County of St. Paul No. 19

February 9, 2016

A Resolution of the County of St. Paul No. 19 for the purpose of closing to public travel and cancelling a portion of a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS, Council has determined that the lands hereafter described by the existing road plan are no longer required for the travelling public due to the existence of an amended/alternate route,

WHEREAS the County of St. Paul No. 19 will register the new survey road plan.

THEREFORE, be it resolved that the Council of the County of St. Paul No. 19 does hereby close the following described roads, subject to rights of access granted by other legislation or regulations:

First, closure all that portion of Road Plan 1066NY in NW 1-60-10-W4 containing 0.336 hectares (0.83 acres) more or less;

Second, closure all that portion of Road Plan 1066NY in SW 1-60-10-W4 containing 2.582 hectares (6.38 acres) more or less;

Excepting thereout all mines and minerals

Cancelled portions shall be consolidated with respective titles.

_____
CHIEF ADMINISTRATIVE OFFICER

_____
REEVE

APPROVED THE _____ DAY OF _____ 201__.

_____
MINISTER OF TRANSPORTATION

5015 - 49 Ave., St. Paul, AB T0A 3A4 Phone 780-645-3301 Fax 780-645-3104
Email Address: countysp@county.stpaul.ab.ca Website: www.county.stpaul.ab.ca

RECEIVED DEC 23 2000

LAND TITLES OFFICE

PLAN NO. _____

ENTERED AND REGISTERED

ON _____

INSTRUMENT NO. _____

A.D. REGISTRAR
N.A.L.R.O.

ABBREVIATIONS

ASSD	ASSUMED
calc.	CALCULATED
C.B.M.	CONCRETE BENCH MARK
C. of T.	CERTIFICATE OF TITLE
Cor.	CORNER
Ha.	HECTARE
I.P.	IRON POST
L.	LINK
MER.	MERIDIAN
No.	NUMBER
Pt.	POINT
R.P.	MARKED POST
RGE.	RANGE
SEC.	SECTION
TWP.	TOWNSHIP
U.C.	UNDERTAKING CERTIFICATE
U.C.	UNDERTAKING CERTIFICATE
R.O.W.	RIGHT OF WAY
E.	EAST
N.	NORTH
W.	WEST

PLAN
SHOWING
SURVEY OF ROAD
WITHIN

E. 1/2 SEC. 11 - TWP. 60 - RGE. 10 - W. 4 MER.
W. 1/2 SEC. 12 - TWP. 60 - RGE. 10 - W. 4 MER.
N.E. 1/4 SEC. 2 - TWP. 60 - RGE. 10 - W. 4 MER.
W. 1/2 SEC. 1 - TWP. 60 - RGE. 10 - W. 4 MER.

COUNTY OF ST. PAUL

2000

SCALE 1:5000

50 25 0 50 100 150 200 250
METRES

LEGEND

STATUTORY IRON SURVEY POSTS FOUND SHOWN THUS _____

STATUTORY IRON SURVEY POSTS PLANTED SHOWN THUS AND MARKED "PLIS"

DISTANCES ARE IN METRES AND DECIMALS THEREOF

ALL MARKER POSTS ARE 0.30 M. OF Pt. L.

"Pt. L. R13 Mp." DENOTES A MARKER POST TO BE PLACED BY A.L.S. PRIOR TO CONSTRUCTION & REPLACED AFTER CONSTRUCTION

SURVEYOR

DATES OF SURVEY
DECEMBER 15, 1999 TO JANUARY 15, 2000

A. RACHYNSKI, A.L.S.

ALBERTA LAND SURVEYORS' ASSOCIATION
Member Number
P166
ALBERTA LAND SURVEYOR
ANNEE (1948) LTD.

DRAWING FILE: ROAD_SP44389
DRAFTED BY: F.W.
CHECKED BY: A.R.
FILE No: SP-443-99

RACHYNSKI LAND SURVEYS(1998) LTD.
BOX 1153, ST. PAUL, AB.
780-645-3389

GOVERNMENT ROAD ALLOWANCE

Road Plan 3693 L.Z.

Pt. L R14 Mp. 270°00'55" 4.94

Fd. I. R6 c.s. Bent, Straightened

0°00'55" 388.85

Pt. L R13 Mp.

