a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel.

THEREFORE, be it resolved that the Council of the County of St. Paul No. 19 does hereby close the following described roads, subject to rights of access granted by other legislation or regulations.

The following Road Plan affecting the following quarter section:

Road Plan 1019EO in the NW 23-59-10-W4 Excepting thereout all mines and minerals

Cancelled portions to be consolidated with respective titles.

CHIEF ADMINISTRATIVE OFFICER

REEVE

APPROVED THE _____ DAY OF _____ 2012.

MINISTER OF TRANSPORTATION

Approval valid for months

This plan may not be commercially re-distributed, transferred or manipulated in any form without the specific written consent of Alberta Land Titles 16.2 9963.72 1⁹⁷³ - 12 FILE 29391 PLAN of Road Diversion in the N.W.14 Sec.23-Tp.59 Rge.10-W.4 M. Scale-4chs= Linch Surveyed by - A.Driscoll, A.L.S. 1927 I.P.M. N.E.Cor. 22-59-10.4 Note:- Distances shown in blue, are calculated おた むりにの Exp. 10. 8.28 E.J.H. Rds 8217 I cortify that the within instrument dely Entered and Registered in the La Vities Office for the North Alberta L I.P.P. R.I. 2.00 Regla 1. Alfred Driscoll of the City of Edmonton, Alberta Land Surveyor, S. 15º 40'E. make oath and say:- That the survey represented by this plan hus been made by me in accordance with the provisions of the Atheria Surveys Act; That this survey was performed between the dates of <u>2205</u> <u>Forme</u> 9.661 and ... and is prepared in accordance with the provisions of the Land Titles Act. Sworn bejozo me at the Vity of Edmonton, in the Province of Algoria, this S. day of S. 2. 18. 1927 U. 1 Lake and for the Province of Alberta. 525°22'W. 6.085 I hereby certify that the survey represented by this plan has been made in accordance with the instructions of the Council of the Municipal District of Ashmont 110.005 under the provisions of the Municipal District Act. JACA 1-16- 29351 間で

PLAN 1019EO