

## County of St Paul No 19

5015 - 49 Avenue, St. Paul, AB TOA 3A4 www.county.stpaul.ab.ca

February 14, 2012

Start time: 10:00 AM

## **MINUTES**

#### **CALL TO ORDER**

The 602nd meeting of the Council of the County of St. Paul No. 19 was called to order by Reeve Steve Upham at 10:05 a.m., Tuesday, February 14, 2012 at the County Office in St. Paul, there being present the following:

Reeve Steve Upham

Councillor Glen Ockerman Division 1 Councillor Dwight Dach Division 2 Councillor Cliff Martin Division 3 Councillor Maxine Fodness Division 4 Councillor Frank Sloan Division 5 Councillor Alphonse Corbiere Division 6 Tim Mahdiuk

**Assistant CAO** 

Phyllis Corbiere **Executive Assistant** 

Leo deMoissac **Public Works Superintendent** 

Ciaran Thompson St. Paul Journal

Absent

Sheila Kitz, CAO

## **MINUTES** APPROVAL

## Resolution #CM20120214.1001

Moved By: Councillor Alphonse Corbiere

Motion to approve minutes of the January 10, 2012 Council Meeting as

presented.

**CARRIED** 

## **BANK RECONCILIATION**

#### Resolution #CM20120214.1002

Moved By: Councillor Cliff Martin

Motion to adopt the Bank Reconciliation for the month of December,

2011.

**CARRIED** 

#### Resolution #CM20120214.1003

Moved By: Councillor Maxine Fodness

Motion to adopt the Bank Reconciliation for the month of January, 2012.

**CARRIED** 

## **ADDITIONS TO** AGENDA AND **ACCEPTANCE OF AGENDA**

The following additions/deletions were made to the agenda:

Delegation 11:00 a.m. - Frog Lake First Nations -unable to attend 8.23 - Garnier Lake Road Allowance - remove at the request of Garnier Lake Grazing Assn.

Add:

8.34 - Date for Public Works Meeting

8.35 - Elk Point Fire Department - Request for Silent Auction Item

8.36 - County 50th Anniversary

11.3 - Hwy 36 Committee

#### Resolution #CM20120214.1004

Moved By: Councillor Dwight Dach

Motion to adopt the agenda for the Regular Meeting of Council for February 14, 2012 with the above noted additions and deletions.

**CARRIED** 

BYLAW NO. 1592 -BYLAW TO RESCIND BYLAW NO. 1590

#### Resolution #CM20120214.1005

Moved By: Councillor Cliff Martin

To give first reading to Bylaw No. 1592, which is a Bylaw to rescind

Bylaw No. 1590.

**CARRIED** 

#### Resolution #CM20120214.1006

Moved By: Councillor Glen Ockerman

That Council give second reading to Bylaw No. 1592.

**CARRIED** 

## Resolution #CM20120214.1007

Moved By: Councillor Frank Sloan

That Bylaw No. 1592 be presented at this meeting for third and final

reading.

**CARRIED UNANIMOUSLY** 

#### Resolution #CM20120214.1008

Moved By: Councillor Maxine Fodness

That Council give third and final reading to Bylaw No. 1592.

**CARRIED** 

ST. LINA - 100 YEAR ANNIVERSARY

#### Resolution #CM20120214.1009

Moved By: Councillor Frank Sloan

Motion to provide a \$1,000 grant for the Hamlet of St. Lina to help offset the cost of their 100th Anniversary Celebration, as per policy ADM-47.

**CARRIED** 

2012 LAND LEASES

#### Resolution #CM20120214.1010

Moved By: Councillor Glen Ockerman

Motion to approve the following land leases for renewal for 2012:

SE 20-56-7-W4 Banana Hill Farms NW 31-55-4-W4 Larry Bazian

PNW 27-57-8-W4 Jean Fontaine

NE 33-62-10-W4 Mardell & Michael Thompson NE 34-62-10-W4 Mardell & Michael Thompson NW 34-62-10-W4 Mardell & Michael Thompson

**CARRIED** 

#### Resolution #CM20120214.1011

Moved By: Councillor Cliff Martin

Motion to approve the land lease for Gordon Scott for Lot 28ER, Block 2, Plan 8023220 for the period of January 1, 2012 to December 31, 2013 as per Bylaw No. 1573.