E. 1/4 11-R6 0°00'55" 768.47

N.E. 1/4 SEC. 11 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd = 0.390 Ha.

N.W. 1/4 SEC. 12 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd = 0.390 Ha.

0°00'55" 418.62

30.00

11
60-10-4

12
60-10-4

Pt. L R13 Mp. 285°58'35" 4.94

Fd. I. E. 1/4 11 (Rad.)

359°58'35" 427.51

N.E. 2-E. 1/4 11 359°58'35" 805.13

S.E. 1/4 SEC. 11 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd = 0.398 Ha.

Pt. L R12 Mp.

S.W. 1/4 SEC. 12 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd = 0.398 Ha.

359°58'35" 377.63

Fd. I. N.E. 2 (Rad.)

Pt. L R11 Mp. 270°00'00" 4.94

0°00'00" 374.53

R9-N.E.2 0°00'00" 443.10

Pt. L R10 E.C. Mp.

Δ=8°14'40" R=478.05 Arc=68.80

Pt. L R9 Mp.

N.E. 1/4 SEC. 2 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd = 0.208 Ha.

N.W. 1/4 SEC. 1 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd = 1.27 Ha.

E. 1/4 2-R9 0°00'00" 389.87

Δ=11°38'06" R=478.05 Arc=97.08

Pt. L R8 B.C. Mp.

Arc=86.67 (Calc.)

Road Plan 1066 N.Y. To Be Cancelled

Pt. L R7 E.C. Mp.

Δ=5°47'20" R=468.47 Arc=47.33

Pt. L R6 Mp. 89°

N.E. 1-60-10-4

Road Plan 822-2255

88°41'35" 30.00

2
60-10-4

1
60-10-4

41' 1513.59

55°

Fd. I. E. 1/4 1

E. 1/4 2 Est. Point Left No Mp.

89°41'35" 30.00

Bank Of Lake No. 2 As Surveyed By A. Rachynski, A.L.S. 1999

Δ=28°04'40" R=468.47 Arc=227.38

Pt. L R5 B.C. Mp.

Bank Of Lake No. 2 As Surveyed By S. Charwonick, A.L.S. 1964

30.00

S.E. 1/4 SEC. 2 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd =

S.W. 1/4 SEC. 1 - TWP. 60 - RGE. 10 - W. 4 MER.
Area Req'd =

Within Road Plan 1066 N.Y. = 2.68 Ha.
Within C. of T. 882 215 585 = 1.129 Ha.
Without C. of T. 882 215 585 = 0.246 Ha.
Total = 4.055 Ha.

Road Plan 1066 N.Y. To Be Cancelled

R3-E. 1/4 2 Ass'd. 0°00'00" 732.83

Pt. L R4 E.C. Mp.

Δ=7°58'48" R=902.04 Arc=125.35

Arc=116.54 (Calc.)

Pt. L R3 Mp.

Δ=9°09'26" R=800.04 Arc=64.38

N.E. 35-R3 0°00'00" 90.25

Road Plan 1517 R.S.

See Detail "A"

Road Plan 792-1934

Detail "A" Not to Scale

Road Plan 1517 R.S.

N.E. 35 Fd. No Mk.

Arc=29.35 (Calc.)

0°00'00" 1.23

Pt. L R2 Mp.

Fd. I. R1

B.C.

