## Vision:

"The County of St. Paul is a vibrant

## Strategic Business Plan

 community which values a high quality of life, balancing rural heritage with a diverse economy"County of St. Paul No. 19

This Strategic Plan provides Council's priority direction to administration in moving St. Paul County forward in achieving the vision.

All direction give to administration is to be fulfilled adhering to the values of the County: Balance
Respect
Fairness
Integrity
Accountability
Service/Serving
"Strategic Planning is a process by which we can envision the future and develop the necessary procedures and operations to influence and achieve that future"

- Clark Crouch


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## County of St. Paul Strategic Business Plan - 2013

## Vision:

The County of St. Paul is a vibrant community which values a high quality of life, balancing rural heritage with a diverse economy

## Core Values:

Balance
Respect
$\square$ Fairness
$\square$ Integrity
$\square$ Accountability
$\square$ Service/Serving

## Guiding Principles:

1) Balance the rural character of the County with regional vitality, orderly growth and diversified economic opportunities.
2) Promote environmental stewardship and conservation of natural resources.
3) Foster innovation and research to improve the community.
4) Seek collaborative approaches for effective service delivery and quality of life improvement.
5) Strive for operations efficiency and stability to provide affordable services to residents.

## Sustainable Priorities:

- Preserve the rural character of the County through the conservation of the quantity and quality of the agricultural land, maintaining the beauty and accessibility of the lakes, and good partnerships with urban neighbors.
- Encourage environmentally sound and sensitive development.
- Allow development in such a manner as to limit the removal of higher capability agricultural land, not put undue pressure on the natural environment or the provision of services and not cause unacceptable adverse effects on the agricultural economy and community.
- Utilize natural resources to promote economic diversification which is compatible with the rural environment and environmentally sound so that all residents may enjoy optimum working and living standards.
- Continue to support and promote sustainable and enhanced agricultural research, activities and practices to achieve the rational diversification and intensification of agricultural activities and a profitable and sustainable future for producers.
- Seek inter-municipal plans and cooperative service agreements such that they continue to support better relationships among rural and urban residents, better services and efficiency of services.
- Encourage the development and expansion of institutional facilities to meet the educational, social, religious and cultural needs of residents.
- Ensure the provision essential services such as emergency services, health services, education and gathering places for social and religious activities, to support the renewal and enhancement of vital components of rural lifestyle and quality of life.
- Support the continued, orderly growth of the incorporated urban centers so they can continue to provide a range of commercial, industrial, residential and institutional services to the wider community.
- Minimize the negative impact on the land by encouraging good stewardship of the land.
- Minimize conflicts between agricultural and non-agricultural land users.

Goal 1 - Governance
Goal 1. Council uses a "rural filter" in making all decisions and models transparent, participatory and inclusive leadership

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Host Annual Meeting | Council/Sheila | April 2013 | Quarter 1 - Annual meeting held May 2-27 people attended. <br> Complete. |
| Explore concept of posting <br> information with regard to <br> Councilor costs more often than <br> within annual report | Council | $1^{\text {st }}$ quarter | Quarter 1,2,3,4 - No action taken yet. |

## Goal 2 - Administration

Goal 2: Excellence in services provided by Administration is premised on ensuring Council is well-informed, strengthening ties with community partners, building effective working relationships with government, promoting the rural character of St. Paul County and building corporate capacity.

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Complete an asset management <br> project to determine life of assets <br> within muncipality | Sheila/Darlene | Dec 2013 | Quarter 1 - Accurate Assessment still working on road <br> identification for 1 miles segments of road. Following their <br> work, Urban Systems will complete Engineering Standards <br> which will take into account Road Classifications. Darlene and <br> Bryan scheduled to attend an Asset Management Course in Red <br> Deer in June - this course will result in the Asset Management <br> Plan <br> Quarter 2 - Bryan and Darlene attended Course and came out <br> with Basic Asset Management Plant for Utilities. Darlene to <br> finalize then proceed with other departments. Bryan to present |
|  |  |  | Asset Management Policy to Committee for consideration. <br> (B\&D). <br> We are hoping to have the road information completed by |
|  |  |  | August. (Sheila) <br> Quarter 3 - Time constraints due to gravel and park operations <br> on Darlene's end - no further progress on finalization of Basic <br> Asset Management Plan for Utilities or Policy Presentation. |

