

COUNTY of ST. PAUL No. 19,
ATTN: COUNTY COUNCILLORS,
REEVE; COUNCILOR DIV. # 4;
ATTN. Ms. MARINE FODNESS:

MAY 24, 2012
(PG. 1 of 2).

RE: REQUEST Council CONSIDERATION,
REBATE OF MUNICIPAL TAX PORTION, ON
3.350 ACRE "WATER SERVICE" SITE ONLY;
(PUMP HOUSE / W/ DUGOUT), WHICH SERVICES (4) FOUR ACRES;
(KNOWN AS THE BERT PRATCH SUBDIVISION DEVELOPMENT,) AT
S.E. QTR. SEC. 33 TWP. 58 RNG. 9 W4 MER. (LOT 06) BLK. 3.

I, EDWARD GLOSSOP, REPRESENT THIS NOTED GROUP OF FOUR ACRES,
ALL ADJACENT TO "ALINE DRIVE"; ALL CONNECTED TO A CENTRAL
WATER ACCESS SOURCE SITE, KNOWN AS,

	LOT	BLK	PLAN	ROLL NUMBER
S.E. 33.58.9.4	6	3	0021847	9833117

WE ARE COLLECTIVELY KNOWN AS "ALINE DRIVE WATER SERVICE",
FOR LEGAL LAND RIGHTS ONLY, OUR GROUP IS ONLY A NON-PROFIT REGISTERED
COMPANY LIMITED; OF WHICH EACH FAMILY HOLDS A 1/4 INTEREST.
ASSOCIATED TO / CONNECTED TO; EACH LEGAL ACREAGE PROPERTY, RESPECTIVELY.
NOTE: EACH OWNER UNDERSTANDS A SALE OF THEIR ACREAGE, ALSO MEANS THE
SALE OF THEIR 1/4 INTEREST IN LOT #6, INCLUDED.

SINCE SECURING A LEGAL CONNECTION OF EACH ACREAGE PROPERTY
TO THIS WATER SITE IN 2005; THE "ADDITIONAL TAX" OF THIS LOCATION,
(I.E. LOT #6 TO EACH ACREAGE HOME SITE) HAS BEEN A TAX ASSESSMENT
INCREASE FROM \$200.- PER YEAR, TO APPROX \$1,000.- PER YEAR!!
IN ONLY A SEVEN-YEAR PERIOD.

(\$206 in 2005) (\$934 in 2010) (\$942 in 2011) (\$941 in 2012).

THEREFORE; WE "RESPECTIVELY REQUEST" A COUNCIL CONSIDERATION
OF MUNICIPAL TAX CANCELLATION; OR REDUCTION. AS PROVIDED FOR;
UNDER SEC. 347 (1) OF THE MUNICIPAL GOVERNMENT ACT.

(CON'T.) ↑

E. Glossop to County of St. Paul No. 19,

MAY 24 2012
(Pg. 2 of 2)

SINCE TAX YEAR (2011 SITE) TAX WAS 'REDUCED' TO
NR ACTA SCH FOUNDATION ONLY; PLEASE RE-CONSIDER THIS APPLICATION
AGAIN FOR TAXATION YEAR "2012".

PLEASE CONTACT MYSELF FOR FURTHER REQUIRED INFORMATION;
QUESTIONS OR CLARIFICATION OF SAME.

"THANK YOU VERY MUCH" FOR YOUR TIME AND TROUBLE;
IN REGARD TO THIS URGENT TO US, "ANNUAL" MATTER.

SINCERELY,

 E. Glossop.

c/o P.O. Box # 1567, ST. PAUL, MN 55103.
(PH. # RES. - 780.645.5529)

C.C. FAMILIES:

E. & L. Glossop. - 780.645.5529.

D. PRATCH - 780.645.2798.

J. & C. PROULX - 780.645.3028.

A. PILOTE. -



PROPERTY ASSESSMENT AND TAX NOTICE

Tax Year
2012

----- Please retain this portion for your records -----

Legal Description SE-33-058-09-4 Urban 06 -3 0021847										Roll Number
QTR	SEC	TWP	RNG	MER	LOT	BLOCK	PLAN	AREA:	3.350	9833117
SE	33	58	9	4	06	3	0021847	Acres		

Notice Date	If you wish to file a complaint with the Assessment Review Board, see the reverse side of this notice for further details. *Not applicable to linear.
MAY 16, 2012	Final Complaint filing date: JULY 14, 2012

Issued to: ALINE DRIVE WATER SERVICE LTD.
C/O BOX 1567
ST. PAUL AB T0A 3A0

A M O U N T D U E	
before June 30th:	\$ 940.76
before Sept 30th:	\$ 968.98
before October 31st:	\$ 1,016.02
before November 30th:	\$ 1,063.06
before * December 1st:	\$ 1,063.06

* Farmland & Farm Res Only

A copy of this notice has been sent to the following:	Tax AutoPayment Information:
Mortgagor:	Bank Withdrawal on:
Reference#:	New Payment:
Owner:	Messages:

ASSESSMENT DETAILS

Assessment Class	Current Year			Total	School Support
	Land	Improvement	Other		
NR NonResidential	45,170			45,170	Public: Separate: Undeclared: 100.00
Assessment Total:				45,170	Alberta School Foundation (ASF) Taxes are collected on behalf of the Province of Alberta. ASF tax rate is determined by the Province.
Taxable Total:				45,170	

TAX ACCOUNT DETAILS

Tax Category	Current Year			Description	Local Improvement	Amount
	Assessment	Mill Rate	Levy			
Municipal						
NR Municipal	45,170	16.0048	\$ 722.94	Bylaw:	Expiry:	\$
Additional Information						
School						
NR Alta Sch Foundation	45,170	3.8525	174.02	Previous Year Levy		941.73
Tax Levy Summary						
Other				Comments:	Total Property Tax:	\$ 940.76
Waste Management	45,170	.7500	33.88		Local Improvement:	
M.D. St. Paul Found	45,170	.2196	9.92		Total Current Tax:	\$ 940.76
					Credits or Arrears:	.00
					Outstanding Balance:	\$ 940.76
			\$ 940.76			

----- Please return this portion with your payment -----

Tax Year	Owner #	Roll Number	Legal Description	Urban
2012	846	9833117	SE-33-058-09-4 06 -3 0021847	

Amount Due on or before				
June 30	Sept 30	Oct 31	Nov 30	Dec 1 *
\$ 940.76	\$ 968.98	\$ 1,016.02	\$ 1,063.06	\$ 1,063.06

* Farmland & Farm Res Only

Please make cheques payable to:
County of St. Paul

ALINE DRIVE WATER SERVICE LTD.
C/O BOX 1567
ST. PAUL AB T0A 3A0

Amount Paid

646