COUNTY OF ST. PAUL REZONING APPLICATION
Nome of Applicants After and Calls Circuit
Name of Applicant: Allan and Sally Cissell Email: sallyc@xplornet.com
Mailing Address: Site 10, Box 32 RR #1, Westrose AB TOC 2V0
Telephone (Home): 1-780-586-6269 (Business): (Fax):
Registered Owner (if not applicant): Same As Above
Mailing Address: SITE 10 BOX 32. RR#/ WESTEROSE ALTA TOC QUO.
Telephone (Home): 780 586 6269. (Business): CEU 780 3/2 6263(Fax):
1. LEGAL DESCRIPTION OF LAND TO BE REZONED:
a) All / part of the SE ½ 27 section 59 township 10 range W4M
b) Being all / parts of Lot Block Registered Plan
c) Total area of the above parcel of land to be rezoned is <u>9.98</u> acres(hectares)
2. ZONING INFORMATION:
a) Current Zoning as per the Land Use Bylaw 2013-50: Industrial/Commercial
b) Desired Zoning as per the Land Use Bylaw 2013-50: Country Residential One
c) Proposed use as per the Land Use Bylaw 2013-50: Country Residential One
d) Is the proposed use a permitted or discretionary use: Permitted
e) Is the proposed parcel located within an Area Structure Plan or Inter-municipal Development Plan? No
f) Information in support of the rezoning: See attached letter. I HAVE OWNED THIS PROPERTY FOR 35 YEARS I HAVE ALWAYS PAID THE TAKES I REMTED THE PROPERTY TO DIVE HEDRICK PEDRICK FOR THE LAST. 5 YEARS — APPERENTALY HE HAP THE ZONING CHANGED TO COMERCIAL WITH OUT MY KNOWLEDGE DALE NEED.
THE FAMILY BOYING IT CAN'T BEY MORYGAGE APPROVAL ZONEHED AS COMERCIAS THATS WHY

. LO	CATION OF LAND TO BE REZONED:		
a)	Is the land situated immediately adjacent to the municipal boundary?	Yes	No <u>X</u>
	If "yes", the adjoining municipality is		
b)	Is the land situated within 0.8 kilometres of the right-of-way of a highway?	Yes	No <u>X</u>
	If "yes" the highway is No.		
c)	Does the proposed parcel contain or is it bounded by a river, stream, lake or boddrainage ditch?	ly of water, or by	a canal or
	If "yes", state its name	Yes	No <u>X</u>
d)	Are there any oil/gas wells on or within 100 metres of the subject property(s)?	Yes	_No <u>X</u>
e)	Is the proposed parcel within 1.5 kilometres of a sour gas facility?	Yes	
·			
g)	Is there an abandoned oil or gas well or pipeline on the property?	Yes	•
h)	Is the proposed parcel within 1.5 km of a Confined Feeding Operation?	Yes	No <u>X</u>
ii)	Does the proposed parcel contain a slope greater than 15%	Yes	No X
. PH	YSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED:		
a)	Describe the nature of the topography of the land (flat, rolling, steep, mixed)		
b)	Describe the nature of the vegetation & water on the land (brush, shrubs, tree s	tands, sloughs, c	eeks, etc.)
W	ATER SERVICES:		
a)	Existing Source of Water: WEN BEEN THEDE	35 Y/5	JRS_
b)	Proposed water source (if not rezoning parcel in its entirety). ☐ Proposed water supply to new lots by a licensed (surface)water distribution ☐ Proposed water supply to new lots by cistern and hauling; ☐ Proposed water supply to new lots by individual water wells.	system;	·
			•
			•
		•	

6.	SEWER SERVICES:
	a) Existing sewage disposal:
	b) Proposed sewage disposal:
	An existing sewage system must comply with the above setbacks (existing and/or proposed).

	Property Line	Water Source	Building	(Septic Tank)	Basement	Water Course
Holding Tanks	1 metre	10 metres V	1 metre			10 metres
Treatment Mound	3 metres	15 metres	10 metres	3 metres	10 metres	15 metres
Field System	1.5 metres	15 metres	10 metres	5 metres	10 metres	15 metres
Open Discharge	90 metres V	50 metres	45 metres			45 metres
Lagoons	30 metres	100 metres	45 metres			90 metres
Packaged Sewage Treatment Plants	6 metres	10 metres	1 metre			10 metres

The personal information provided will be used to process the Rezoning Application is collected under the authority of Section 642 of the Municipal Government Act. Personal information you provide may be made public pursuant to the provisions of the Freedom of Information and Protection of Privacy (FOIP) Act, including Section 39 through 42 therein. If you have any questions about the collection and use of this information, please contact the FOIP Coordinator of the County of St. Paul at 780.645.3301.

