County of St Paul No. 19, Attn. County Councillors, Reeve; Councillor Div. # 4 Attn. Ms.Maxine Fodness:

Re: Request Council Consideration.

Rebate of Municipal Tax Portion on 3.350 acre "Water Service" site only; The site (Pump House/with Dugout)services three (3) acreages known as The Bert Pratch Subdivion at 207 58512 SCNDRY 881

I ,Ed Glossop , represent this noted group of three acreages, all adjacent to Aline Drive, all connected to a central water access source acre site known as;

Lot Blk Plan Roll Number
S.E 33. 58. 9. 4 6 3 0021847 9833117

We are collectively known as "Aline Drive Water Service", for legal land rights only. Our group is only a non profit registered company limited; of which each family holds a 1/3 interest. Associated to/Connected to each legal acreage property, respectively. Note: Each owner understands a sale of their acreage, also means the sale of their 1/3 interest in Lot #6 included. Since securing a legal connection of each acreage property to this water site in 2005, the additional tax of this location(i.e. Lot #6 to each acreage home site) has been a tax assessment increase from \$200-per year to approx \$1000-per year in only an ten (10) year period.

(\$206 in 2005, \$934 in 2010, \$942 in 2011,\$941 in 2012, \$860 in 2013 \$979 in 2014)

Therefore we respectively request "A council consideration of municipal tax cancellation or reduction: as provided for: Under Sec 347 (1) of the Municipal Government Act. Since tax year 2011, the site tax was "Reduced to NR Alta School Foundation only. Please reconsider this application again for the taxation year 2014

Please contact myself for further required information ,question or clarification of same. "Thank You Very Much" for your time and trouble, in regards to this urgent to us "Annual Matter"

Sincerely, Ed. Glossop, P.O #1567, St. Paul T0A3A0 Ph. 780 645 5529



## PROPERTY ASSESSMENT AND TAX NOTICE

---- Please retain this portion for your records -----

0000181 Tax Year 2014

Roll Number Legal Description SE-33-058-09-4 Urban 06 0021847 QTR TWP MER LOT PLAN RNG AREA: 3.350 3 0021847 9833117 SE 33 58 9 4 06 Acres Rural Address: 207 58512 Scndry 881

If you wish to file a complaint with the Assessment Review Board, see **Notice Date** the reverse side of this notice for further details. \*Not applicable to linear. JULY 14,2014 MAY 16, 2014 Final Complaint filing date:

ALINE DRIVE WATER SERVICE LTD. Issued to: C/O BOX 1567

ST. PAUL AB TOA 3A0

A copy of this notice has been sent to the following:

Reference# Owners:

Messages:

Tax AutoPayment Information:

Bank Withdrawal on: New Payment:

TOTAL TAX PAYABLE On/before June 30th	\$ 863.65
TOTAL TAX PAYABLE On/After July 1st	\$ 889.56
TOTAL TAX PAYABLE On/After December 1st	\$ 978.52

ASSESSMENT DETAILS

urrent Assessment Class

NR NonResidential

Municipal

NR Municipal

Tax Category

NR Alta Sch Foundation

A Paragoly expectate

Land 40.650 Improvement

Total 40.650 School Support

Public: Separate:

Undeclared: 100.00

Assessment Total:

Taxable Total:

Bylaw:

40,650 40.650

Alberta School Foundation (ASF) Taxes are collected on behalf of the Province of Alberta. ASF tax rate is determined by the Province.

TAX ACCOUNT DETAILS

693.79

132.53

Current Year Assessment Mill Rate Levv

Description

Comments:

Local Improvement

Expiry:

\$

Additional Information School

17.0675 \$

3.2603

Previous Year Levy

859.12

Amount

Other Waste Management 40,650 .7500 30.49 M.D. St. Paul Found 6.84

40,650

40,650

40,650 .1682

863.65

Тах Levy Summary

> Total Property Tax: \$ Local Improvement:

.00 Total Current Tax: \$ 863.65

Credits or Arrears: Outstanding Balance: \$

.00 863.65

863.65

---- Please return this portion with your payment ----

**Roll Number** Urban Tax Year Owner # **Legal Description** 0021847 2014 846 9833117 SE-33-058-09-4 06 -3

Please make cheques payable to: County of St. Paul

Amount Due on/before		Amou	Amount Due on/after		Amount Due on/after	
	June 30th		July 1st		December 1st	
\$	863.65	\$	889.56	\$	978.52	

ALINE DRIVE WATER SERVICE LTD. C/O BOX 1567

ST. PAUL AB TOA 3A0

**Amount Paid** 

