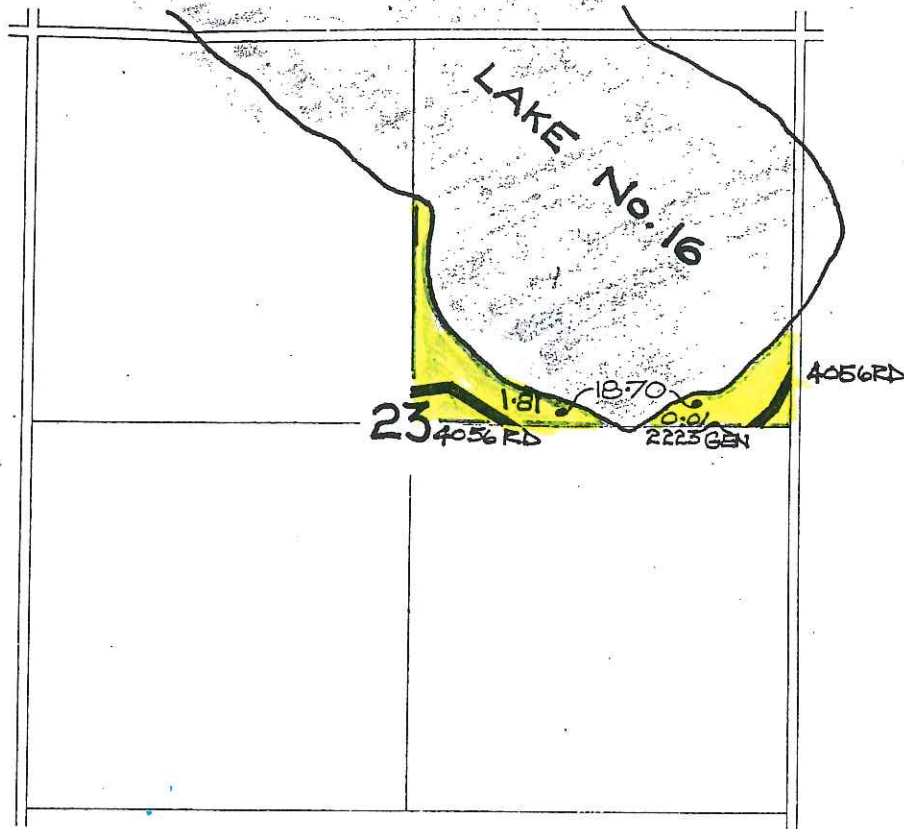


SKETCH OF SECTION 23

TOWNSHIP No. 56 RANGE 8 WEST OF 4 MERIDIAN

SCALE: 20 CHAINS TO AN INCH



LEASE AREA-6.832HA(16.88ACS)

Plan #:	<u>77356 MS</u>	
Version:	<u>2001 01 02</u>	
File:	<u>REC 129</u>	
TECHNICAL SERVICES	<u>SKT</u>	<u>CS</u>

DOCUMENTATION SECTION	
ALBERTA ENERGY AND NATURAL RESOURCES	
<u>REC 000129</u>	
Prepared By <u>JM</u>	Date <u>9/9/82</u>