0°07'45" 5.18

Fd. I. R1

270°07'30" 0.28

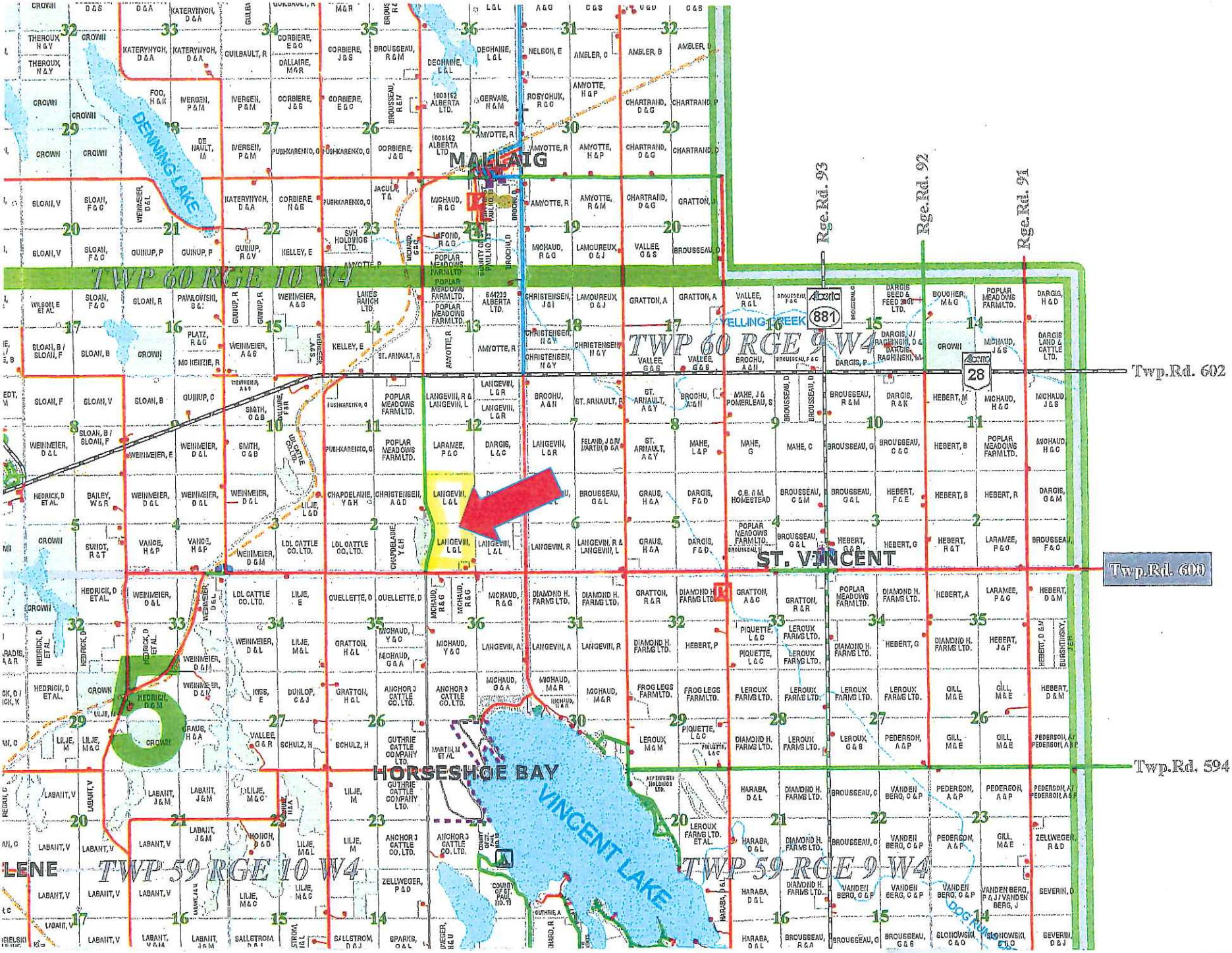
270°07'30" 4.83

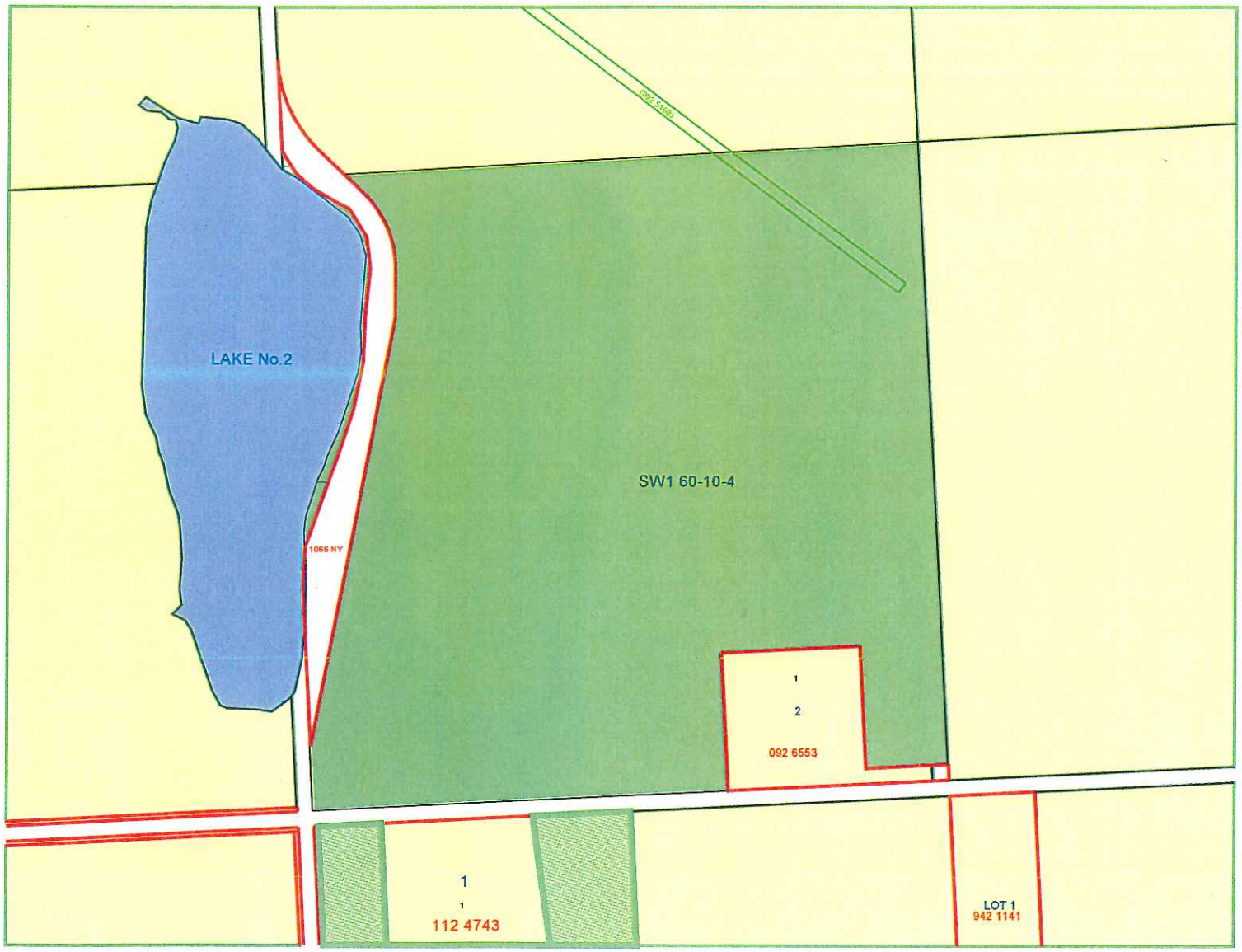
Road Plan 792-1934

Pt. L R1 Mp.

Road Plan 792-1934

NUM	DISTANCE	BEARING
L29	310.28	319°19'25"
L31	338.44	43°30'05"
L2	330.05	45°53'20"
L3	336.34	46°38'55"
L4	337.63	52°11'25"
L5	344.32	55°37'35"
L6	350.47	58°11'50"
L7	348.58	61°41'50"
L8	344.26	63°54'10"
L9	340.33	66°37'00"
L10	332.12	69°13'20"
L11	323.67	71°32'05"
L12	316.26	74°51'30"
L13	309.81	77°49'25"
L14	305.70	80°53'15"
L15	303.29	84°16'35"
L16	299.54	87°45'10"
L17	302.17	89°26'20"
L18	294.41	92°07'05"
L19	285.44	95°16'25"
L20	285.95	99°26'20"
L21	283.56	103°35'35"
L22	283.11	107°05'40"
L23	282.05	111°02'30"
L24	278.10	115°04'05"
L25	280.92	120°04'45"
L26	281.67	124°47'10"
L27	281.33	128°58'25"
L28	286.99	131°33'15"
L30	325.92	158°15'45"
L31	305.33	134°48'40"


MALLAIG
DEMING LAKE
TWP 60 RGE 10 W4
TWP 60 RGE 9 W4
Rge.Rd. 93
Rge.Rd. 92
Rge.Rd. 91
Twp.Rd. 602
Twp.Rd. 600
Twp.Rd. 594
ST. VINCENT
YELLING CREEK
Alberta 881
Alberta 28
HORSESHOE BAY
VINCENT LAKE
DOG RUN
TWP 59 RGE 10 W4
TWP 59 RGE 9 W4



ROAD PLAN: 1066NY

09:19AM Friday February 20, 2015