November 24, 2016

County of St. Paul #19 5015 – 49 Avenue St. Paul, AB TOA 3A4

## **Dear Council Members:**

This letter is in regards to the proposed subdivision and the finding of a landfill on our property SE 25-56-7-W4. We are requesting a refund of the \$740.00 fee due to the fact that knowledge of the landfill was known before we received our conditional approval letter. Attached please find a copy of the letter from Alberta Health Services dated February 6, 2015. Also a copy of our conditional approval letter dated March 18, 2015. This letter from Alberta Health Services should have raised huge red flags on the project and we should have been notified immediately the project and any further monies should have been brought to a halt. As well we were not notified until March 11, 2015 see attached copy of email notification.

Thank you for your time

Yours truly,

Brian & Daphne Schnurer



February 6, 2015

County of St. Paul No. 19 Planning and Development Department 5015 49 Avenue St. Paul, Alberta T0A 3A4

Dear Sir/Madam:

Re: Proposed Subdivision

Within SE 25-56-7-W4M County of St. Paul No. 19 FILE NUMBER: S-2015-01

Upon reviewing the plans of the above-noted proposed subdivision, this office would like to bring to your attention the following items for consideration:

St. Paul Community Health Services

5610 50<sup>th</sup> Avenue

Fax: (780) 645-6609

St. Paul Alberta T0A 3A1 Ph: (780) 645-3396

- 1) Records from this office indicate the presence of one landfill situated on the property in question. Ensure the setback distances listed in point number 2) below are maintained. Information on this landfill is as follows:
  - a) A twelve acre landfill identified as "Elk Point (old)" in a report from 1982 is located on SE 25-56-7-W4M.
- 2) As required in section 15 of the *Nuisance and General Sanitation Regulation* (A.R. 243/2003), a person shall not locate a water well that supplies water that is intended or used for human consumption within:
  - 10 metres of any watertight septic tank, pump out tank or other watertight compartment of a sewage or waste water system,
  - 15 metres of a weeping tile field, an evaporative treatment mound or an outdoor toilet facility with a pit,
  - 30 metres of a leaching cesspool,
  - 50 metres of sewage effluent on the ground surface,
  - 100 metres of a sewage lagoon, or
  - 450 metres of any area where waste is or may be disposed of at a landfill within the meaning of the *Waste Control Regulation* (AR 192/96).

Should further information regarding this matter be required, please contact me at (780) 645-3396.

Sincerely.

√anine Steinkey

Executive Officer/Public Health Inspector

**Environmental Public Health** 



# County of St. Paul No. 19

March 18, 2015

Our File #: S-2015-01 Surveyor File #: X126214

Brian and Daphne Schnurer Box 401 Elk Point AB TOA 1A0

Dear Sir/Madam:

RE:

PROPOSED SUBDIVISION

Contained within SE 25-56-7-W4M

I am pleased to inform you that your subdivision application has been **conditionally approved** on March 18, 2015. This approval is valid for 1 year and will expire on March 18, 2016.

This decision may be appealed within 19 days of the mailing of this letter. To appeal, please submit written notice to the Subdivision and Development Appeal Board, Attention: Tim Mahdiuk, 5015-49 AVE, St. Paul AB, TOA 3A4 with an associated \$200.00 fee and at least one reason for appeal.

Once the appeal period has passed and all the attached conditions have been met, you will be required to submit a Plan of Survey for endorsement.

The Plan of Survey must be prepared by an Alberta Land Surveyor and be to the satisfaction of the Land Titles Office.

An endorsement fee of \$100/lot must be submitted with the Plan of Survey to receive endorsement. The total endorsement fee for this subdivision will be \$200.00.

If you have any further questions, do not hesitate to contact the undersigned at 780-645-3301.

Sincerely,

Krystle Fedoretz

Subdivision Authority County of St. Paul No. 19

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County of St. 1 dai No. 13

CC Explore Surveys Inc

## **Brian & Daphne Schnurer**

From:

"Krystle Fedoretz" < kfedoretz@county.stpaul.ab.ca>

To:

<bdschnurer@telus.net>

Sent:

Wednesday, March 11, 2015 1:12 PM

Attach:

SE-25-56-7-W4M response letter-6Feb15 pdf

**Subject:** AB Health Please see attached.

Krystle Fedoretz | Planning and Development Officer | County of St. Paul No. 19 | 780-645-3301 ext 205

From: Janine Steinkey E. [mailto:Janine.Steinkey@albertahealthservices.ca]

Sent: February-06-15 1:56 PM

To: Krystle Fedoretz

Subject: Application response - S-2015-01

### Hi Krystle,

I've attached a letter regarding the S-2015-01 application. The report I have on the location of the landfill doesn't have much more information than what I've put in the letter besides that it was owned by the Town of Elk Point and was active in 1982 when the report was written.

Let me know if you have any questions.

#### Thanks,

Janine Steinkey
Executive Officer/Public Health Inspector
Environmental Public Health
Alberta Health Services

St. Paul Community Health Services 5610 50 Avenue, St. Paul AB TOA 3A1 Direct Phone: (780) 614-6543 ext. 243 Front Desk Phone: (780) 645-3396

Fax: (780) 645-6609

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