

## ST. PAUL TOWN AND COUNTY FIRE SERVICES AGREEMENT

This Agreement Made this *4th* Day of *November, 2005*

### BETWEEN:

**The County of St. Paul No. 19**  
Hereinafter Called "The County"

Of the First Part

-and-

**The Town of St. Paul**  
Hereinafter Called "The Town"

Of the Second Part

Whereas, the County is desirous of using the services of the fire brigade of the Town, in the event of a fire which would warrant assistance being given by the Town, when requested by residents of the County.

Therefore the agreement witnesses that in consideration of the mutual covenant and undertaking herein, the parties agrees as follows:

- 1) The County will supply its own fire fighting units as listed below and related equipment and will properly license and insure the same.; 1-Fire Pumper, 1-Water Tanker, 1-Quick Response Mini-pumper.
- 2) The County is responsible for the total cost of maintaining the equipment mentioned in Item No. 1.  
The Town is responsible for the total cost of maintaining and operating Town of St. Paul fire fighting units; 2-Fire Pumpers, 1-Rescue Unit.  
The Chief's unit will be purchased, maintained and operated under general operations.
- 3) The County will pay fifty percent (50%) of the Town of St. Paul Fire Department annual general operating expenses to the Town which will include among others, but not exclusive too:

-providing space in the firehall to house the County owned units.

-(Future Expansion Pending)

-supply and maintain the necessary communications system.

-costs associated with staff training.

-costs associated with the rescue units and equipment, (except for fuel, licensing and insurance of County vehicles) used to attend any County fire or rescue call.

-the submission of fire reports on County fires to the County Administration within sixty (60) days of the fire, where possible.

The fifty percent shall of all operating costs will be to cover all fires and/or rescue calls within the St. Paul Fire District No. Two (#2) over a twelve (12) month period. The fifty percent (50%) share will also cover mutual aid calls to St. Paul Fire Districts one (1), three (3), and four (4). See Schedule A attached.

Fifty percent share to be paid to the Town in two equal instalments, being May 1 and November 1, with each payment representing 50% of the prior years general operating expenses with a balance payment or credit adjustment to be made on February 1 of the following year.

- 4) The County of St. Paul agrees to participate on a fifty percent cost share basis with the Town of St. Paul in the design, development, construction and management of an expanded fire hall. The County stipulates that this agreement will cover only those facilities used solely for the purposes of housing and operating the fire department. Those shared facilities will be designed, approved, built and managed by a Joint St. Paul Fire Services Committee with equal representation by the Town of St. Paul and the County of St. Paul.
- 5) The Joint St. Paul Fire Services Committee will Consist of; two (2) elected officials from the Town of St. Paul, two (2) elected officials from the County of St. Paul No. 19, Town Manager, County Chief Administrative Officer, Town Fire Chief, County Fire Warden.
- 6) All capital facilities governed by the Joint St. Paul Fire Services Committee will be registered jointly with the joint owners being the Town of St. Paul and the County of St. Paul No. 19. The appropriate joint title will be registered as such at Alberta Land Titles.
- 7) The Joint Fire Services Committee will also draft and oversee an annual operating budget to be approved by both Councils prior to its inception. The Joint Fire Services Committee will negotiate wage increases for the firemen and Chief.
- 8) Funds that have been recovered by attending motor vehicle accidents by the St. Paul Rescue unit and/or County Fire Pumper will be placed in a reserve account for future rescue equipment or rescue unit replacement costs.
- 9) The Town of St. Paul Fire Department may use the County Pumper within Town limits if the incident requires the additional resource. If the department uses the pumper, the Town of St. Paul will be responsible to recover the cost where possible of such use and submit this amount to the County.
- 10) Semi-annual meetings of Joint Fire Service Committee and Fire Chief will be scheduled. All other meetings will be called on an "as required" basis.
- 11) The St. Paul Fire Chief will provide administrative support for the Mallaig and Ashmont Fire Chiefs for items such as – the development of Standard Operating Guidelines, - Fire inspections and investigations. – fire reports for the fire commissioner, - Equipment maintenance records & updates.

#### LENGTH OF AGREEMENT/RENEWAL


This agreement shall be for a period of five (5) years effective January 1, 2006.

This agreement may be terminated upon 12 months written notice by either party.

Dated this 4th day of November 2005.

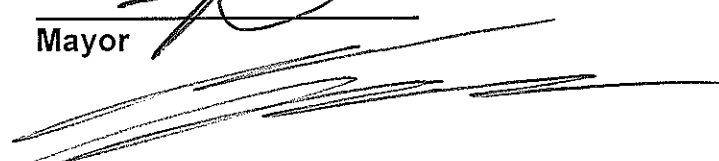
County of St. Paul No. 19

  
Reeve

  
County Administrator

Town of St. Paul

  
Deputy Mayor

  
Municipal Administrator