

COUNTY OF ST. PAUL REZONING APPLICATION

Name of Applicant: Explore Surveys Inc. Email: albert@exploresurveys.com

Mailing Address: Box 1987, St. Paul, Alta. TOA 3A0

Telephone (Home): _____ (Business): 780-645-3399 (Fax): _____

Registered Owner (if not applicant): Daisy Binette

Mailing Address: Box 421, St. Paul, Alta. TOA 3A0

Telephone (Home): 780-645-2416 (Business): _____ (Fax): _____

1. LEGAL DESCRIPTION OF LAND TO BE SUBDIVIDED:

- a) All / part of the S.W. ¼ section 34 township 57 range 9 W4M
- b) Being all / parts of Lot _____ Block _____ Registered Plan _____
- c) Total area of the above parcel of land to be rezoned is 18.31 acres 7.41 (hectares)

2. ZONING INFORMATION:

- a) Current Zoning as per the Land Use Bylaw 2013-~~10~~⁵⁰: Agricultural
- b) Desired Zoning as per the Land Use Bylaw 2013-~~10~~⁵⁰: Country Residential One
- c) Proposed use as per the Land Use Bylaw 2013-~~10~~⁵⁰: Country Residential One
Single Family Dwellings
- d) Is the proposed use a permitted or discretionary use:
Permitted
- e) Is the proposed parcel located within an Area Structure Plan or Inter-municipal Development Plan? No
- f) Information in support of the rezoning: The areas are fragmented and cannot be farmed with ease. The landowner wishes to sell these 2 parcels and keep the area east of the road as an agricultural unit.

3. LOCATION OF LAND TO BE REZONED:

a) Is the land situated immediately adjacent to the municipal boundary? Yes _____ No X

If "yes", the adjoining municipality is _____

b) Is the land situated within 0.8 kilometres of the right-of-way of a highway? Yes _____ No X

If "yes" the highway is No. _____

c) Does the proposed parcel contain or is it bounded by a river, stream, lake or body of water, or by a canal or drainage ditch? Yes X No _____

If "yes", state its name Upper Therien Lake

d) Are there any oil/gas wells on or within 100 metres of the subject property(s)? Yes ~~X~~ No X

e) Is the proposed parcel within 1.5 kilometres of a sour gas facility? Yes _____ No X

i) Is the sour gas facility active, abandoned, or currently being reclaimed? _____

g) Is there an abandoned oil or gas well or pipeline on the property? Yes _____ No X

***For a listing of EUB wells in a specific area, contact the Information Services Group at the EUB (403) 297-8190.**

h) Is the proposed parcel within 1.5 km of a Confined Feeding Operation? Yes _____ No X

ii) Does the proposed parcel contain a slope greater than 15% Yes _____ No X

4. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED:

a) Describe the nature of the topography of the land (flat, rolling, steep, mixed) Flat

b) Describe the nature of the vegetation & water on the land (brush, shrubs, tree stands, sloughs, creeks, etc.)

Tree Stands

5. WATER SERVICES:

a) Existing Source of Water: Wells

b) Proposed water source (if not rezoning parcel in its entirety).

- Proposed water supply to new lots by a licensed (surface)water distribution system;
- Proposed water supply to new lots by cistern and hauling;
- Proposed water supply to new lots by individual water wells.

