# **COUNTY OF ST. PAUL REZONING APPLICATION** Name of Applicant: <u>Explore Surveys Inc.</u> Email: <u>mikek@exploresurveys.com</u> Mailing Address: Box 1987, St Paul, Ab, TOA 3A0\_\_\_\_\_\_ Telephone (Home): \_\_\_\_\_780-614-5653 \_\_\_\_\_\_(Business): 780-645-3399\_\_\_\_\_\_ (Fax): 780-645-3260\_\_\_\_\_\_ Registered Owner (if not applicant): 1370088 Alberta Ltd / Box 639, St Paul, AB, TOA 3A0 1370146 Alberta Ltd / Box 1666, St Paul, AB, TOA 3A0 Mailing Address: See above Telephone (Home): 780-645-2434 (Business): (Cell):780-210-2434 (Fax): 1. LEGAL DESCRIPTION OF LAND TO BE REZONED: a) All part of the N.E. 1/4 Sec. 31 Twp. 57 Rge. 8 W4M All of Lot 2 Block 1 Plan 112 0947 b) Being all / parts of Lot \_\_\_\_\_\_ Block \_\_\_\_\_ Registered Plan \_\_\_\_\_ c) Total area of the above parcel of land to be rezoned is 10.00 acres 4.05 (hectares) 2. ZONING INFORMATION: a) Current Zoning as per the Land Use Bylaw 2013-50:\_\_\_\_Agricultural\_\_\_\_\_ b) Desired Zoning as per the Land Use Bylaw 2013-50: Country Residential One (CR1) c) Proposed use as per the Land Use Bylaw 2013-50: Country Residential One (CR1) d) Is the proposed use a permitted or discretionary use: \_\_\_\_Permitted\_\_\_\_\_\_ e) Is the proposed parcel located within an Area Structure Plan or Inter-municipal Development Plan? No Information in support of the rezoning: To increase parcel size to 10ac

| ·3.  | S. LOCATION OF LAND TO BE REZONED: |   |                             |                    |                                       |  |  |  |
|------|------------------------------------|---|-----------------------------|--------------------|---------------------------------------|--|--|--|
|      | a)                                 | Is the land situated immediately adjacent to the municipal boundary?  | Yes                         | <u>No</u>          | Х                                     |  |  |  |
|      |                                    | If "yes", the adjoining municipality is   | N/A                         |                    |                                       |  |  |  |
|      | b)                                 | Is the land situated within 0.8 kilometres of the right-of-way of a highway?  | <del>Yes</del>              | <u>No</u>          | Х                                     |  |  |  |
|      |                                    | If "yes" the highway is No. N/A   |                             |                    |                                       |  |  |  |
|      | c)                                 | Does the proposed parcel contain or is it bounded by a river, stream, lake or bodrainage ditch?   |                             |                    |                                       |  |  |  |
| is s | till s                             | If "yes", state its name <u>Deschamps Lake (Lake has since relicted/accr</u><br>hown on title for the remainder of the ¼ section)   | Yes X<br>eted out of the pa |                    |                                       |  |  |  |
|      | d)                                 | Are there any oil/gas wells on or within 100 metres of the subject property(s)?   | Yes X                       | _ <del>No-</del> _ | · · · · · · · · · · · · · · · · · · · |  |  |  |
|      | e)                                 | Is the proposed parcel within 1.5 kilometres of a sour gas facility?  | <del>Yes</del>              | No                 | X                                     |  |  |  |
|      |                                    | i) Is the sour gas facility active, abandoned, or currently being reclaimed?  |                             |                    |                                       |  |  |  |
|      | g)                                 | Is there an abandoned oil or gas well or pipeline on the property?  | Yes X                       | No _               | <b></b>                               |  |  |  |
|      | *Fo                                | r a listing of EUB wells in a specific area, contact the Information Services Grou  | p at the EUB (403           | 3) 297             | ·8190.                                |  |  |  |
|      | h)                                 | Is the proposed parcel within 1.5 km of a Confined Feeding Operation?   | Yes                         | <u>No</u>          | Х                                     |  |  |  |
|      | ii)                                | Does the proposed parcel contain a slope greater than 15%   | Yes                         | No _               | Х                                     |  |  |  |
| 4.   | PH                                 | YSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED:  |                             |                    |                                       |  |  |  |
|      | a)                                 | Describe the nature of the topography of the land (flat, rolling, steep, mixed)   | Flat                        |                    |                                       |  |  |  |
|      | b)                                 | Describe the nature of the vegetation & water on the land (brush, shrubs, tree s  | tands, sloughs, cr          | eeks,              | etc.)                                 |  |  |  |
|      |                                    | Tree stands and cultivated field  |                             |                    | _                                     |  |  |  |
| 5.   | WA                                 | WATER SERVICES:   |                             |                    |                                       |  |  |  |
|      | a)                                 | Existing Source of Water: None  |                             |                    |                                       |  |  |  |
|      | b)                                 | Proposed water source (if not rezoning parcel in its entirety).  Proposed water supply to new lots by a licensed (surface)water distribution system;  Proposed water supply to new lots by cistern and hauling;  Proposed water supply to new lots by individual water wells. |                             |                    |                                       |  |  |  |

