

COUNTY OF ST. PAUL REZONING APPLICATION

Name of Applicant: JOHN A HOLLEY Email: jholy@shaw.ca

Mailing Address: 5514-56ST BARRHEAD AB T7N1C6

Telephone (Home): 1806743464 (Business): 1806741529 (Fax): ✓

Registered Owner (if not applicant): N/A

Mailing Address: N/A

Telephone (Home): N/A (Business): N/A (Fax): ✓

1. LEGAL DESCRIPTION OF LAND TO BE REZONED:

- a) All / ^{N $\frac{1}{2}$} part of the NW $\frac{1}{4}$ 13 section 57 township 6 range W4M
- b) Being all / parts of Lot N/A Block _____ Registered Plan _____
- c) Total area of the above parcel of land to be rezoned is ~~10.82~~ ¹⁰ acres ~~4.38~~ ^{4.05} (hectares)

2. ZONING INFORMATION:

- a) Current Zoning as per the Land Use Bylaw 2013-50: farmland
- b) Desired Zoning as per the Land Use Bylaw 2013-50: Country residential #1
- c) Proposed use as per the Land Use Bylaw 2013-50: Single family dwelling
- d) Is the proposed use a permitted or discretionary use: Permitted use
- e) Is the proposed parcel located within an Area Structure Plan or Inter-municipal Development Plan? No
- f) Information in support of the rezoning:
Wish to have in place another Country residential lot
This lot is located only 7 miles from Elk Point and lends itself well to someone who wishes to place on it a beautiful home with out-buildings and still have enough space for hobby or business endeavors
The County would gain three increased tax revenue.

3. LOCATION OF LAND TO BE REZONED:

a) Is the land situated immediately adjacent to the municipal boundary? Yes _____ No

If "yes", the adjoining municipality is N/A

b) Is the land situated within 0.8 kilometres of the right-of-way of a highway? Yes _____ No

If "yes" the highway is No. N/A

c) Does the proposed parcel contain or is it bounded by a river, stream, lake or body of water, or by a canal or drainage ditch? Yes _____ No

If "yes", state its name _____

d) Are there any oil/gas wells on or within 100 metres of the subject property(s)? Yes _____ No

e) Is the proposed parcel within 1.5 kilometres of a sour gas facility? Yes _____ No

i) Is the sour gas facility active, abandoned, or currently being reclaimed? N/A

g) Is there an abandoned oil or gas well or pipeline on the property? Yes _____ No

***For a listing of EUB wells in a specific area, contact the Information Services Group at the EUB (403) 297-8190.**

h) Is the proposed parcel within 1.5 km of a Confined Feeding Operation? Yes _____ No

ii) Does the proposed parcel contain a slope greater than 15% Yes _____ No

4. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED:

a) Describe the nature of the topography of the land (flat, rolling, steep, mixed) mixed

b) Describe the nature of the vegetation & water on the land (brush, shrubs, tree stands, sloughs, creeks, etc.)

grassland

5. WATER SERVICES:

a) Existing Source of Water: no well

b) Proposed water source (if not rezoning parcel in its entirety).

- Proposed water supply to new lots by a licensed (surface) water distribution system;
- Proposed water supply to new lots by cistern and hauling;
- Proposed water supply to new lots by individual water wells.

6. SEWER SERVICES:

- a) Existing sewage disposal: Nothing on property - vacant land
- b) Proposed sewage disposal: open discharge or field

An existing sewage system must comply with the above setbacks (existing and/or proposed).

| | Property Line | Water Source | Building | Septic Tank | Basement | Water Course |
|----------------------------------|---------------|--------------|-----------|-------------|-----------|--------------|
| Holding Tanks | 1 metre | 10 metres | 1 metre | | | 10 metres |
| Treatment Mound | 3 metres | 15 metres | 10 metres | 3 metres | 10 metres | 15 metres |
| Field System | 1.5 metres | 15 metres | 10 metres | 5 metres | 10 metres | 15 metres |
| <u>Open Discharge</u> | 90 metres | 50 metres | 45 metres | | | 45 metres |
| Lagoons | 30 metres | 100 metres | 45 metres | | | 90 metres |
| Packaged Sewage Treatment Plants | 6 metres | 10 metres | 1 metre | | | 10 metres |

The personal information provided will be used to process the Rezoning Application is collected under the authority of Section 642 of the Municipal Government Act. Personal information you provide may be made public pursuant to the provisions of the Freedom of Information and Protection of Privacy (FOIP) Act, including Section 39 through 42 therein. If you have any questions about the collection and use of this information, please contact the FOIP Coordinator of the County of St. Paul at 780.645.3301.

REGISTERED OWNER OR PERSON ACTING ON BEHALF:

I, JOHN A. HOLLEY hereby certify that (check one):

- I am the registered owner; or
- I am authorized to act on behalf of the registered owner

and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for rezoning.