6. SEWER SERVICES:

a) Existing sewage disposal: None

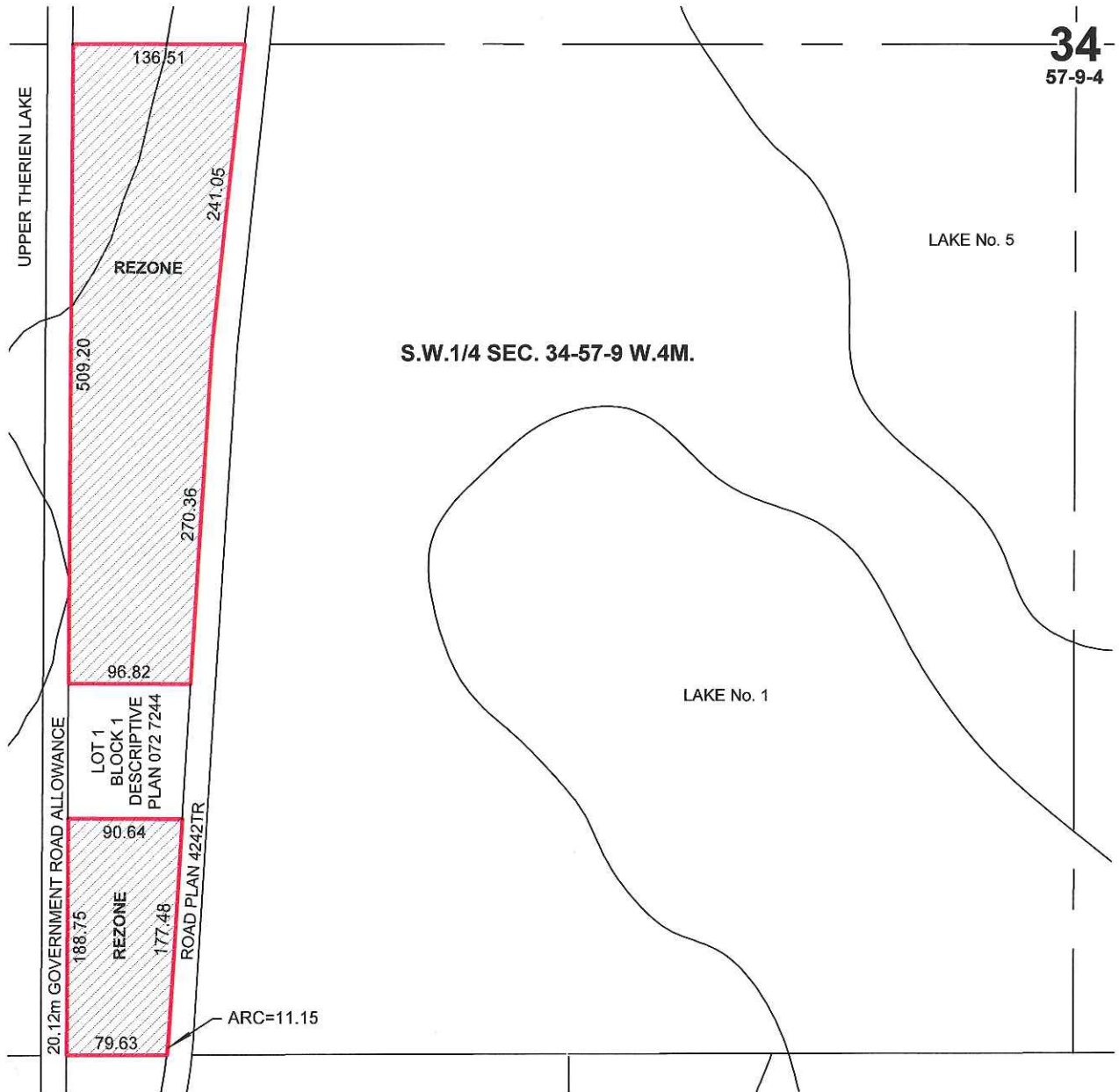
b) Proposed sewage disposal: As permitted

An existing sewage system must comply with the above setbacks (existing and/or proposed).

	Property Line	Water Source	Building	Septic Tank	Basement	Water Course
Holding Tanks	1 metre	10 metres	1 metre			10 metres
Treatment Mound	3 metres	15 metres	10 metres	3 metres	10 metres	15 metres
Field System	1.5 metres	15 metres	10 metres	5 metres	10 metres	15 metres
Open Discharge	90 metres	50 metres	45 metres			45 metres
Lagoons	30 metres	100 metres	45 metres			90 metres
Packaged Sewage Treatment Plants	6 metres	10 metres	1 metre			10 metres

REZONING PLAN

SHOWING PROPOSED REZONING WITHIN
S.W.1/4 Sec.34 Twp.57 Rge.9 W.4M.
COUNTY OF ST. PAUL No. 19



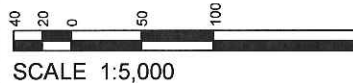
LEGEND:

Distances are in metres and decimals thereof.

