

# 17th Annual Alberta Recycling Conference

Please forward registrations & payment to:  
**ALBERTA C.A.R.E.**  
Linda McDonald, Executive Director  
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Leduc, AB T9E 7H5  
Toll Free: 1.866.818.CARE (2273)  
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Email: [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)  
Web: [www.albertacare.org](http://www.albertacare.org)

## Who Should Attend?

- Municipal Elected Officials
- Waste Management Employees
- Public Works Employees
- Landfill Operators
- Government Waste Management Agencies
- Community Recycling Associations and Non-Profit Groups
- Waste Management Businesses
- Environmental Organizations
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

**Silent Auction**  
**Going once...**  
**Going twice...**  
Beginning September 6th

# 17th Annual Alberta Recycling Conference

September 6th-8th

# 2017

## Accommodations

**Executive Royal Hotel**  
8450 Sparrow Drive  
Leduc, AB  
780-986-1840  
Book your room under  
Alberta CARE or Block #2428



Executive Royal Hotel



Stone Barn

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September 6th- 8th

# 2017

**Executive Royal Hotel**  
8450 Sparrow Drive  
Leduc, AB



Leduc and District  
Grain Elevator



## Tuesday, September 5th

8:00 - 5:00 p.m. Alberta CARE SW Education Course (To be determined)  
Register with Linda McDonald: 780-668-6767 cell  
executivedirector@albertacare.org

## Wednesday, September 6th

10:00 - 5:00 p.m. Registration and Exhibit Set Up

11:00 a.m. Light Lunch and Refreshments

12:15 p.m. **GOLFING:**

Leduc Golf and Country Club

OR

1:00 p.m. **TOURS**



- Canada's Largest Roof Top Solar System

(Bus Provided for Tour)



- Edmonton Airport Terminal Building  
Unique Energy Efficient Design and  
Recycling and Sorting Facility

5:00 p.m. **COCKTAILS (CASH BAR)**

6:00 p.m. Welcoming Remarks from the Mayor of Leduc  
Welcoming Remarks from the Mayor of  
Leduc County  
Welcoming Remarks from the Legislature

6:30 p.m. **BUFFET BANQUET**

8:00 p.m. Entertainment

**\$350.00 Registration Per Person**  
Register 3 or more Delegates  
and receive a....

**10% Discount!**

## Thursday, September 7th

7:30 a.m. **Exhibit Viewing & Buffet Breakfast**

8:30 a.m. **Welcome – Tom Moore, Chairman, Alberta CARE**

8:45 a.m. **Profiles of the City and County of Leduc**  
Councillor Beverly Beckett, Mayor John Whaley

9:45 a.m. **"Kids Korner"- Willow Park School -**  
2015' Leduc Environmental Achievement Award  
Heather Peterson and Class

(Coffee Side Bar All Morning)

10:15 a.m. **How to Reduce and Control Light Pollution**  
Source of Wasted Energy and Wasted \$\$ and Contributes  
to GHGs  
Doug Hube, Dark Skies

11:00 a.m. **W2VA - Waste to Value Added Projects -**  
**SW Recovery Portfolio**  
Morley Kjargaard, Senior Bio Industries  
Environmental & Renewable Industries, AB Government

11:45 a.m. **Camsel Survey Systems for Municipalities - How To**  
**Save \$\$ By Real Time DDWM**  
Sean Gibson, UAV and GISP Services

12:15 p.m. **BUFFET LUNCHEON**

1:15 p.m. **TOURS**

- Leduc #1 Energy Discovery Centre  
(70th Anniversary of First Oil Well)  
Canada's Largest Oil and Gas Museum

- Leduc Regional Landfill and Leduc  
County Transfer Station

(Buses Provided)

OR



**Jet River Boat Tour of the North Saskatchewan**  
(seating limited)

5:00 p.m. **COCKTAILS**

6:30 p.m. **BUFFET BANQUET**

9:00 p.m. **HOSPITALITY EVENING - Hosted by K&K Recycling**

(Silent Auction ends Thursday, Sept 7th at 8:00 p.m.)

## Friday, September 8th

7:30 a.m. Exhibit Viewing / Hot Buffet Breakfast

8:30 a.m. **Abestos Management Guidelines**  
Matt Rogerson (ROHT) Occupational Hygienist  
Policy & Legislature Minister of Labour

9:15 a.m. **Olds College Enviro-Prodigy Growing**  
**Mushrooms from Beer Waste**  
Alex Villeneuve, Olds College

10:00 a.m. **Massive Cannabis Production Facility**  
Larger than 16 Football Fields located in the  
Leduc County  
Aurora Canada

10:45 a.m. **Closing Remarks - Tom Moore, Chairman**  
**Alberta CARE**

11:00 a.m. **Conference Ends**

(Coffee Side Board During Morning Sessions)



Telford Lake Boat Races



Castrol Raceway

**This Conference is Alberta Environment approved  
for 'Continuing Education Units'**

**Cancellation Deadline**  
**August 25, 2017**

Printed on 100% Post-Consumer Recycled Paper



**ALBERTA Coordinated Action for**  
**Recycling Enterprises (CARE)**  
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