| 6. | SEV | MER   | SER1         | /ICES: |
|----|-----|-------|--------------|--------|
| ъ. | )EI | VVEK. | <b>SEK</b> 1 | /ICES: |

| a) | Existing sewage disposal: | None |  |
|----|---------------------------|------|--|
|    |                           |      |  |

b) Proposed sewage disposal: <u>As per building permit</u>

An existing sewage system must comply with the above setbacks (existing and/or proposed).

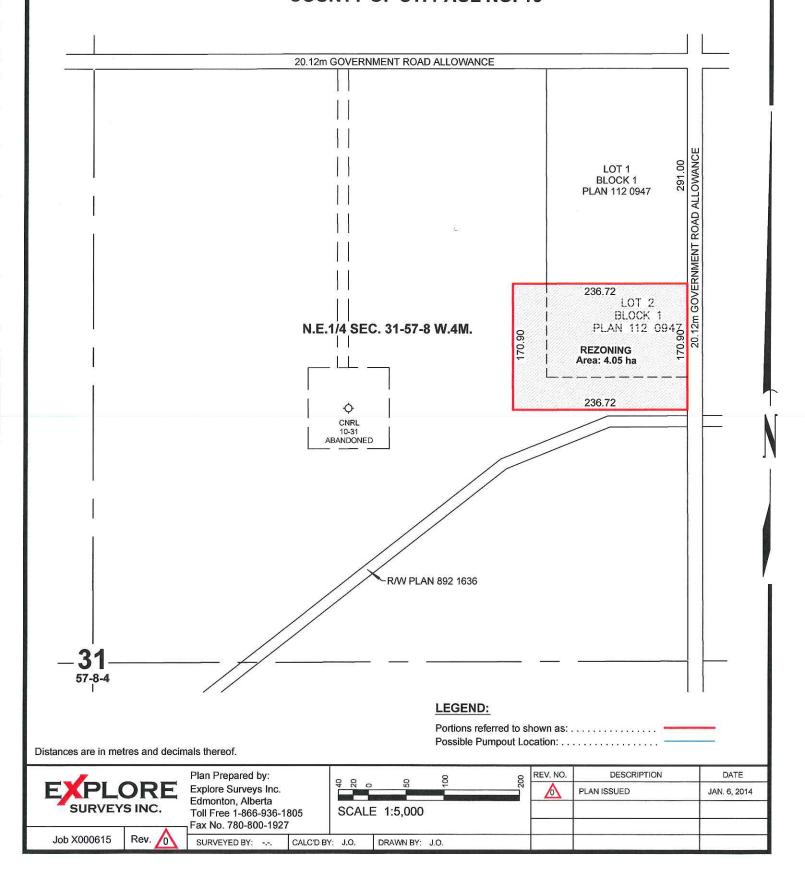
|                                     | Property Line | Water<br>Source | Building  | Septic Tank | Basement  | Water Course |
|-------------------------------------|---------------|-----------------|-----------|-------------|-----------|--------------|
| Holding Tanks                       | 1 metre       | 10 metres       | 1 metre   |             |           | 10 metres    |
| Treatment Mound                     | 3 metres      | 15 metres       | 10 metres | 3 metres    | 10 metres | 15 metres    |
| Field System                        | 1.5 metres    | 15 metres       | 10 metres | 5 metres    | 10 metres | 15 metres    |
| Open Discharge                      | 90 metres     | 50 metres       | 45 metres |             |           | 45 metres    |
| Lagoons                             | 30 metres     | 100 metres      | 45 metres |             |           | 90 metres    |
| Packaged Sewage Treatment<br>Plants | 6 metres      | 10 metres       | 1 metre   |             |           | 10 metres    |