Portions referred to shown as:



Plan Prepared by:
 Explore Surveys Inc.
 Edmonton, Alberta
 Toll Free 1-866-936-1805
 Fax No. 780-800-1927



REV. NO.	DESCRIPTION	DATE
0	PLAN ISSUED	OCT. 3, 2014

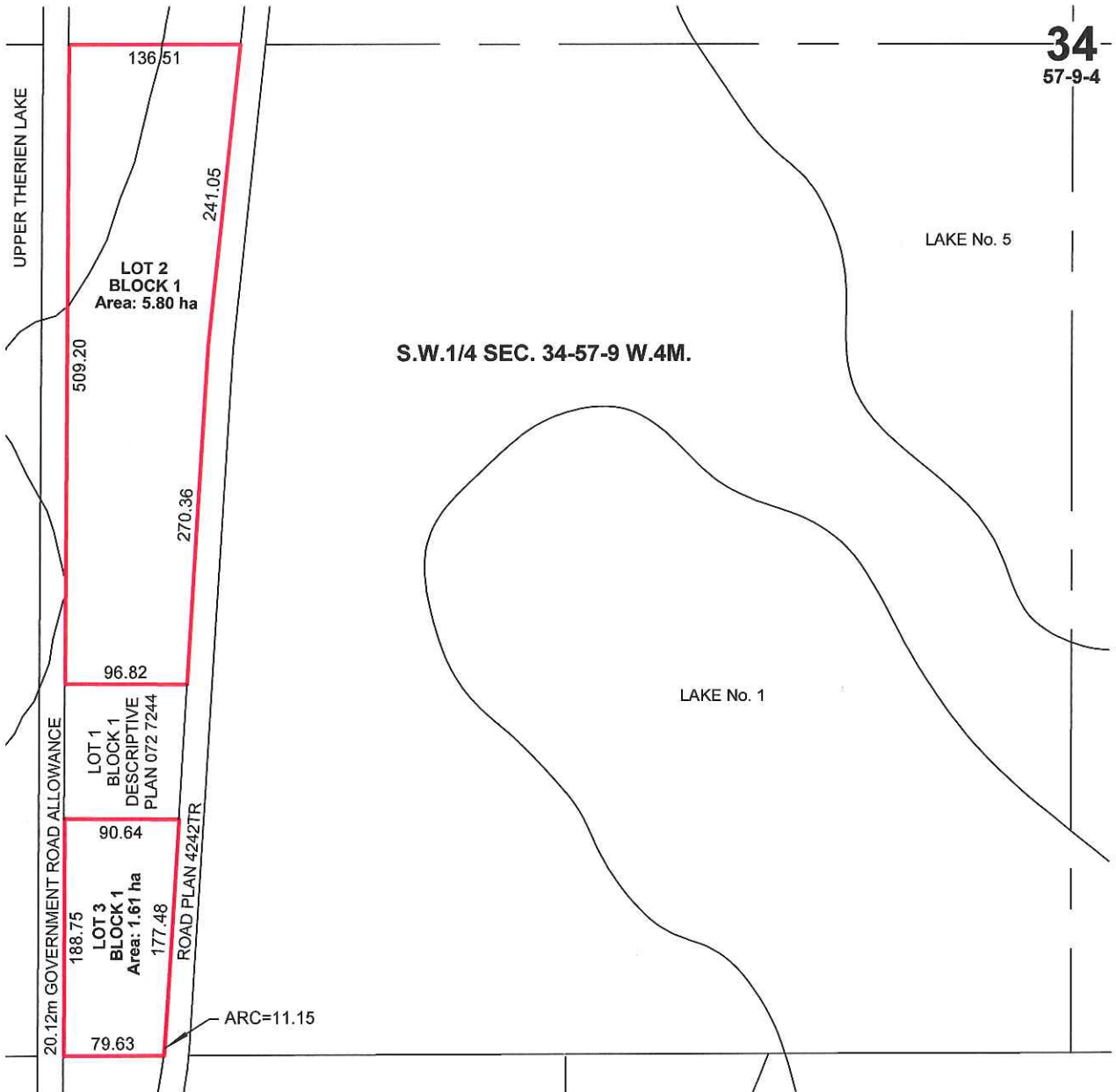
Job X131514

Rev. 0

SURVEYED BY: --. CALC'D BY: J.O. DRAWN BY: J.O.

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION WITHIN
S.W.1/4 Sec.34 Twp.57 Rge.9 W.4M.
 COUNTY OF ST. PAUL No. 19



LEGEND:

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DRAWN BY: J.O.

General Location Map