**CARRIED** 

#### Resolution #CM20120214.1012

Moved By: Councillor Frank Sloan

Motion to approve the following land lease for a period of five years

commencing January, 2012:

N 1/2 Sec 34-59-11-W4 William Hartley

**CARRIED** 

STREET LIGHT REQUEST

## Resolution #CM20120214.1013

Moved By: Councillor Frank Sloan

Motion to approve the installation of one street light on the existing pole

at Lot 4, Block 1, Plan 8022307 at Perch Lake.

**CARRIED** 

TRANSPORTATION GRANT - ST. PAUL SENIOR CITIZENS CLUB

Originated By: Sheila Kitz

Resolution #CM20120214.1014

Moved By: Councillor Dwight Dach

To approve a \$1,000 transportation grant for the St. Paul Senior Citizens

Club for 2012 to be paid from the Transportation Reserve fund.

**CARRIED** 

**BUDGET MEETING** 

Originated By: pcorbiere

Resolution #CM20120214.1015
Moved By: Councillor Alphonse Corbiere

To table the date for the Budget Meeting to the March Council Meeting.

**CARRIED** 

2012 CONSTRUCTION LAW SEMINAR -FEBRUARY 21 Resolution #CM20120214.1016

Moved By: Councillor Glen Ockerman
To approve Steven Jeffrey and Tim Lawton to attend the 2012
Construction Law Seminar sponsored by McLennan Ross LLP

on February 21, 2012 in Edmonton.

**CARRIED** 

2012 RMRF
MUNICIPAL LAW
SEMINAR FEBRUARY 24
Originated By: Sheila Kitz

Resolution #CM20120214.1017

Moved By: Councillor Cliff Martin

To approve all Council members, Sheila Kitz, Tim Mahdiuk, Leo deMoissac and Dennis Bergheim to attend the Reynolds Mirth Richards Farmer Municipal Law Seminar on Friday, February 24, 2012 in

Edmonton.

**CARRIED** 

LOBBYING GOVERNMENT EFFECTIVELY -FEBRUARY 29 Resolution #CM20120214.1018

Moved By: Councillor Alphonse Corbiere

To approve the attendance of the CAO and any interested members of Council to attend the Lobbying Seminar for Municipal Leaders on February 29, 2012 in Edmonton, hosted by MacEwan's School of

Business.

CARRIED

ALBERTA RECYCLING SPRING SEMINAR - FEB. 29 - MAR. 2 **Resolution #CM20120214.1019**Moved By: Councillor Glen Ockerman

Motion to approve Dennis Bergheim to attend the Alberta Recycling

Spring Seminar from February 29 to March 2, 2012 in Banff.

CARRIED

ACCURATE
ASSESSMENT GIS
COURSES - MAR 7
& 8

Resolution #CM20120214.1020

Moved By: Councillor Dwight Dach

That Council approve the attendance of Linda Meger at the GIS training

on March 7 & 8, 2012 in Edmonton.

**CARRIED** 

PARTNERS IN COMPLIANCE AGM - MARCH 9 Resolution #CM20120214.1021

Moved By: Councillor Glen Ockerman That Council approve the attendance of Bryan Bespalko at the Partners

in Compliance Annual General Meeting on March 9, 2012 in Red Deer.

**CARRIED** 

ALBERTA WATER WASTEWATER OPERATOR SEMINAR - MARCH 12-16 Resolution #CM20120214.1022

Moved By: Councillor Alphonse Corbiere

To approve Danny Weinmeier and Dwayne Newby to attend the Alberta Water and Wastewater Operators Training Conference from March 12 to

16, 2012 in Banff.

**CARRIED** 

AAMD&C SPRING CONVENTION -MARCH 19-21 Originated By: pcorbiere

Originated By: pcorbiere

Resolution #CM20120214.1023

Moved By: Councillor Frank Sloan

To approve all of Council, Sheila Kitz, Tim Mahdiuk, Leo deMoissac and Ken Warholik to attend the 2012 AAMD&C Municipal Spring Convention from March 19 - 21, 2012 in Edmonton.

**CARRIED** 

AAMD&C CONVENTION -MEETING WITH RCMP Resolution #CM20120214.1024 Moved By: Councillor Glen Ockerman

Motion that administration schedule a meeting with

the RCMP during the AAMD&C Municipal Spring Convention and that Council inform administration of any items they want to discuss so they

can be forwarded to the RCMP prior to the meeting.

