

**Captain Karl Friske**

**St. Paul Fire Dept.**

**To: St. Paul County Council**

**On Feb 6-9 2013 the St. Paul Fire Dept. will be representing the County of St. Paul at the Alberta Fire Fighters Curling Association Provincial bonspiel in Ebersole AB.**

**After successfully hosting the 2012 AFFCA provincials we are asking for your support in sponsoring our team that will be attending this years event.**

**Your sponsorship would help out with expenses such as Registration, travel, and accommodations.**

**Thanking you;**

**Karl Friske**



**Captain SPFD (780-210-8274)**

**PS:**

**Please make cheque payable to SPFD**