1 CH C' 11	
ex. Allan and Sally Cissell 1	nereby certify that (check one):
☑ I am the registered owner; or	
☐ I am authorized to act on behalf of the registered owner	
and that the information given on this form is full and comple statement of the facts relating to this application for rezoning	
Agent Signature	Date
1 Dine A	NOU 29 2016
Owner Signature	Date
	NOV 29 2016
S. Cossell	
Owner Signature	Date
Owner Signature	

-

ķ.

GENERAL INFORMATION

⇒ Re-designating your land to a specific "land use district" under our Land Use Bylaw may be necessary before we can consider your subdivision or development. Please contact Staff to determine the "land use district" of your property.

Important Application Information!

- ⇒ Fill out the application form **completely** and provide proposed site plan. Failure to do this means your application will not be accepted as complete.
- ⇒ The County needs to know how the parcel(s) will access a road and how the parcel will be serviced (water, sewer and stormwater). Remember that it is up to YOU to provide the roads and services to the parcel(s) NOT THE COUNTY! The County reserves the right to require additional information and studies as necessary to ensure that your land can accommodate the proposed new use.

Circulating the Application

⇒ The County is required by law to circulate your application to adjacent landowners. It may be circulated to various other affected parties if required. ∧

PLEASE WAIVE 1

1AM 68 YEARS OND-THIS IS ALL

VERY FRUSTRATIONS HOW THE LAND

WAS REZONED WITHOUT OUR

PERMISSON

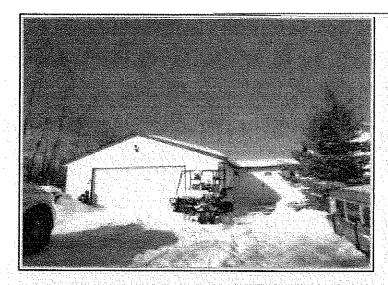
Merril 5. Cessell

	Block	<u> </u>	and/or	Part of <u>SF</u> ¼ Se	ec <u>87</u> Twp <u>59</u>	Rge <u>/ </u>
• • • • • •	The use, location or moved from place to any value and location of any value and location of all relation of exist and location of e	water bodies on subject prond undeveloped road allowath direction. ght-of-way and easements with the wells of the second and boundaries and boundaries, and boundaries, and boundaries.	perty. NA inces. within or abuttir id distances fror daries of the lan	ng the subject p n property lines d to be rezoned	roperty. 64 7 s to any permaner	VA L
•		ght-of-way and easements op posed accesses on property				
NEST	27	SE-27-59-10-4				EAST.
		50074			Aled (C	be rezoned
Dat	e: <i>NOV 29</i>	2 <i>016</i> sign	ature of Applicant:	- Nes	Boll . S	Cissell

HOKIY 上八三、 PROPERTY NOATH. DRIVE WAY TO HOUSE. 841 FT HOUBY HOUSE PROPERTY LINE 大変を EAST 10 ACRES WEST MAIN COUNTY ROAD. 40×16. 32FT WINE YORRED YEAR 66 win KG PROPERT Lucios

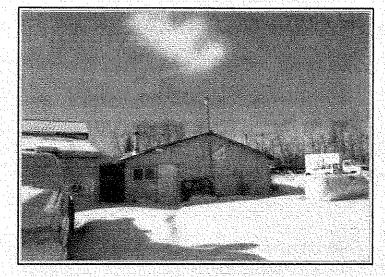
SOUTH



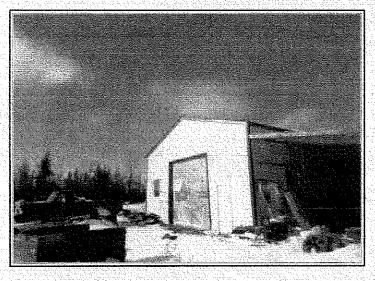


24 X 64 STORAGE

(Not included as per lenders term of reference)