$\left.\left.\begin{array}{|l|l|l|l|}\hline & & & \begin{array}{l}\text { Accurate Assessment is still working on road information. } \\ \text { Quarter 4 - Road information is now in GIS system - will work } \\ \text { further on this once the Engineering Standards are approved. }\end{array} \\ \hline \begin{array}{l}\text { Coordinate ads from County to } \\ \text { create a "County" area/page in the } \\ \text { St. Paul and Elk Point newspapers }\end{array} & \text { Sheila/Janice } & \text { Jan 2013 } & \begin{array}{l}\text { Quarter 1 - - Phyllis has coordinated this with the St. Paul } \\ \text { Journal. Katie from FCSS is coordinating the County's ads - } \\ \text { they are located on page 8 } \\ \text { Quarter 2-Implemented and ongoing. Done }\end{array} \\ \hline \begin{array}{l}\text { If grant application under the } \\ \text { Community Broadband } \\ \text { Infrastructure program is } \\ \text { successful, implement the program } \\ \text { to ensure high speed internet is } \\ \text { available for all residents of the } \\ \text { County of St. Paul }\end{array} & \text { Sheila } & & \begin{array}{l}\text { Quarter 1 - The County was successful in obtaining the } \\ \text { Community Broadband Infrastructure grant. We will be } \\ \text { erecting 9 new communication towers in the County that will } \\ \text { increase the ability to connect to high-speed internet. } \\ \text { Quarter 2 - Agreements have been signed with Province and } \\ \text { MCCSNet regarding the project. Grant funds have been received. } \\ \text { The project is currently in the hands of MCSNet - completion } \\ \text { date to be March 2014. } \\ \text { Quarter 3 - According to MCSNet - 2 towers have been } \\ \text { installed. They have also applied for development permits for } \\ \text { the installation of the others. } \\ \text { Quarter 4 - do not have an update from MCSNet, however } \\ \text { project is supposed to be complete by the end of March 2014. }\end{array} \\ \text { Quarter 1 - AVL equipment installed in Fire equipment, not } \\ \text { running live yet. When this is complete, Administration will } \\ \text { evaluate which other County vehicles to implement the system } \\ \text { in. } \\ \text { Quarter 2 - All Fire departments have had training regarding } \\ \text { AVL as well as the 911 Dispatch Centre and 2 admin staff. Fire } \\ \text { departments should be running on AVL system now. } \\ \text { Quarter 3 - Fire Departments have been working to improve } \\ \text { routing from the AVL system, reporting that the system is } \\ \text { working well. } \\ \text { Quarter 4 - Have installed equipment on the graders and 2 plow } \\ \text { trucks - we are waiting for the other equipment for the other } \\ \text { plow trucks. We also have supervisor software now at the PW } \\ \text { shop. }\end{array}\right\} \begin{array}{l}\text { Quarter 1 - the 911 Dispatch is set up to use the AVL system for }\end{array}\right\}$

|  |  |  | routing fire vehicles. <br> Quarter 2 - 911 Dispatch has access to the AVL software and is <br> now routing fire trucks. Complete. |
| :--- | :--- | :--- | :--- |
| Send out Fridge Magnet with <br> Emergency numbers and spot for <br> residents to put their rural address <br> on - to be sent with Tax Notices, <br> will be part of Welcome Package <br> in the future | Linda/Janice | May 2013 | Quarter 1 - Received magnets and going in tax notices <br> Quarter 2-Completed all tax notices had a magnet inserted. |
| Host a Municipal Intern in the <br> Administrative Program if the <br> grant app is successful | Sheila/all <br> departments | Start May 2013 |  |
|  |  | Quarter 1 - Grant application was successful. An Intern was <br> recruited in February. Kyle Attanasio was hired and started <br> work May 6. <br> Quarter 2 - Kyle is working a lot on policy and bylaw <br> development. In addition he is spending time with PW, P\&D, <br> ASB, Bylaw Enforcement when situations arise that he will have <br> a learning opportunity. <br> Quarter 3 - Kyle is continuing spending time in other <br> departments as time allows. He is working on additional <br> bylaw/policy development. He has expressed interest in <br> extending the Internship to the second year. Council has <br> discussed this and will consider at the October Council meeting. <br> Quarter 4 - Council has approved to extend the internship to the <br> 2nd year. |  |


