



County of St. Paul No. 19

February 9, 2016

A Resolution of the County of St. Paul No. 19 for the purpose of closing to public travel and cancelling a portion of a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS, Council has determined that the lands hereafter described by the existing road plan are no longer required for the travelling public due to the existence of an amended/alternate route,

WHEREAS the County of St. Paul No. 19 will register the new survey road plan.

THEREFORE, be it resolved that the Council of the County of St. Paul No. 19 does hereby close the following described roads, subject to rights of access granted by other legislation or regulations:

First, closure all that portion of Road Plan 2318ET in NW 21-60-10-W4 containing 1.30 hectares (3.23 acres) more or less;

Second, closure all that portion of Road Plan 2318ET in NE 21-60-10-W4 containing 0.040 hectares (0.10 acres) more or less;

Third and final closure all that portion of Road Plan 2318ET in SE 21-60-10-W4 containing 0.971 hectares (2.40 acres) more or less;

Excepting thereout all mines and minerals

Cancelled portions shall be consolidated with respective titles.

CHIEF ADMINISTRATIVE OFFICER

REEVE

APPROVED THE _____ DAY OF _____ 201__.

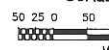
MINISTER OF TRANSPORTATION

ABBREVIATIONS

Fd.	FOUND
I.	IRON POST
ASS'D	ASSUMED
C.S.	COUNTER SUNK
R.B.	RADIAL BEARING
MK.	MARK
N.	NORTH
E.	EAST
S.	SOUTH
W.	WEST
SEC.	SECTION
TWP.	TOWNSHIP
RGE.	RANGE
MER.	MERIDIAN

PL
SHO
RI
OF P
N.W. 1/4 SEC. 21 - TW
N.E. 1/4 SEC. 21 - TW
S.E. 1/4 SEC. 21 - TW
COUNTY OF S
21

SCALE



LEGEND

STATUTORY IRON SURVEY POSTS FOUND SHOWN
STATUTORY IRON SURVEY POSTS PLANTED SHOWN
DISTANCES ARE IN METRES AND DECIMALS THERE
AREA TO BE REGISTERED OUTLINED THUS