**CARRIED** 

ELECTED
OFFICIAL
EDUCATION
PROGRAM MARCH 19 &
MARCH 22

Resolution #CM20120214.1025 Moved By: Councillor Dwight Dach

Motion to approve any Councillors who wish to attend the Economic Development Seminar on March 19, 2012 or the Human Resource Planning Seminar on March 22, 2012 offered through the Elected Officials Education Program in conjunction with the AADM&C Spring

Convention.

**CARRIED** 

DISASTER SOCIAL SERVICES TRAINING SESSION - MARCH

27 & 28

**Resolution #CM20120214.1026**Moved By: Councillor Maxine Fodness

Motion to approve Dennis Bergheim and Bryan Bespalko to attend the Disaster Social Services Training Sessions on March 27 and 28,

2012 in Lloydminster.

**CARRIED** 

GROWING RURAL TOURISM CONFERENCE -APRIL 2-4, 2012 Originated By: Sheila Kitz Resolution #CM20120214.1027 Moved By: Councillor Glen Ockerman

Motion to approve Councillor D. Dach to attend the Growing Rural

Tourism Conference from April 2-4, 2012 in Camrose.

**CARRIED** 

2012 EDA CONFERENCE -APRIL 11-13 Resolution #CM20120214.1028 Moved By: Councillor Dwight Dach

Motion to approve any Councillors who wish to attend the Economic

Developers Association of Alberta Annual Conference from April 11-13,

2012 in Kananaskis.

**CARRIED** 

EMPLOYMENT STANDARDS CODE SEMINAR -APRIL 27 Resolution #CM20120214.1029

Moved By: Councillor Frank Sloan

That Council approve the registration of Tim Mahdiuk and Leo

deMoissac for the Employment Standards Code seminar April 27, 2012

in Edmonton.

**CARRIED** 

DATE FOR PUBLIC AUCTION OF LANDS Originated By: Sheila Kitz Councillor G. Ockerman left the meeting at 11:00 a.m.

Resolution #CM20120214.1030

Moved By: Councillor Cliff Martin

Motion to set the date for the Public Auction of Lands for May 8, 2012 at

1:30 p.m.

**CARRIED** 

Councillor G. Ockerman entered the meeting at 11:02 a.m.

BYLAW NO. 1591 -TOWN OF ELK POINT/COUNTY OF ST. PAUL INTER-MUNICIPAL DEVELOPMENT PLAN Resolution #CM20120214.1031

Moved By: Councillor Dwight Dach

That Council give first reading to Bylaw No. 1591, which is a Bylaw to adopt the Inter-Municipal Development Plan between the County of St.

Paul and the Town of Elk Point.

**CARRIED** 

APPOINTMENT OF WEED & PEST CONTROL INSPECTORS

Resolution #CM20120214.1032

Moved By: Councillor Cliff Martin

Motion to appoint Keith Kornelsen and Jack VandenBerg as

inspectors under the Agricultural Pest Act for the County of St. Paul.

### Resolution #CM20120214.1033

Moved By: Councillor Alphonse Corbiere

Motion to appoint Keith Kornelsen and Jack VandenBerg as inspectors under the Weed Control Act for the County of St. Paul.

**CARRIED** 

#### Resolution #CM20120214.1034

Moved By: Councillor Frank Sloan

Motion to appoint Keith Kornelsen and Jack VandenBerg as inspectors under the Soil Conservation Act for the County of St. Paul.

**CARRIED** 

## **ROAD** CONSTRUCTION **EASEMENTS**

## Resolution #CM20120214.1035

Moved By: Councillor Cliff Martin

Motion to approve the following easements for road construction

purposes:

## RGE RD 63 South of TWP RD 565, Project 1C122, 1 Mile

East of NE 28-56-6-W4	Langden, Harold & Rita
East of SE 28-56-6-W4	Pinder, George & Loretta
West of NW 27-56-6-W4	Langden, Harold & Rita
West of SW 27-56-6-W4	Langden, Harold & Rita

## RGE RD 64 South of TWP RD 562, Project 2C112, 2 Miles

1102110 01 000011 01 1111 110 1	· · · · · · · · · · · · · · · · · · ·
West of W 1/2 of NW 4-56-6-W4	Lovell, Sheldon Gregory
West of SW 4-56-6-W4	Lovell, Sheldon Gregory
East of NE 5-56-6-W4	Kozicky, Calvin G.
East of SE 5-56-6-W4	Reimer, Gregory Allen & Esther
East of NE 8-56-6-W4	Reimer, Gregory Allen & Esther
East of SE 8-56-6-W4	Reimer, Gregory Allen & Esther
West of NW 9-56-6-W4	Ewasiuk, Levina
West of SW 9-56-6-W4	Kozicky, Glen