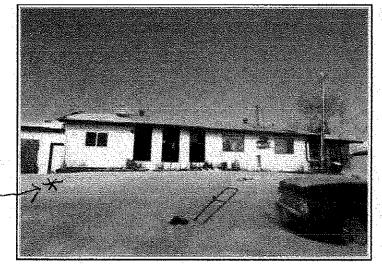


32 x 48 Shop
(Not included as per lenders term of reference)

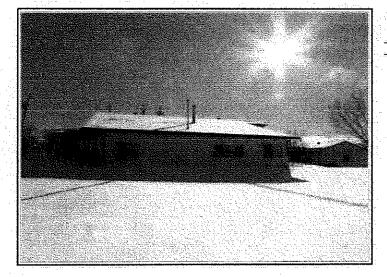


FRONT OF SUBJECT PROPERTY

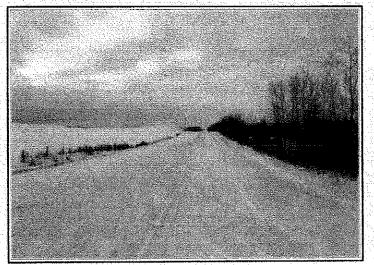




REAR OF SUBJECT PROPERTY



STREET SCENE



MAIN ROAD,
IN FRONT OF
PROPERTY GOING
NORTH AND SOUTH

INFORMATION REQUIRED FOR REZONING APPLICATIONS

Applications for rezoning will only be accepted when all of the following information has been submitted:

Application Form
Both pages of the Rezoning Application form must be completed. The registered owner(s) must sign the form, or if a person is acting on their behalf a Letter of Authorization from the registered owner(s) must accompany the application.
Application Fee
□ \$1000 per application/titled parcel of land. ** PAFASE Walve FEE
Proposed Peroping Sketch REZONING WAS DONE WITH DUT OUR
Using the form provided, provide a sketch of the lands proposed to be rezoned. PERM 1591674
Current Copy of the Certificate of Title for the Lands Proposed to be Rezoned
Provide a current copy of the Certificate of Title (searched within 30 days prior to the application). The copy of the title may be obtained from any Provincial Registry Office.
PROVIDED'
O OUR RENTER MUST of Done It.
@ PLEASE WAIVE ADVERTISTNO
CHANGE OF ZONING
3 TIME 19 IM PORYANT
2 NOTE WOLF TO PORCHASE
RIGHT AWAY BUT NOT WITH COMMERCIA OR as FAST AS POSSIBLE
OS Civil N Denill



LAND TITLE CERTIFICATE

LINC

SHORT LEGAL

0016 031 932 4;10;59;27;SE

TITLE NUMBER

052 277 835

LEGAL DESCRIPTION

ALL THAT PORTION OF THE SOUTH EAST QUARTER OF SECTION TWENTY SEVEN (27)

TOWNSHIP FIFTY NINE (59)

RANGE TEN (10)

WEST OF THE FOURTH MERIDIAN, DESCRIBED AS FOLLOWS: --

COMMENCING AT THE NORTH EAST CORNER OF THE SAID QUARTER SECTION, THENCE SOUTHERLY ALONG THE EAST LIMIT TWO HUNDRED AND ONE (201) METRES; THENCE WESTERLY AND PARALLEL TO THE NORTH BOUNDARY OF THE SAID QUARTER TWO HUNDRED AND ONE (201) METRES, THENCE NORTHERLY AND PARALLEL TO THE SAID EAST LIMIT TO THE POINT ON THE SAID NORTH BOUNDARY, THENCE EASTERLY ALONG THE SAID NORTH LIMIT TO THE POINT OF COMMENCEMENT, CONTAINING 4.04 HECTARES MORE

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF ST. PAUL NO. 19

REFERENCE NUMBER: 842 125 892

REGISTERED OWNER (S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE

CONSIDERATION

052 277 835 11/07/2005 TRANSFER OF LAND \$200,000

\$1

OWNERS

ALLAN BERNARD CISSELL

SALLY ANNE CISSELL

BOTH OF:

P.O. BOX 1577

ST. PAUL

ALBERTA TOA 3AO

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 052 277 835

REGISTRATION

NUMBER DATE (D/M/Y)

PARTICULARS

802 032 091 13/02/1980 UTILITY RIGHT OF WAY

GRANTEE - ICG UTILITIES (PLAINS-WESTERN) LTD. "DATA UPDATED BY TRANSFER OF UTRW 822122817"

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 28 DAY OF NOVEMBER, 2016 AT 03:47 P.M.

ORDER NUMBER: 31888893

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).