| Administration - Policy |  |  |  |
| :--- | :--- | :--- | :--- |
| Action | Lead | Target Date | Quarterly Report |
| Explore dust control matrix - <br> policy regarding who would <br> qualify for free dust control, <br> possible payment or contribution to <br> dust control if not meeting <br> requirements | Sheila/Leo | April 2013 | Quarter 2 - Policy to be discussed in July <br> Quarter 3 - Council determined to defer to 2014 Strategic <br> Planning |
| Bylaw to ensure consistent speed <br> limits within subdivisions | Sheila/Leo | January 2013 | Quarter 2 - Bylaw passed. Complete. |
| Pathways at lake subdivision | Sheila | Summer 2013 | Quarter 2 - Policy adopted. Complete. |


| policy |  |  |  |
| :--- | :--- | :--- | :--- |
| Fee Schedule Bylaw/Policy | Sheila | Summer 2013 | Quarter 1 - Fee Schedule Bylaw adopted. |
| Explore policy development <br> regarding building of roads for <br> access to subdivision or <br> development. Who Pays? County <br> or Developer? | Sheila | April 2013 | Quarter 2 - This is being determined in the Engineering <br> Standards - to be discussed with Council in August. <br> Quarter 3 - Engineering Standards are delayed due to <br> delay in road info from Accurate Assessment. |
| Road Access/Approaches Policy - <br> need to look at different fees - <br> minimum cost | Sheila | April 2013 | Quarter 1 - Policy regarding approaches has been adopted |
| Bridge File replacement - policy to <br> ensure that road construction <br> required for Bridge File is <br> automatically included in road <br> planning | Sheila | April 2013 | Quarter 2 - No action yet. |


| Administration - Building Corporate Capacity |  |  |  |
| :---: | :---: | :---: | :---: |
| Action | Lead | Target Date | Quarterly Report |
| Succession planning processes that will ensure staff are ready for new roles as senior staff retire in the coming years. $\$ 25,000$ (explore development of manuals, or leadership building courses for promotion of internal staff) | Sheila | Dec 2013 | Quarter 1 - following approval of budget, leadership/effective team work courses have been scheduled for staff. Looking to offer the courses to permanent staff over the course of time. These courses will provide staff with necessary skills to be effective team players and leadership skills should they currently be or in the future take on a management role. <br> Quarter 3 - Continuation of Courses has been extended to Oct/Nov/Dec/Jan. |
| Complete review of job duties for all positions to ensure they are clearly defined | Sheila/Managers | Dec 2013 | Quarter 1 - no action taken <br> Quarter 2 - no action taken <br> Quarter 4 - started working on the development of job descriptions - will complete in 2014. |
| Team building for all staff minimum of 2 events per year | WHSC | Fall 2013 | Quarter 1 - team building event held April 17. <br> Quarter 3 - team building event has been scheduled for October. <br> Quarter 4 - Team Building event held in October. |
| Training for First Responders in | Linda | $1^{\text {st }}$ quarter 2013 | Quarter 1-no action taken yet |


| rural addressing |  |  | Quarter 2 - Fire departments will be routed by 911 Dispatch who <br> is using rural addressing with the AVL system. <br> Quarter 3 - contacting Ambulance and RCMP to see if they are <br> interested in more training regarding rural addressing. <br> Quarter 4 - They have indicated that they do not require more <br> training. Complete. |
| :--- | :--- | :--- | :--- |
| Explore Short Term Disability <br> benefits | Tim | $1^{\text {st }}$ quarter 2013 | Quarter 1 - this was evaluated during the budget process - was <br> decided not to implement in 2013. |

## Goal 3 - Assessment

Goal 3: Assessment meets "best practice" standards, ensuring fair taxation for residents and businesses.

| Action | Lead | Target Date |
| :--- | :--- | :--- |
| Succession Planning - Head <br> Assessors plans to retire in 2014. <br> Will we continue in-house or <br> combo or contract out? <br> Glen |  | Quarterly Report |
| st quarter | Quarter 1 - During budget process Council decided to not budget <br> to replace assessor, but to look at a highbred approach for <br> Assessment following his retirement. This would entail sending <br> out an RFP later in 2013 for contract assessment while still <br> having one in-house assessor. <br> Quarter 4 - Head assessor has indicated that he will confirm his <br> intentions on retirement early in the new year - when this occurs <br> Administration will send out RFP. |  |

