



County of St. Paul No. 19

JUNE 12, 2012

A Resolution of the County of St. Paul No. 19 for the purpose of closing to public travel and cancelling a portion of a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel.

THEREFORE, be it resolved that the Council of the County of St. Paul No. 19 does hereby close the following described roads, subject to rights of access granted by other legislation or regulations.

The following Road Plan affecting the following quarter section:

***Road Plan 3562EO in the SW 26-60-10-W4
Excepting thereout all mines and minerals***

Cancelled portions to be consolidated with respective titles.

CHIEF ADMINISTRATIVE OFFICER

REEVE

APPROVED THE _____ DAY OF _____ 2012.

MINISTER OF TRANSPORTATION

Approval valid for _____ months

Approved

M. Hopkins 3/11/30
Director of Surveys.

PLAN

Showing Survey of Road Diversion

in

Sec. 26 Tp 60 R 10 W 4 M

Scale 4 Chains = 1 inch.

By M.W. Hopkins D.L.S.

1921

Rd 59/62

I certify that the within instrument is duly Entered and Registered in the Land Titles Office for the North Alberta Land Registration District at Edmonton, in the Province of Alberta at 11:00 A.M. on the 8th day of January A.D. 1930. 3562
E.O. 145

NOTE: Distances shown in blue are computed.

I, Marshall Willard Hopkins of the Village of St. Paul in the Province of Alberta, Alberta Land Surveyor, make, oath and say:
That the survey represented by this plan has been made by me in accordance with the provisions of the Alberta Surveys Act.
That this survey was performed between the dates of July 21st and 23rd A.D. 1921 and that this plan is correct and true and is prepared in accordance with the provisions of the Land Titles Act.
Sworn before me at the Village of St. Paul, in the Province of Alberta this 28th day of Nov. 1929

M.W. Hopkins
Alberta Land Surveyor

H. Montambault
A Commissioner for Oaths.

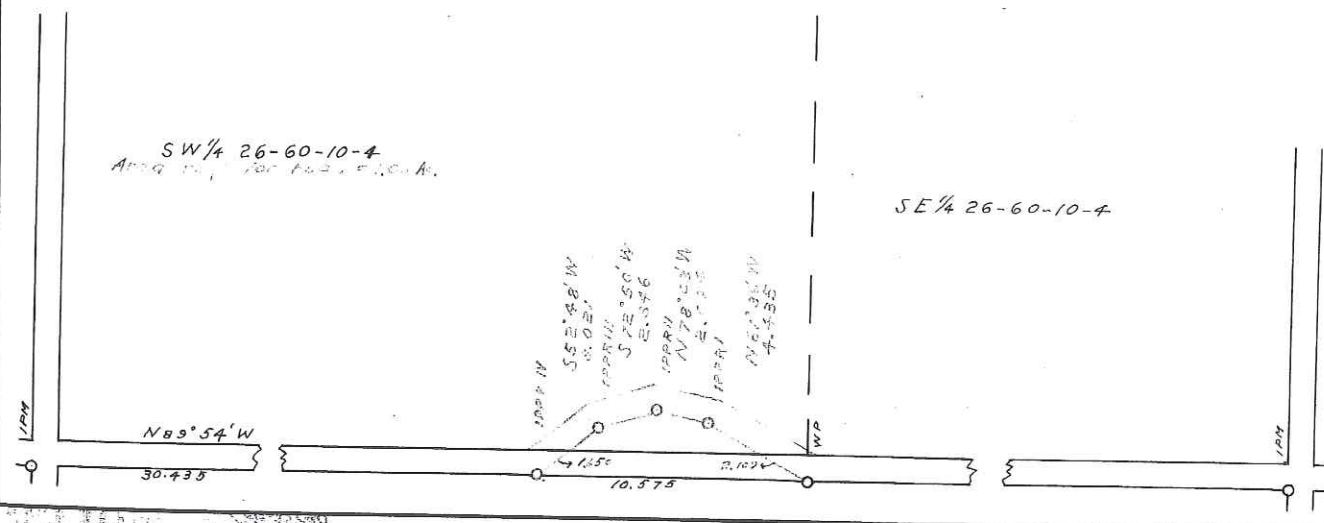


I hereby certify that the survey represented by this plan has been made according to the instructions of the Council of the Municipal District of St. Line No. 574 under the provisions of the Municipal District Act.

Ch. Harris
Secretary-Treasurer.

SW 1/4 26-60-10-4
Area 10.575

SE 1/4 26-60-10-4



PLAN 3562EO