## RGE RD 95 South of TWP RD 600, Project 5C123, 2 Miles

Frog Legs Farm
Dallaire, Roger
Leroux, Marc & Michelle
Michaud, Marc & Rae
Hitcherick, Barry & Carol
Hitcherick, Larry & Eve
Diamond H. Farms
Mottus, Jack & Diane
Langevin, Rolland
Gratton, Roger & Rachel
Diamond H. Farms Ltd.

## **Brushing Only**

## RGE RD 105 South of TWP RD 584, Project 4C121, 2 Miles

West of PNW 17-58-10-W4	David Ostapovich
West of SW 17-58-10-W4	David Ostapovich
East of NE 18-58-10-W4	Ostapovich, David
East of PSE 18-58-10-W4	Poliakiwsky, Kory
East of PSE 18-58-10-W4	Devlin, Leonard

East of NE 19-58-10-W4 Michaud, Michel & Blaine

East of S 1/2 SE 19-58-10-W4 Tkachyk, Edwin East of N 1/2 SE 19-58-10-W4 Tkachyk, Edwin

West of NW 20-58-10-W4 Berlinguette, David & Lorie

Lee Smith

West of SW 20-58-10-W4 Devlin, Leonard

#### RGE RD 93 South of TWP RD 560, Project 3C122, 1 Mile

East of S 1/2 NE 33-55-9-W4 Yuschyshyn, Darryl
East of N 1/2 NE 33-55-9-W4 Sloan, Raymond & Julie
S 1/2 of East of PSE Berezanski, Rose

33-55-9-W4

N 1/2 of East of SE 33-55-9-W4 De La Salle, Real & Elisabeth

West of NW 34-55-9-W4 1088236 Alberta Ltd.
West of SW 34-55-9-W4 Onyschuk, Nick & Sonia
West of PSW 34-55-9-W4 Dakin, Leo & Vivian

#### Land Purchase

N 1/2 of East of SE 33-55-9-W4 De La Salle, Real & Elisabeth

S 1/2 of East of PSE Berezanski, Rose

33-55-9-W4

West of PSW 34-55-9-W4 Onyschuk, Nick & Sonia

# RESOURCE GRANT PROJECT- Northern Valley Road TWP RD 560 East of HWY 41, 5.5 Miles

South of SE 2-56-6-W4

South of SW 2-56-6-W4

South of SW 3-56-6-W4

Sheldon Gregory Lovell

South of SE 3-56-6-W4

South of SW 4-56-6-W4

South of PSE 4-56-6-W4

Sheldon Gregory Lovell

Sheldon Gregory Lovell

South of SW 5-56-6-W4 Reimer, Allen, Jean, Greg & Esther South of SE 5-56-6-W4 Reimer, Allen, Jean, Greg & Esther

South of SW 6-56-6-W4

South of SE 6-56-6-W4

North of NW 31-55-6-W4

North of NE 31-55-6-W4

John & Clinton Maksymec

James & Sandi Capjack

Gregory & Andrea Reimer

North of NW 32-55-6-W4 Joseph Sakowski

North of NE 32-55-6-W4 Clifford & Sharil Baumgardner
East of NE 32-55-6-W4 Clifford & Sharil Baumgardner

North of NW 33-55-6-W4 Reimer, Allen, Jean, Greg & Esther

North of NE 33-55-6-W4 William & Olga Seniuk

West of NW 33-55-6-W4 Reimer, Allen, Jean, Greg & Esther

North of NW 34-55-6-W4 James & Sandi Capjack
North of NE 34-55-6-W4 Jerry & Elaine Kalynchuk
North of NW 35-55-6-W4 Efim & Efrocinia Konev

