

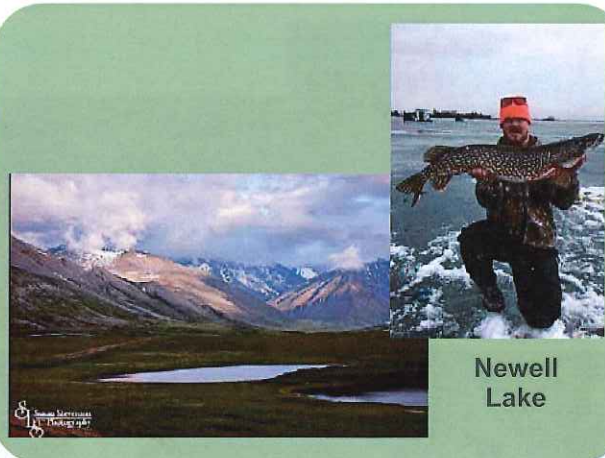
8th Annual
Alberta CARE
Spring Seminar

February 28th-March 2nd
2018

Accommodations

Heritage Inn Hotel and Conference Centre
1217 2nd Street West, Brooks, AB
(403) 362-6666

Block of Rooms under "Alberta CARE"

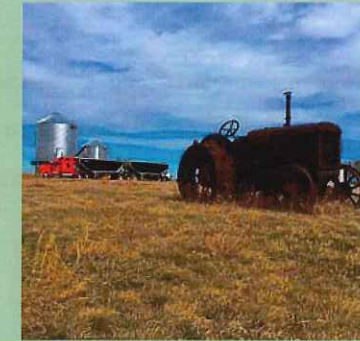


Newell
Lake

8th Annual
Alberta CARE
Spring Seminar

February 28th-March 2nd
2018

Heritage Inn Hotel and Conference Centre
1217 2nd Street West, Brooks, AB
1-403-362-6666



Harvest Wheatland



Brooks Aqueduct

Please forward registrations & payment to:
ALBERTA C.A.R.E.

Linda McDonald, Executive Director
5212-49 Street

Leduc, AB T9E 7H5

Toll Free: 1.866.818.CARE (2273)

Fax: 780.980.0232

Email: executivedirector@albertacare.org

Web: www.albertacare.org

Who Should Attend?

- Municipal Elected Officials
- Waste Management Employees
- Public Works Employees
- Landfill Operators
- Government Waste Management Agencies
- Community Recycling Associations and Non-Profit Groups
- Waste Management Businesses
- Environmental Organizations
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

Silent Auction
Going once...

Going twice...

Beginning February 28/18
Ends March 2/18 at 8:00 p.m.

Tuesday, February 27th

Tuesday: 9:00 - 4:00 p.m. Transfer Station Fundamentals Course
Register separately with executivedirector@albertacare.org

Wednesday, February 28th

- 10:00 a.m. - 5:00 p.m. Registration and Exhibit Set-up
- 11:00 a.m. Light Lunch and Refreshments
- 1:00 p.m. TOUR
- Newell Regional Landfill & Composting Site
 - Transfer Station
 - AG Bag Bales - Live DEMO - Wheatland County
 - A Stop at a Rustic Bar
- (Buses provided)*
- OR
- Guided Ice Fishing *(tentative)*
- 5:00 p.m. COCKTAILS (Cash Bar)
- 6:00 p.m. Welcoming Remarks from the Mayor of City of Brooks
 Welcoming Remarks from the Reeve of County of Newell
- 6:30 p.m. BUFFET BANQUET
- 8:00 p.m. Entertainment

Register 3 or more
Delegates
and receive a....

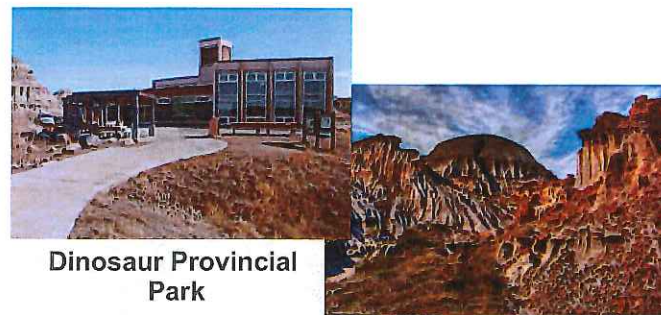
10% Discount!

**This Conference is Alberta Environment approved
for Continuing Education Units**

**Cancellation Deadline
February 20th**

Thursday, March 1st

- 7:00 a.m. Exhibit Viewing & Buffet Breakfast
- 8:00 a.m. Welcome – Tom Moore, Chairman, Alberta CARE
- 8:15 a.m. Regional Overview by Mayor of the City of Brooks and the Reeve of the County of Newell
- 9:00 a.m. **NEW** AG Film/Grain Bags to Market
Chris Neilson, DMS Environmental
- 9:45 a.m. **NEW** How to Save \$\$ by Real Time™ Mobile Device
Camsel Survey Systems, Calgary, AB
- 10:30 a.m. LaFarge Low Carbon Fuels Replacement
Rustum Punja, Co-Processing Manager
- 11:15 a.m. **BUFFET LUNCHEON**
- 12:15 p.m. TOUR
-
- GEOP Electronics Processing Plant
Calgary, AB
*(tour provided to municipal delegates only
due to security reasons)*
- (Buses provided)*
- OR
- Brooks and District Museum
 - Dinosaur Provincial Park
- 5:00 p.m. COCKTAILS (Cash Bar)
- 6:30 p.m. BUFFET BANQUET
- 9:00 p.m. HOSPITALITY EVENING - Hosted by K&K Recycling



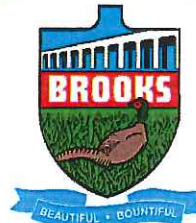
**Dinosaur Provincial
Park**

Friday, March 2nd

- 7:00 a.m. Exhibit Viewing/ Hot Buffet Breakfast
- 8:30 a.m. Post Landfill - Post Closure
Walter Brodowski, P. Eng., SALBRO Consulting
- 9:15 a.m. New Diversion Program/Compost Program/
Greenhouse Gas Credits
City of Medicine Hat, AB
- 10: a.m. Alberta Asbestos Waste - New Changes to the
Regulations
Matt Rogerson, Alberta Government
- 10:45 a.m. Closing Remarks - Tom Moore, Chairman
Alberta CARE
- 11:00 a.m. **Conference Ends**

(Coffee Side Board During Morning Sessions)

Alberta's Centennial City



**Wheatland
County**



ALBERTA Coordinated Action for
Recycling Enterprises (CARE)
1-866-818-2273 Toll Free
1-780-980-8089 Phone
1-780-980-0232 Fax

Printed on 100% Post-Consumer Recycled Paper