## Goal 4 - Economic Development

Goal 4. Economic development that is environmentally sound, focuses on sustaining agriculture, enhancing rural-based oil and gas utilization or is compatible with rural lifestyle, is encouraged

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Participate in provincial <br> government Community | Sheila | Dec 2013 | Quarter 1 - Sheila is participating in this strategy. Will work <br> with the Intern to achieve some of the goals in the strategy - <br> updating of webpage is important outcome. |


| Development readiness |  | Quarter 2 - CIR meeting in June - regarding investor calls - was <br> provided analysis as to where we can improve. Plan to host a <br> meeting with our neighbours and Chambers of Commerce so we <br> can best support each other so we can effectively attract <br> investment into our community - in conjunction with HUB. <br> Quarter 3 - no further action in 3rd quarter. |  |
| :--- | :--- | :--- | :--- |
| Work together with partners to <br> make grant application for study <br> for affordable housing/housing for <br> our community. FCSS, HUB, <br> Industry |  | $1^{\text {st }}$ quarter | Quarter 1 - no action taken <br> Quarter 2 - no action taken <br> Quarter 3-no action taken <br> Quarter 4-no action taken |

## Goal 5 - Fire/Disaster Services

Goal 5: Fire and Disaster services increase safety for residents and respond to rural living as effectively as possible

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Take a lead role in facilitating the <br> development of a regional <br> emergency management and <br> disaster social services plan | Janice, Dennis, <br> Sheila | Summer 2013 | Quarter 1 - Janice has been working on our Emergency <br> Management Plan, no work has been done on regional plan at <br> this point. Completed in draft for review <br> Quarter 2 - Janice attended ESS Training and has a manual <br> completed for ESS. Kyle will be working up completing the <br> Provincial template which will effectively update the County's <br> plan. We will meet with our Stakeholders to ensure that we agree <br> on locations for Reception Centres/EOC's/Etc. Plan to bring <br> updated plan to Council by September. <br> Quarter 4 - Plan to start the discussion again on a regional plan <br> with the adjacent towns. Have a joint E.M. agency meeting a <br> possible table top exercise with the Town of St. Paul in 1st quarter <br> 2014. |
| Tender/Build Ashmont/Mallaig <br> Fire Hall | Dennis | January 2013 | Quarter 1 - Fire Halls for Ashmont and Mallaig have been <br> tendered out and awarded. Will be completed in 2013. <br> Quarter 2 - Ground breaking occurred for both halls. Water <br> lines have been installed to each building. Building foundations <br> are complete and building packages have arrived are being |


|  |  |  | erected. <br> Quarter 3 - Work is continuing on both fire halls, expectation <br> that they will be complete prior to yearend. Mallaig fire hall to be <br> completed by year end. <br> Quarter 4 - Mallaig should be completed by mid January and end <br> of February for the Ashmont fire hall. |
| :--- | :--- | :--- | :--- |
| Training required for emergency <br> preparedness and to be part of <br> provincial team (e.g. DSS, CISM <br> training) | Janice | Dec 2013 | Quarter 1 - May 8 \& 9 DSS \& R\&I Janice has been scheduled to <br> take training. <br> Quarter 2- Janice attended ESS Training and has a manual <br> completed for ESS. Kyle will be working up completing the <br> Provincial template which will effectively update the County's <br> plan. We will meet with our Stakeholders to ensure that we agree <br> on locations for Reception Centres/EOC's/Etc. Plan to bring <br> updated plan to Council by September. <br> Quarter 3-Council approved appropriate staff to attend the <br> AEMA Conference in November. |

## Goal 6 - Protective Services

Goal 6: Efficacious law enforcement

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Develop a plan to clean up <br> unsightly areas | Sheila | $1^{\text {st }}$ quarter 2013 | Quarter 1 - no action taken on this yet <br> Quarter 2 - Working on unsightly premises bylaw. <br> Quarter 3 - Unsightly Premises bylaw approved. |

## Goal 7 - Public Works/Transportation/Safety

Goal 7: Services provided by Public Works minimize negative impact on agricultural land, are provided in a safe, costeffective manner and enhance quality of life for residents.

