

# WASTE RECYCLING CENTRE JOINT OPERATING AGREEMENT

THIS AGREEMENT MADE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

**BETWEEN:**

**THE TOWN OF ST. PAUL  
Hereinafter called "the Town"  
Of the First Part**

- and -

**THE COUNTY OF ST. PAUL NO. 19  
Hereinafter called "the County"  
Of the Second Part**

**AND WHEREAS** this Waste Recycling centre located at the St. Paul Transfer Station will be for the specific use of both town and county residents;

**AND WHEREAS** the Town and the County have reached an agreement, which sets out the terms and conditions of the considerations for the joint development and use of the said Recycling centre;

**NOW THEREFORE** this agreement witnesseth that, in consideration of the mutual covenants and undertakings herein, the parties hereto agree as follows, namely;

## **COST SHARING**

1. The Town and the County will split the capital and operating costs of this Waste Recycling Centre on a 87;13 basis, with the 87% (eighty seven percent) of said operating cost being attributed to the Town and 13% (thirteen percent) of said operating costs being attributed to the County.
2. The County will consider additional contribution to capital expenditures following the review of 2011 statistics collected by Transfer Station staff for inclusion in their 2012 budget.

## **FINANCIAL RESPONSIBILITIES**

3. The Town of St. Paul will administer all financial responsibilities in regards to operating and invoice the County the required share.

## **OPERATIONAL AND MONITORING RESPONSIBILITIES**

The Waste Recycling Centre will be operated by the Town of St. Paul. **A daily tracking record will be kept by Town personal on usage for both County and Town residents and**

a written record will be provided on a quarterly basis to verify usage.

**REVENUE ALLOCATION**

- 4. Any revenue generated by the Recycling centre will be allocated between the Town and the County on an 87% (eighty- seven percent) Town and 13% (thirteen percent) County basis.

This agreement will be reviewed on an annual basis.

**TOWN OF ST. PAUL**

Per: \_\_\_\_\_  
MAYOR

Per: \_\_\_\_\_  
ADMINISTRATOR

**COUNTY OF ST. PAUL NO. 19**

Per: \_\_\_\_\_  
REEVE

Per: \_\_\_\_\_  
ADMINISTRATOR