



County of St. Paul No. 19

I, SHANNON MILLHOUSE
Name(s)

of Box 57 Legal Land Location
4123 MAIN Street Mailing Address
Ashmont AB

780-726-2006 Phone Number(s)
780-726-2044 Fax Number

agree to enter into an agreement with the County of St. Paul No. 19 to rent a roll off bin, for the purposes of collecting garbage. I request that the County collect this garbage on call. For the rental of the bin and the collection service, I agree to pay a monthly fee as set out in Schedule A, attached subject to amendment at Council's discretion. I understand that non-payment of the fee may result in the removal of the bin from my property.

I understand that I will be given 30 days notice of any rate changes for the bin rental and collection service.

I agree that the above named bin will be for purposes of collecting only material that is accepted at the Evergreen Regional Landfill. I understand that all hazardous materials, (liquid or solid), are strictly prohibited from these bins.

As the registered owner of the said land I agree to indemnify and save harmless the County in respect of any claims or demands which may at any time hereafter be brought against the County or any employee of the County performing the required work by any person, firm, or corporation by reason of the performance of the required work.

I also agree that in lieu of a damage deposit, that I will pay for the repair of any damage, (beyond normal wear and tear), that I, my family, or any other persons other than County employees incur to this bin, while it is located on my property.

I understand that if those damages are not reimbursed to the County by myself or my estate that the County will under the authority of Section 34.1 of the Municipal Government Act add these damages to my tax roll.

Shannon Millhouse
Name of Landowner/Business renting bin

Aug 20/14
Date signed

Aug 21-27/14

Shmuka
Witness. (County representative)