

Government of Alberta ■
Environment

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August 12, 2011

RECEIVED AUG 15 2011

Mr. Steve Upham
Reeve
County of St. Paul No. 19
5015 - 49 Avenue
St. Paul AB T0A 3A4

Dear Mr. Upham:

Re: Alberta Association of Municipal Districts and Counties Fall 2011 Convention

Alberta Environment is once again pleased to be part of the Alberta Association of Municipal Districts and Counties 2011 Fall Convention being held at the Shaw Conference Centre* (Rooms 17, 18 and 19)* on November 22-24, 2011.

On behalf of Northern Region staff, I invite you and your delegates to meet with us at the Shaw Conference Centre in Rooms 17, 18 & 19 anytime between 8:30 am and 4:30 pm on November 22-23, 2011, to discuss any issues related to environmental legislation, programs, standards and guidelines or projects. You may phone **Reena Abraham**, from the Edmonton office, at (780) 644-1073** to schedule a meeting. As time is limited, please have your top three issue topics available for Reena to record at the time of scheduling your meeting.

We look forward to working with you as part of another successful AAMD&C convention.

Sincerely,

Shannon Flint

Shannon Flint
Director
Northern Region

Sept Agenda

cc: Rick Brown

Alberta ■

Freedom To Create. Spirit To Achieve.

* Shaw Conference Centre, 9797 Jasper Avenue NW Edmonton

** To reach any Government of Alberta office toll free, dial 310-0000, and then enter area code and phone number.