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Implement SCC Gravel Levy and <br> determine use of funds collected | Leo/Sheila | $1^{\text {st }}$ quarter 2013 | Quarter 1 - Gravel Levy Bylaw was presented to Council in the <br> 1st quarter - it received 1st reading - a meeting was set up for <br> Gravel Pit Owners/Operators - the bylaw did not pass 2nd <br> reading. |
| Review private sales of gravel (e.g. | Leo | January 2013 | Quarter 1 - Council decided to change the rate for private sale of |


| rates, whether to continue selling) |  | gravel. New rate is \$15/yard up to 20 yards. \$25/yard over 20 <br> yards - to a maximum of 100 yards. |
| :--- | :--- | :--- | :--- |


| Actions | Lead | Target Date | Quarterly Report |
| :---: | :---: | :---: | :---: |
| Road and Bridge Construction |  |  |  |
| Develop a plan for the control of vegetation along County roadways to increase visibility and safety | Leo/Dennis | $1^{\text {st }}$ quarter 2013 |  |
| MG30 Trial for road oiling | Leo/Ken | Summer 2013 | Quarter 2 - Council instructed Administration to try a couple of test road using MG30 as a dust suppressant - PW to coordinate during the summer months. <br> Quarter 4 - MG30 was applied to 2 roads - will be evaluated in spring 2014 |
| Explore the costs and process of paving all subdivisions | Leo | January 2013 | Quarter 1 - Public works invited paving companies to provide quotes to pave all subdivisions. Based on the quotes received at the April Council meeting, Council resolved to complete the project and to work with the low bidder. <br> Quarter 2 - Paving project is complete. Crew is currently going through the subdivisions to put gravel down in the driveways where there is a big difference from the height of the pavement to the driveway. |
| See Appendix A for listing of road and bridge construction | Leo |  |  |
| See Appendix B for listing of oiling and dust control | Leo |  |  |
| Goal 7B: Public works equipment is maintained and upgraded on a regular basis |  |  |  |
| Action | Lead | Target Date | Quarterly Report |
| Shop building efficiency - lighting and overhead doors, air handling and heating. | Sheila/Ken | August 2013 | Quarter 2 - started in 2012; lighting is complete <br> Quarter 1 - Retrofits to the PW Shop were tendered and opened on April 30. Council to determine if the tender will be awarded at the May Council meeting. <br> Quarter 2 - Tender awarded. Work is commencing on the HVAC |


|  |  |  | systems. <br> Quarter 3 - Work is continuing on upgrades at the PW Shop - <br> deadline is November 2013. <br> Quarter 4 - progress on renovation is slow due to contractor - we <br> have requested an extension to January 31, 2014 - however based <br> on progress at the end of December, will need to consider <br> additional extension request - possibly to June 2014.. |
| :--- | :--- | :--- | :--- |
| See Appendix C for listing of <br> equipment purchases | Leo |  | Quarter 3 - no action - evaluation of budget with PW staff - <br> looking at plow trucks and other equipment. <br> Quarter 4 - AVL equipment ordered for 22 vehicles - installed <br> on Graders and 2 plow trucks as at yearend. |
| Install GPS on defined equipment | Sheila/Linda | Dec 2013 |  |
| Auto greasers on defined <br> equipment | Leo | Summer 2013 |  |


| Goal 7C: Successful Safety | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Have a more organized safety <br> orientation process to ensure all <br> new employees receive training <br> before beginning work. | Bryan | ongoing | Quarter 1 - Training of new hire employees is commencing <br> as they are hired. |

## Goal 8 - Utilities

## Goal 8: Utility systems are maintained and upgraded on a regular basis to ensure effective and efficient delivery of services

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Install new water meters in Lottie |  | Lottie Lake - $1^{\text {st }}$ <br> quarter | Quarter 1 - Water meters have been installed in Lottie Lake. <br> Lake, Ashmont, Mallaig |
|  |  | Asher meters for Ashmont and Mallaig are being ordered and <br> Ashmont/Mallaig <br> installation will be scheduled. |  |
| - Dec 2013 |  |  |  |
| Quarter 2 - The water meters have arrived for Ashmont and |  |  |  |
| Mallaig - an installation plan will be developed and implemented |  |  |  |