Agent Signature

Date

John Holley

Owner Signature

JAN 12 / 16

Date

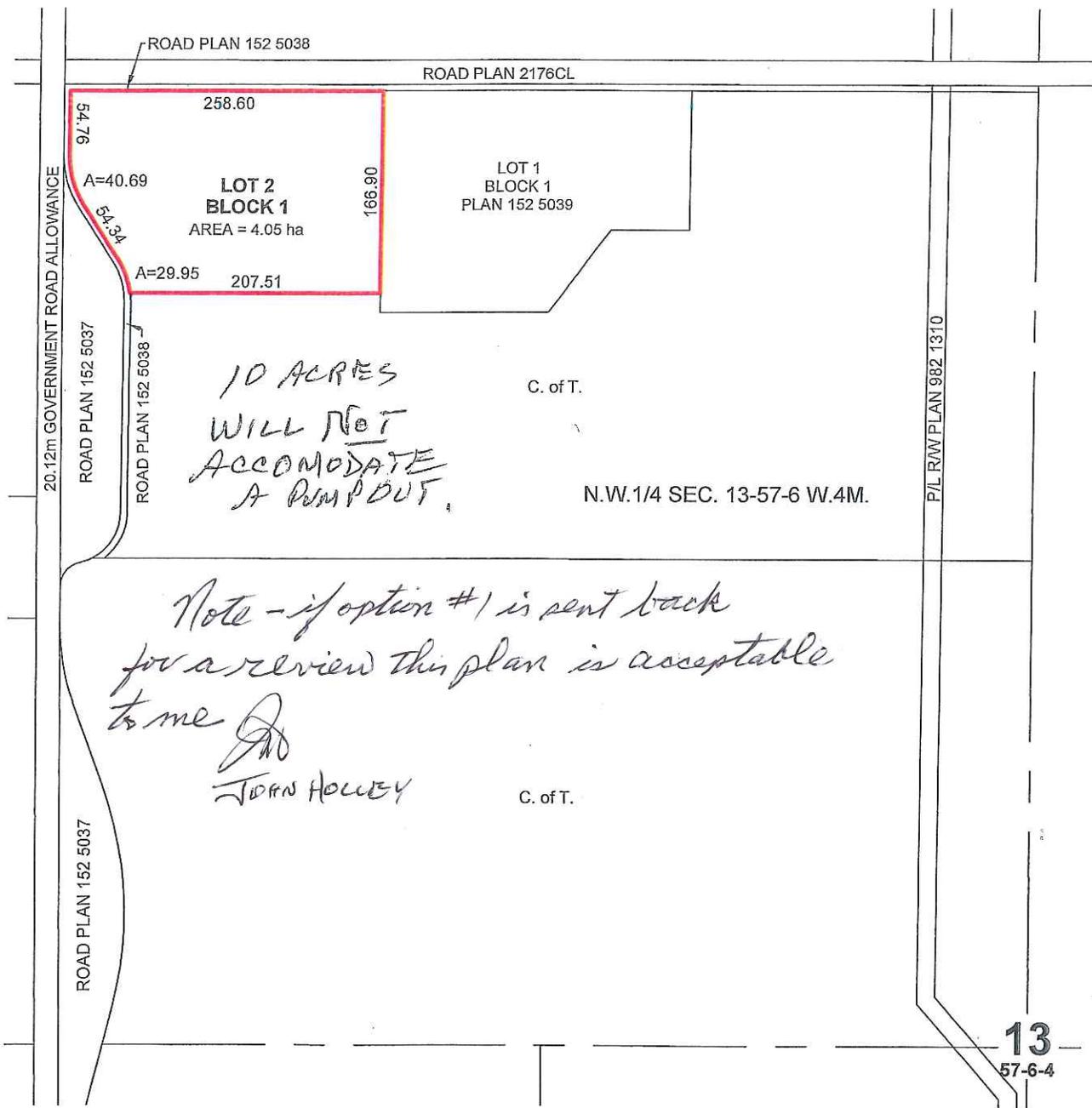
Owner Signature

Date

option #2

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION WITHIN
N.W.1/4 Sec.13 Twp.57 Rge.6 W.4M.
COUNTY OF ST. PAUL NO. 19



LEGEND:

Proposed Parcel shown as: ———

Distances are in metres and decimals thereof.

| | | | | | |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|----------------|--------------|
| EXPLORE SURVEYS INC. | Plan Prepared by: Explore Surveys Inc. Edmonton, Alberta Toll Free 1-866-936-1805 Fax No. 780-800-1927 | SCALE 1:5,000 | REV. NO. | DESCRIPTION | DATE |
| | | | 0 | PLAN ISSUED | NOV. 5, 2015 |
| Job X107715 | Rev. △ 0 | SURVEYED BY: -- | CALC'D BY: J.O. | DRAWN BY: J.O. | |

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION WITHIN N.W.1/4 Sec.13 Twp.57 Rge.6 W.4M. COUNTY OF ST. PAUL NO. 19



Imagery: ©2015 Abacus Datagraphics Ltd., all rights reserved.
 Date of Photography: SEPTEMBER 18, 2011
 Distances are in metres and decimals thereof.

LEGEND:

Proposed Parcel shown as:



Plan Prepared by:
 Explore Surveys Inc.
 Edmonton, Alberta
 Toll Free 1-866-936-1805
 Fax No. 780-800-1927



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SURVEYED BY: --

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DRAWN BY: J.O.

Figure 1. General Location Map

