

JUNE 02, 2017

County of St Paul No. 19,  
Attn. County Councillors,  
Reeve; Councillor Div. # 4  
Attn. Ms. Maxine Fodness:

Re: Request Council Consideration.

Rebate of Municipal Tax Portion on 3.350 acre "Water Service" site only;  
The site (Pump House/with Dugout) services three (3) acreages known as  
The Bert Pratch Subdivision at 207 58512 SCNDRY 881

I, Ed Glossop, represent this noted group of three acreages, all adjacent to  
Aline Drive, all connected to a central water access source acre site known  
as;

|                  | Lot | Blk | Plan    | Roll Number |
|------------------|-----|-----|---------|-------------|
| S.E 33. 58. 9. 4 | 6   | 3   | 0021847 | 9833117     |

We are collectively known as "Aline Drive Water Service", for legal land  
rights only. Our group is only a non profit registered company limited; of  
which each family holds a 1/3 interest. Associated to/Connected to each  
legal acreage property, respectively. Note: Each owner understands a sale of  
their acreage, also means the sale of their 1/3 interest in Lot #6 included.  
Since securing a legal connection of each acreage property to this water site  
in 2005, the additional tax of this location (i.e. Lot #6 to each acreage home  
site) has been a tax assessment increase from \$200-per year to approx  
\$1000- per year in only an ten (10) year period.

(\$206 in 2005, \$934 in 2010, \$942 in 2011, \$941 in 2012, \$860 in 2013  
\$979 in 2014, 1,013 in 2015, \$1,020+ in 2016;

Therefore we respectfully request "A council consideration of municipal  
tax cancellation or reduction: as provided for: Under Sec 347 (1) of the  
Municipal Government Act. Since tax year 2011, the site tax was "Reduced  
to NR Alta School Foundation only. Please reconsider this application again  
for the taxation year 2017.

Please contact myself for further required information, question or  
clarification of same. "Thank You Very Much" for your time and trouble, in  
regards to this urgent to us "Annual Matter"

Sincerely,  
Ed. Glossop,  
P.O #1567, St. Paul T0A3A0  
Ph. 780 645 5529