|  |  | soon. <br> Quarter 3 - Water Meters are being installed in Ashmont scheduled to be installed in Mallaig in October. <br> Quarter 4- Most of the new water meters have been installed. Utilities staff have been working out the bugs of installations and electronic meter reading. |
| :---: | :---: | :---: |
| Improve communication in Utility Department - work order systems, weekly meetings, communication protocols | January 2013 | Quarter 1 - Communication is improving with Bryan, Danny and Ron discussing operations regularly. |
| Work towards improved water quality in Ashmont and Mallaig <br> - Determine water supply for Ashmont, Lottie Lake - WTP or Transmission line from Spedden <br> - Move Wiggen Test plant to Mallaig following Ashmont project to enhance water quality there | WTP - March 2014 <br> Test Plant spring 2013 | Quarter 1 - Ashmont Water Treatment plant detailed design is complete. As of April 30, ready for tendering. Administration to liaison with AT to determine if projects that exceed the approval will be funded....this will be part of any tender document. Council to determine if we proceed to tender at the May Council meeting. <br> Quarter 2 - Ashmont Water Treatment Plant was tendered out. Council to determine if tender will be awarded following review by Alberta Transportation - and approval by Transportation to cover the unfunded portion - when they are able. <br> Quarter 3 - Following meeting with Alberta Transportation and letter received regarding funding - Council determined to put the awarding of the tender for the Ashmont WTP on hold in order to look at other options. Options that will be explored include: connection to Hwy 28/63 Water Commission at Spedden; connection to St. Paul; and construction of WTP. Council will make determination at October Council meeting. <br> Quarter 4- Council received a report from Urban Systems and based on the findings made a resolution to proceed with a scope change requesting to build a line from St. Paul to Ashmont provided the Town of St. Paul is interested in supplying water to the County. Then in November, the County received new information regarding the price of water from the Hwy 28/63 Commission at Spedden, as well they asked Administration to research the potential of a water line from Cold Lake to Glendon. |


| Lo |  | Summer 2013 | Quarter 1-GPS equipment ordered. Ongoing |
| :---: | :---: | :---: | :---: |
| GPS equipment and put in GIS system |  |  | Quarter 3 - Equipment has arrived in Edmonton. Staff will be trained in $4^{\text {th }}$ quarter. <br> Quarter 4 - Staff commenced locating of valve, however due to equipment arriving late, computer glitches, and the winter season, all the work was not completed - will resume in the spring |
| Explore joint Lagoon with the County of Two Hills for Lac Sante area | Sheila | Summer 2013 | Quarter 2 - No discussion on this item <br> Quarter 3 - Regional Collaboration Grant has been sent in for a Joint Lagoon Feasibility Study. <br> Quarter 4 - the county was successful in obtaining the RCP <br> Grant - an RFP for a consultant to undertake the project will go out early in 2014 |
| Explore Tank loaders for nonpotable water | Sheila, <br> Dennis, Leo | Fall 2013 | $\begin{array}{\|l} \hline \text { Quarter } 1-. \\ \text { Quarter } 2- \\ \hline \end{array}$ |
| When requested, explore providing water to Developments | Sheila | 2013 as requested | Quarter 1,2,3 - No requests |
| Decommission non-potable wells in subdivisions on municipal land | Utilities staff | Summer 2013 | Quarter 2 - have disconnected power to the municipal well in Crestview. |
| Make application under new Federal Program for upgrade of water distribution systems in Lottie Lake, Ashmont, Bayview Beach, potential Co-ops off St. Paul/Elk Point line (with the municipal portion funded by residents) | Sheila/Tim | When announced | Quarter 2 - Program will not be open for applications until 2014. |
| Upgrade Mallaig lagoon for sewage truck dumping | Bryan | Summer 2013 | Quarter 2 - in permit stage <br> Quarter 1 - this project has been deferred to 2014 - will change location of proposed road to access the lagoon. <br> Quarter 2-An agreement has been signed with Bill Manchura providing the County access through his property in order for sewage trucks to dump at the lagoon without using back alley access. Planning and Development to re-send info regarding the development to residents and affected parties. PW to work on getting permits to construct road to the lagoon from the Transfer Station road. |


| Implement preventative <br> maintenance program for utilities | Bryan | January 2013 | Quarter 1 - Ongoing |
| :--- | :--- | :--- | :--- |