North of NE 35-55-6-W4 Peter Pankiw

### Land Purchase

South of SE 2-56-6-W4 James & Sandi Capjack

South of SW 2-56-6-W4 Peter Pankiw

South of SW 3-56-6-W4 Sheldon Gregory Lovell South of SE 3-56-6-W4 James & Sandi Capjack South of PSE 4-56-6-W4 Sheldon Gregory Lovell South of SW 4-56-6-W4 Sheldon Grevory Lovell South of SE 5-56-6-W4 Reimer, Allen, Jean, Greg & Esther East of NE 32-55-6-W4 Reimer, Allen, Jean, Greg & Esther North of NE 32-55-6-W4 Clifford & Sharil Baumgardner North of NW 33-55-6-W4 Reimer, Allen, Jean, Greg & Esther North of NE 33-55-6-W4 William & Olga Seniuk West of NW 33-55-6-W4 Reimer, Allen, Jean, Greg & Esther North of NW 34-55-6-W4 James & Sandi Capjack North of NE 34-55-6-W4 Jerry & Elaine Kalynchuk North of NW 35-55-6-W4 Efim & Efocinia Konev North of NE 35-55-6-W4 Peter Pankiw

#### **ASHMONT WATER LINE**

### RGE RD 112 South of TWP RD 594, 4 Miles

West of PNW 2-59-11-W4 Capp, George & Mike Jr. PSE 3-59-11-W4 Vivian & Laurier Lamothe - NO -Through PSE 3-59-11-W4 Capp, George & Mike Jr. East of NE 3-59-11-W4 Capp, George & Mike Jr. East of SE 10-59-11-W4 Ostapovich, George & Russell East of NE 10-59-11-W4 Capp, George & Mike Jr. West of NW 11-59-11-W4 Staroskelski Cattle Inc. West of SW 11-59-11-W4 Friel, Larry & Anna West of NW 14-59-11-W4 Roeder, Elroy West of PNW 14-59-11-W4 Roeder, Valerie West of SW 14-59-11-W4 Hawryliw, Steven B. East of SE 15-59-11-W4 Roeder, Kevin & Natalie East of NE 15-59-11-W4 Murray, Shane East of NE 22-59-11-W4 Starosielski Cattle Inc. S 1/2 of East of SE Murray, Phillip 22-59-11-W4 N 1/2 of East of SE Roeder, Elroy 22-59-11-W4 East of PSE 22-59-11-W4 Roeder, Susan West of NW 23-59-11-W4 Starosielski Cattle Inc. Starosielski Cattle Inc West of SW 23-59-11-W4 Through PSE 27-59-11-W4 Starosielski Cattle Inc. Through PSE 27-59-11-W4 Marsh, Kenneth & Gladys West & North of NW Starosielski Cattle Inc. 34-58-11-W4

#### Land Purchase

West of NW 11-59-11-W4
West of NW 14-59-11-W4
Roeder, Elroy
West of PNW 14-59-11-W4
Roeder, Valerie
West of SW 14-59-11-W4
Hawryliw, Steven
East of SE 15-59-11-W4
Roeder, Kevin & Natalie
Murray, Shane
East of NE 22-59-11-W4
Starosielski Cattle Inc.

S 1/2 of East Murray, Phillip

of SE 22-59-11-W4

N 1/2 of East of SE Roeder, Elroy

22-59-11-W4

East of PSE 22-59-11-W4 Roeder, Susan

East of NE 22-59-11-W4 Starosielski Cattle Inc.
West of NW 23-59-11-W4 Starosielski Cattle Inc.
West of SW 23-59-11-W4 Starosielski Cattle Inc.
West & North of NW Starosielski Cattle Inc.

34-58-11-W4

**CARRIED** 

**GARNIER LAKE** 

ROAD

ALLOWANCE

Resolution #CM20120214.1036

Item deleted from the Agenda at the request of the Garnier

Lake Grazing Association.

HIGHWAY WELCOME SIGNS

Councillor G. Ockerman left the meeting at 11:18 a.m.

Resolution #CM20120214.1037

Moved By: Councillor Maxine Fodness

Motion that administration send a letter to the Minister of Transportation requesting permission to erect the highway welcome signs along the primary and secondary highways entering the County of St. Paul.

**CARRIED** 

LAFOND SCHOOL PROPERTY

Resolution #CM20120214.1038

Moved By: Councillor Frank Sloan

Motion to pay \$20,000 to St. Paul Education Regional Division No. 1 to

purchase their half interest in Lot A, Block 2, Plan 4339KS in

Lafond (former school site).

**CARRIED** 

Councillor Ockerman entered the meeting at 11:23 a.m.

**FCSS POLICY** 

Resolution #CM20120214.1039

Moved By: Councillor Alphonse Corbiere

Motion to approve FCSS Policy No. FCS-73 which was adopted by the

FCSS Board on January 18, 2012.

