## **COUNTY OF ST. PAUL REZONING APPLICATION** Name of Applicant: \_\_\_\_\_ Explore Surveys Inc. \_\_\_\_\_ Email: \_\_\_\_\_ Mailing Address: Box 1987, St. Paul, Alta. TOA 3A0 Telephone (Home): \_\_\_\_\_\_(Business): \_\_\_\_\_\_\_\_(Fax): \_\_\_\_\_\_\_\_(Fax): \_\_\_\_\_\_\_ Registered Owner (if not applicant): Clement & Diane Fontaine Mailing Address: Box 639, St. Paul, Alta. TOA 3A0 1. LEGAL DESCRIPTION OF LAND TO BE SUBDIVIDED: a) All / part of the S.W.\_\_\_¼ \_\_\_\_section 7\_township 58 range 8 W4M b) Being all / parts of Lot \_\_\_\_\_\_ Block \_\_\_\_\_ Registered Plan \_\_\_\_\_ c) Total area of the above parcel of land to be rezoned is 54.54 acres 22.08 (hectares) 2. ZONING INFORMATION: a) Current Zoning as per the Land Use Bylaw 2013-Tt \_\_\_\_\_Agricultural\_\_\_\_ b) Desired Zoning as per the Land Use Bylaw 2013-19: Country Residential (CR1) c) Proposed use as per the Land Use Bylaw 2013-10: Country Residential (CR1) d) Is the proposed use a permitted or discretionary use: Permitted\_\_\_\_\_\_\_ e) Is the proposed parcel located within an Area Structure Plan or Inter-municipal Development Plan?\_\_\_No\_\_\_ f) Information in support of the rezoning: \_Land owner wishes to sell the acreage for residential use.

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3.	LO	CATION OF LAND TO BE REZONED:					
	a)	Is the land situated immediately adjacent to the municipal boundary?	Yes	NoX			
		If "yes", the adjoining municipality is					
	b)	Is the land situated within 0.8 kilometres of the right-of-way of a highway?	Yes	No			
		If "yes" the highway is No					
	c)	Does the proposed parcel contain or is it bounded by a river, stream, lake or bo drainage ditch?	dy of water, or	by a canal or			
		If "yes", state its name Unnamed	Yes X	No			
		_					
	d)	Are there any oil/gas wells on or within 100 metres of the subject property(s)?	Yes	NoX			
	e)	Is the proposed parcel within 1.5 kilometres of a sour gas facility?	Yes	NoX			
		i) Is the sour gas facility active, abandoned, or currently being reclaimed?					
	g)	Is there an abandoned oil or gas well or pipeline on the property?	Yes	NoX			
*For a listing of EUB wells in a specific area, contact the Information Services Group at the EUB (403) 297-81							
	h)	Is the proposed parcel within 1.5 km of a Confined Feeding Operation?	Yes	NoX			
	ii)	Does the proposed parcel contain a slope greater than 15%	Yes	NoX			
4.	PH	YSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED:					
	a)	Describe the nature of the topography of the land (flat, rolling, steep, mixed) _	Mixed				
	b) Describe the nature of the vegetation & water on the land (brush, shrubs, tree stands, sloughs, creeks, etc.)						
		Tree Stands					

5.	WATER SERVICES:						
	a) Existing Source of Water:	None					
	b) Proposed water source (if not rezoning parcel in its entirety).  Proposed water supply to new lots by a licensed (surface)water distribution system;  Proposed water supply to new lots by cistern and hauling;  Proposed water supply to new lots by individual water wells.						
6.	SEWER SERVICES:						
	a) Existing sewage disposal:	None					
	b) Proposed sewage disposal:  As per building permit  An existing sewage system must comply with the above setbacks (existing and/or proposed).						
[		Property Line	Water Source	Building	Septic Tank	Basement	Water Course
	Holding Tanks	1 metre	10 metres	1 metre			10 metres
	Treatment Mound	3 metres	15 metres	10 metres	3 metres	10 metres	15 metres

A DESCRIPTION OF STATE OF STAT	Property Line	Water Source	Building	Septic Tank	Basement	Water Course
Holding Tanks	1 metre	10 metres	1 metre			10 metres
Treatment Mound	3 metres	15 metres	10 metres	3 metres	10 metres	15 metres
Field System	1.5 metres	15 metres	10 metres	5 metres	10 metres	15 metres
Open Discharge	90 metres	50 metres	45 metres			45 metres
Lagoons	30 metres	100 metres	45 metres			90 metres
Packaged Sewage Treatment Plants	6 metres	10 metres	1 metre			10 metres

The personal information provided will be used to process the Subdivision Application is collected under the authority of Section 642 of the Municipal Government Act. Personal information you provide may be made public pursuant to the provisions of the Freedom of Information and Protection of Privacy (FOIP) Act, including Section 39 through 42 therein. If you have any questions about the collection and use of this information, please contact the FOIP Coordinator of the County of St. Paul at 780.645.3301.						
REGISTERED OWNER OR PERSON ACT	NG ON BEHALF:					
I, Albert Rachynski	hereby certify that (check one):					
I am the registered owner; or						
$\square$ I am authorized to act on behalf of	the registered owner					
and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for rezoning.						
H. Jarly .	June 13, 2014					
Agent Signature	Date					
-						
Owner Signature	Date					
Owner Signature	Date					

PAGE 1 OF 2 **TENTATIVE PLAN** SHOWING PROPOSED SUBDIVISION WITHIN S.W.1/4 Sec.7 Twp.58 Rge.8 W.4M. **COUNTY OF ST. PAUL NO. 19** HIGHWAY 28 45.72m ROAD **PLAN 5317LZ** 58-8-4 R/W PLAN 832 0947 C. OF T. RAILWAY PLAN 5746CL 20.12m GOVERNMENT ROAD ALLOWANCE -Unregistered Road Plan LOT 1 BLOCK 1 Unregistered Plan 105.00 S.W.1/4 SEC. 7-58-8 W.4M. Rezone Bank of Creek as Surveyed by A.Rachynski A.L.S. on September 22, 1981 LOT A PLAN 832 3012 LEGEND: Rezone location shown as: . . . . . . . . . . . . . . . . . Distances are in metres and decimals thereof.

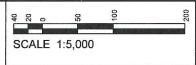
## EXPLORE SURVEYS INC.

Job X059614

Plan Prepared by: Explore Surveys Inc. Edmonton, Alberta Toll Free 1-866-936-1805 Fax No. 780-800-1927

SURVEYED BY: X.X.

CALC'D BY: X.X.



DRAWN BY: J.O.

REV. NO.	DESCRIPTION	DATE
△	PLAN ISSUED	JUNE 12, 2014
	21	

## **TENTATIVE PLAN**

SHOWING PROPOSED SUBDIVISION WITHIN S.W.1/4 Sec.7 Twp.58 Rge.8 W.4M.
COUNTY OF ST. PAUL NO. 19



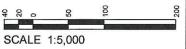
Imagery: © 2014 Abacus Datagraphics Ltd., all rights reserved. Date of Photography: JUNE 12, 2014

Distances are in metres and decimals thereof.

## LEGEND:



Plan Prepared by: Explore Surveys Inc. Edmonton, Alberta Toll Free 1-866-936-1805 Fax No. 780-800-1927



REV. NO.	DESCRIPTION	DATE
Δ	PLAN ISSUED	JUNE 12, 2014

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SURVEYED BY: X.X.

CALC'D BY: X,X,

DRAWN BY: J,O,