The personal information provided will be used to process the Rezoning Application is collected under the authority of Section 642 of the Municipal Government Act. Personal information you provide may be made public pursuant to the provisions of the Freedom of Information and Protection of Privacy (FOIP) Act, including Section 39 through 42 therein. If

| REGISTERED OWNER OR                 | PERSON ACTING ON BEHALI  | F:   |  |              |  |  |  |  |
|-------------------------------------|--|------|--|--------------|--|--|--|--|
| , <u>Explore Surveys Inc.</u>       |  |      | hereby certify that                    | (check one): |  |  |  |  |
| ∃— <del>I am the registered o</del> | wner; or   |      |  |              |  |  |  |  |
| ( I am authorized to act o          | on behalf of the registered ov   | vner |  |              |  |  |  |  |
|                                     |  |      | the best of my knowl                   | adao a truo  |  |  |  |  |
| tatement of the facts rel           | that the information given on this form is full and complete and is, to the best of my knowledge, a true ement of the facts relating to this application for rezoning. |      |  |              |  |  |  |  |
| m                                   |  |      | MARCH                                  | 5, 2015      |  |  |  |  |
| Agent Signature                     |  |      | Date                                   |              |  |  |  |  |
|                                     |  |      |  |              |  |  |  |  |
| Owner Signature                     |  |      | Date                                   |              |  |  |  |  |
|                                     |  |      |  |              |  |  |  |  |
| Owner Signature                     |  |      | Date                                   |              |  |  |  |  |
|                                     |  |      | ************************************** |              |  |  |  |  |
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|                                     |  |      |  |              |  |  |  |  |
|                                     |  |      |  |              |  |  |  |  |

## **REZONING PLAN**

SHOWING PROPOSED REZONING WITHIN N.E.1/4 Sec.31 Twp.57 Rge.8 W.4M.
COUNTY OF ST. PAUL NO. 19



## **REZONING PLAN**

SHOWING PROPOSED REZONING WITHIN N.E.1/4 Sec.31 Twp.57 Rge.8 W.4M. **COUNTY OF ST. PAUL NO. 19** 



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Distances are in metres and decimals thereof.

#### LEGEND:

Plan Prepared by: Explore Surveys Inc. Edmonton, Alberta Toll Free 1-866-936-1805 Fax No. 780-800-1927

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| S | CA | LE | 1:5,000 |     |          |

| REV. NO. | DESCRIPTION | DATE         |
|----------|-------------|--------------|
| <u></u>  | PLAN ISSUED | JAN. 6, 2014 |
|          |             |              |
|          |             |              |
|          |             |              |

Job X000614

Rev. 10

SURVEYED BY: -.-.

CALC'D BY: J.O.

DRAWN BY: J.O.

#### **General Location Map**