Goal 9 - Waste Management

| Goal 9: Waste management enhances and encourages "best practices" in waste disposal |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Action | Lead | Target Date | Quarterly Report |  |  |  |
| Waste Storage Sites for Garner <br> Lake and Perch Lake | Dennis | Fall 2013 | Quarter 2 - Will completed clay - Gravel pad at Perch Lake <br> Quarter 3 - St. Vincent Waste Storage Site complete. Perch Lake <br> will be completed in the fall. Garner Lake site to defer to next <br> year. <br> Quarter 4 - Perch lake will not get completed until the spring of <br> 2014. Look for options at Poirier development for bin site. |  |  |  |
| Negotiate agreement with Smoky <br> Lake regarding non-county use of <br> transfer stations vs. lagoon use | Dennis | January 2013 | Quarter 1 - draft agreement proposed to Smoky Lake County - <br> waiting for their feedback. <br> Quarter 2- Agreement has been signed by both parties. First <br> garbage collection to take place prior to the July long weekend. <br> Agreement completed |  |  |  |

Goal 10 - FCSS
Goal 10: FCSS services conserve and enhance the rural lifestyle of residents.

| Actions | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Meet the target set by the province <br> to spend $50 \%$ of the budget on <br> children and youth programs | Janice | Dec 2013 | Quarter 3 - Results will be calculated at the end of 2013 |
| Assist the general public with <br> ongoing support and direction <br> including the Alberta Seniors | Janice | ongoing | Quarter 3 - We continue to assist seniors with all referrals <br> and inquiries. |


| program |  |  |  |
| :--- | :--- | :--- | :--- |
| Implement County welcome <br> packages | Janice | Summer 2013 | Completed April 1/13 <br> Quarter 2 - Ongoing |
| Hold a senior's clinic on Alberta <br> Seniors Benefits programs once per <br> year | Janice | Fall 2013 | Aug 14/13 - Mallaig <br> Aug 15/13 - St. Paul <br> Quarter 3 - Completed |
| Apply for New Horizon Grant for <br> Elder Abuse Awareness | Janice | Spring 2013 | Quarter 2 - Grant application completed and mailed June <br> 19, 2013. However we could not apply for Elder Abuse <br> Awareness again, so the application has been for a Pickle <br> Ball Court to be constructed at Westcove. <br> Quarter 3 - Received notification that our Grant <br> Application was received by New Horizons. |
| Organize a Seniors Festival | Janice/Katie | Dec 2013 | Quarter 3 - November 22 - is the date for 2013 Seniors <br> Festival <br> Quarter 4- Complete |
| More recognition and involvement <br> of small communities | Janice | ongoing | Volunteer week; Acknowledged all our rural communities <br> with Certificates \& Mugs <br> Quarter 3 - July 1 Canada Day Celebrations in Ashmont <br> August 3 - Lottie Lake Block Party |
| Provide support to Rural Crime <br> Watch as requested | Janice | ongoing |  <br> agendas |
| Have joint board meetings with the <br> Town of St. Paul FCSS twice per <br> year to insure no overlap of <br> services | Janice | Dec 2013 | April 3, 2013 <br> October 1, 2013 |
| Update FCSS policy and procedure <br> manual as required | Janice | ongoing | Quarter 2 - On going |
| Continue to build on the Welcome <br> Baby Program in partnership with <br> the Town of St. Paul FCSS | Janice | ongoing | Summer 2013 |
| Continue to run Ashmont summer <br> program | Janice | Quarter 2-hired the staff and the program starts July 23, <br> 2013. |  |


|  |  |  | Quarter 3 - Completed 6 week summer program in <br> Ashmont |
| :--- | :--- | :--- | :--- |
| Continue Moms N Tots in Mallaig <br> and Ashmont | Janice | ongoing | Increase in numbers for Mallaig <br> Quarter 3- Ongoing |
| Assist residents with volunteer <br> income tax program | Janice/Katie | April 2013 | Completed |
| Organize Block parties - Mallaig, <br> Ashmont, Heinsburg, Lottie Lake | Janice | Summer 2013 | Ashmont July 1/13. Mallaig declined this year. <br> Quarter 2 - Heinsburg also declined. <br> Quarter 3- Lottie Block Party August 3rd. |
| Explore ideas for more family <br> activities | Janice | ongoing | Quarter 2- Ashmont Canada Day is a big family event. |
| Complete outcome measures as <br> required by the Alberta Gov't | Janice | Dec 2013 | Completed 2012 waiting for 2013 <br> Quarter 2- Outcomes completed just waiting for the <br> province to request them. <br> Quarter 3 - Outcomes reported to the province beginning of <br> October |

## Goal 11 - Agriculture

Goal 11: Agricultural services are designed to assist the continuation and enhancement of agricultural activities.

