



County of St. Paul No. 19

March 2, 2016

County Council
County of St. Paul No. 19
5015 – 49 Avenue
St. Paul, AB T0A 3A4


Dear Council Members:

From a meeting of the Library Board on November 16, 2015, Board Members approved the 2016 Preliminary Budget which was presented to County Council at their meeting of December 8, 2015.

The Library Board again expresses our appreciation towards County Council for their generous support which greatly assists towards enhancing operations within the Ashmont and Mallaig Public Libraries, as well as our Partnerships with the St. Paul and Elk Point Municipal Libraries through Service Agreement funding.

Our "Community Libraries" shall continue their obligation to enrich services for our valued Patrons with your contribution.

Sincerely yours,
COUNTY OF ST. PAUL NO. 19 LIBRARY BOARD


for Irene Van Brabant
Chairperson
IVB/baw