

Payment Inquiries:

For Account Inquiries please call 780-645-5529
or visit our office at 5015 40th Ave S.

Term

Assessment Inquiries:

ment Group

County of St Paul No. 19,
Attn. County Councillors,
Reeve; Councillor Div. # 4
Attn. Ms. Maxine Fodness:

~~JUNE 02, 2017~~
MAY 29, 2018

Re: Request Council Consideration.

Rebate of Municipal Tax Portion on 3.350 acre "Water Service" site only;
The site (Pump House/with Dugout) services three (3) acreages known as
The Bert Pratch Subdivision at 207 58512 SCNDRY 881

I, Ed Glossop, represent this noted group of three acreages, all adjacent to
Aline Drive, all connected to a central water access source acre site known
as; Lot Blk Plan Roll Number
S.E 33. 58. 9. 4 6 3 0021847 9833117

We are collectively known as "Aline Drive Water Service", for legal land
rights only. Our group is only a non profit registered company limited; of
which each family holds a 1/3 interest. Associated to/Connected to each
legal acreage property, respectively. Note: Each owner understands a sale of
their acreage, also means the sale of their 1/3 interest in Lot #6 included.
Since securing a legal connection of each acreage property to this water site
in 2005, the additional tax of this location (i.e. Lot #6 to each acreage home
site) has been a tax assessment increase from \$200-per year to approx
\$1000- per year in only an ten (10) year period.

(\$206 in 2005, \$934 in 2010, \$942 in 2011, \$941 in 2012, \$860 in 2013
\$979 in 2014, 1,013 in 2015, \$1,020+ in 2016, \$473 in 2017),

Therefore we respectfully request "A council consideration of municipal
tax cancellation or reduction: as provided for: Under Sec 347 (1) of the
Municipal Government Act. Since tax year 2011, the site tax was "Reduced
to NR Alta School Foundation only. Please reconsider this application again
for the taxation year ~~2017~~ 2018

Please contact myself for further required information, question or
clarification of same. "Thank You Very Much" for your time and trouble, in
regards to this urgent to us "Annual Matter"

Sincerely,

Ed. Glossop,

P.O #1567, St. Paul T0A3A0

Ph. 780 645 5529