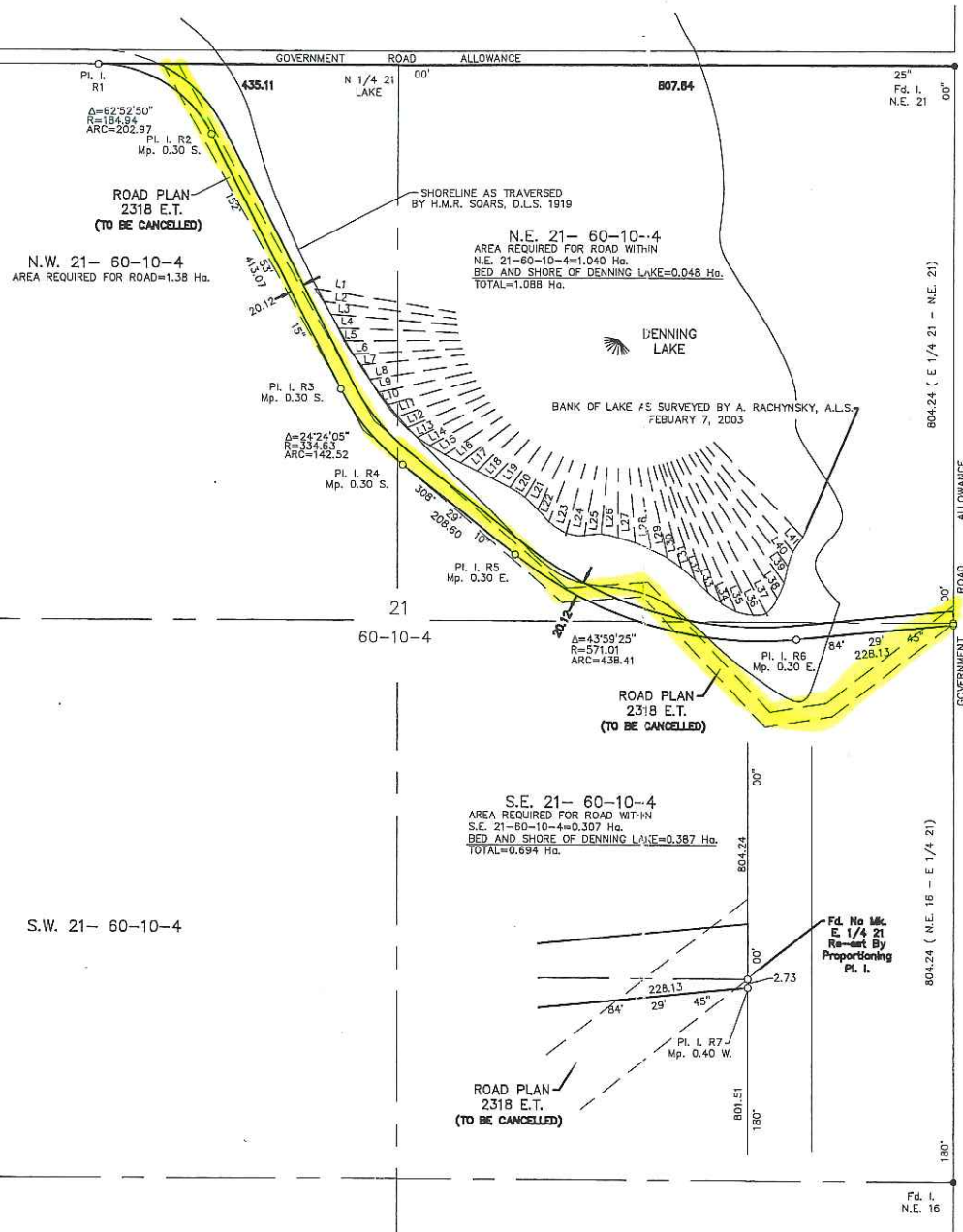
SURVE

A. RACH

SURVEYED BETW

FEBRUARY 7, 2003

(IN ACCORDANCE WITH THE



PLAN

SHOWING SURVEY OF NEW ROAD

SEC. 21. TP. 60th RG 10. W. 4th M.

C. B. Atkins A.L.S. 1935 Scale: 6 chs = 1 inch

Note: calculated distances are in Blue

589° 58 E

L.P.M.
NE Cor
Sec 20.

24.129

I.P.P.R.VII

Rds: 11313

L.P.M.
NE Cor
21-60-10.

I certify that the within Instrument is duly Entered and Registered in the Land Titles Office for the North Alberta Land Registration District of Edmonton, in the Province of Alberta at 11.40 o'clock A.M. on the 28th day of August A.D. 1937, Number 2318 Book E.T. Folio 95

W. J. J. Registrar

DENNING LAKE

Black Line indicates bank of Lake according to Twp. plan of 1924 - notes of Traverse by H.M.R. Soars, D.L.S., 1919.

N.W. 1/4 SEC. 21-60-10-4

AREA REQD. FOR ROAD = 3.23 acs.

APPROVED

Director of Surveys

Exd 20-8-36
K.C.

I.P.P.R.VI

N.E. 1/4 SEC. 21-60-10-4

AREA REQD. FOR ROAD

within Lake = 0.39 acs.
without " = 2.21 "
Total = 2.60 "

N49° 12' W
18.961

21
60-10-4

I.P.P.R.VI

385° 41' W
5.85

N43° 48' W
12.851

0.1235

S52° 28' W
11.013

L.P.M. 1/4 =
I.P.P.R.I

I, C. B. Atkins of the City of Edmonton Alberta Land Surveyor, make oath and say:-

That the survey represented by this plan has been made by me in accordance with the provisions of the Alberta Surveys Act; That this survey was performed between the dates of J.V.I. 10 and 11.11.1935, and that this plan is correct and true and is prepared in accordance with the provisions of the Land Titles Act.

I swear before me at the City of Edmonton in the Province of Alberta, this 27th day of Feby 1936

E. J. Halland
A Commissioner in and for the Province of Alberta

C. B. Atkins

I hereby certify that the survey represented by this plan has been made in accordance with the instructions of the Council of the Municipal District of St. Line (No. 574) under the provisions of the Municipal District Act.

A. B. Harris
Secretary-Treasurer

S.E. 1/4 SEC. 21-60-10-4

AREA REQD. FOR ROAD IN LAKE = 0.03 acs.
without " = 2.40 "
Total = 2.43 "

380° 57' W
4.868

I.P.P.R.III

W.P.R.II

ASSUMED NORTH