| Actions | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Implement the AIMS system <br> through Accurate Assessment to <br> GPS location and actions taken on <br> weed infestations in the County | Keith/Jack | April 2013 | Quarter 1 - equipment for AIMS system ordered - to be <br> implemented in May. <br> Quarter 2 - Equipment has been received and staff have been <br> trained. Complete. |
| GPS on mowing equipment | Keith/Jack | April 2013 | Quarter 3 - defer to 2014 - mowing complete for 2013 - delayed <br> as we were waiting to implement in Fire Department first. |
| Work with highway maintenance <br> contractor to ensure weeds are <br> controlled around those highways | Dennis/Keith | April 2013 | Quarter 2 - Agreed to do some weed control along highways in <br> troubled areas. Costs covered |
| Purchase a 7 ft. rotary mower for <br> smaller areas - subdivisions \$5000 | Keith/Jack | May 2013 | Quarter 2 - Purchased - Completed |
| Coyote Bounty for predation <br> control - $\$ 20,000$ for Jan-Mar 2013 | Keith /Jack | Dec 2013 | Quarter 1 - Program has ended for the spring with 944 coyotes/1 <br> wolf brought in (in 2012 over 1400 coyotes were brought in). |

$\left.\begin{array}{|l|l|l|l|}\hline \text { and additional } \$ 10,00 \text { for fall } 2013 & & \begin{array}{l}\text { \$10,000 left in the budget to commence the program again in } \\ \text { November 2013. } \\ \text { Quarter 2- }\end{array} \\ \text { Quarter 4- Coyote Bounty Program commenced on November 1, } \\ \text { 2013. Complete. }\end{array}\right]$

## Goal 12 - Planning \& Development

Goal 12: Development is environmentally sound and sensitive

| Actions | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| LUB/MDP implementation - <br> education of public | Dennis/Krystle <br> Crystal | 2013 | Quarter 1 - revisions to documents completed. 1st reading of the <br> bylaws at the April Council meeting. Public Hearing scheduled <br> for May Council Meeting. <br> Quarter 2 - Bylaws adopted. Education process to be <br> determined. <br> Quarter 3 - Advertisements highlighting changes to the Bylaws <br> are being run in the Elk Point Review and St. Paul Journal <br> Weekly. |
| Review of County owned land - <br> possible sale of properties | Linda | Dec 2013 | Quarter 1 - Council provided direction to Administration, those <br> properties that Council has approved for sale will be advertised <br> following the 2013 Tax Sale to be held at the May Council <br> meeting. <br> Quarter 2 - Properties were listed for sale and bids were opened <br> at the end of June. 6 properties were sold for a total of \$78,932.22. |

## Goal 13 - Parks \& Recreation

## Goal 13: Recreation opportunities are available to the public through the County of St. Paul or partnerships

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Power at Stoney Lake campground | Leo/Ken | Spring 2013 | Quarter 1 - approved in 2013 budget <br> Quarter 4 - Power was installed in Stoney Lake - some <br> completion will be required in the Spring |
| Playground - Floating Stone | Leo/Ken | Nov 2013 | Quarter 1 - cancelled until 2014 |$|$| Playground - Stoney Lake | Leo/Ken | Nov 2013 |
| :--- | :--- | :--- |
| Playground - Lottie Lake | Leo/Ken | Nov 2013 |
| Playground - Lindbergh | Leo/Ken | Nov 2013 |
| Quarter 1 - cancelled until 2014 <br> Quarter 1 - approved until 2014 the 2013 budget <br> Quarter 2 - Playground equipment has been ordered. <br> the season to install - defer installation to the Spring. |  |  |
| Explore developing more hiking <br> trails within parks |  | Dec 2013 |
| Explore options and costs for a <br> "gathering place" at Lottie Lake |  | Summer 2013 |

Goal 14 - Library
Goal14: Public libraries conserve and enhance the rural lifestyle of residents by providing easy access to information, reading and educational materials

| Action | Lead | Target Date | Quarterly Report |
| :--- | :--- | :--- | :--- |
| Review the library board structure <br> and committee(s) | Sheila | Summer 2013 | Quarter 1 - No action taken on this item at this time. <br> Quarter 2 - No action taken on this item at this time. <br> Quarter 3 - will be reviewed at Organizational Meeting. <br> Quarter 4 - Council ratified existing Council structure. |