**CARRIED** 

STRATEGIC PLAN AMENDMENTS

Resolution #CM20120214.1040

Moved By: Councillor Maxine Fodness

That Council approve the following amendments to the 2012 Strategic

Plan:

Goal 4 - FCSS newsletter - ADD to be published twice a year

Goal 5 - Explore transportation options removed to Edmonton

Goal 8 - ADD - Procedure for dealing with ratepayers/resident's concerns

and difficult issues (per policy ADM-10)

ADD - Heavy Equipment Contracted Services Policy

Goal 9 - Elder Abuse - ADD Promote Elder Abuse Awareness

**CARRIED** 

WATER POLICY -PW75 Resolution #CM20120214.1041

Moved By: Councillor Dwight Dach

Motion that Council approve Water Policy PW-75 with the

following amendments:

Page 2

1) Objective: To ensure that sufficient water is provided in specific areas

to support existing communities and strategic new development.

Page 5, Policy 1.2

In other instances where meeting the objectives would be infeasible from

a cost perspective and result in excessive burden on impacted

utility customers,

**CARRIED** 

Councillor F. Sloan left the meeting at 11:33 a.m.

ELK POINT FIRE BUDGET

**Resolution #CM20120214.1042**Moved By: Councillor Glen Ockerman

That County Council approve the 2012 Elk Point Fire Department Budget

as per the recommendations of the fire committee.

**CARRIED** 

Councillor F. Sloan entered the meeting at 11:38 a.m.

INTERNET
ACCESS FOR
UNSERVICED
AREAS OF THE
COUNTY

Resolution #CM20120214.1043

Moved By: Councillor Frank Sloan

That Council make an application under the Final Mile Rural Community Program through Alberta Agriculture and Rural Development in

partnership with MCSNet to construct infrastructure necessary to provide internet service to these areas of the County currently not serviced

internet service to those areas of the County currently not serviced.

**CARRIED** 

QUEEN'S DIAMOND JUBILEE MEDAL Resolution #CM20120214.1044 Moved By: Councillor Maxine Fodness

Motion that the County of St. Paul submit Edgar Corbiere's name to MP

Brian Storseth for the Queen's Diamond Jubilee Medal for his

contribution to Haying in the 30s.

**CARRIED** 

MUNICIPAL CENSUS COURSE - MARCH 13 Resolution #CM20120214.1045

Moved By: Councillor Maxine Fodness

Motion that the County conduct a Municipal Census in 2012 and that a

staff member attend the Census course on March 13, 2012 in Red Deer.

**CARRIED** 

DATE FOR PUBLIC WORKS MEETING

Councillor G. Ockerman left the meeting at 11:55 a.m.

**Resolution #CM20120214.1046**Moved By: Councillor Maxine Fodness

That the February 28, 2012 Public Works meeting be reschedule to

March 6, 2012 at 1:00 p.m.

**CARRIED** 

REQUEST FOR SILENT AUCTION ITEM - ELK POINT FIRE DEPARTMENT Resolution #CM20120214.1047

Moved By: Councillor Alphonse Corbiere

Motion that the County provide the Elk Point Fire Department with a certificate for one load of gravel to be delivered anywhere in the County which will be used as a silent quetien item for their 2th Append

which will be used as a silent auction item for their 8th Annual

Firefighters Ball on March 31, 2012.

**CARRIED** 

Councillor G. Ockerman entered the meeting at 11:57 a.m.

50TH ANNIVERSARY Resolution #CM20120214.1048

Moved By: Councillor Frank Sloan

Motion to hold the County's 50th Anniversary Celebration at the Public

Works Shop on Saturday, June 9, 2012.

**CARRIED** 

Reeve Upham recessed the meeting at 12:00 p.m. and reconvened the meeting at 12:05 p.m. with all members present.

**CAO REPORT** 

Tim Mahdiuk, Assistant CAO read the CAO report aloud to Council.

**Resolution #CM20120214.1049**Moved By: Councillor Alphonse Corbiere

Motion to file the CAO report for information.

**CARRIED** 

## JOINT HEALTH & SAFETY MINUTES

Joint Health & Safety Minutes for the Months of October and December, 2011.

## HIGHWAY 36 COMMITTEE

Councillor Sloan reported on the Highway 36 Meeting on February 10, 2012 in Lac La Biche.

### **COUNCIL FEES**

Council fees for the month of January, 2012 were circulated to Council.

## Resolution #CM20120214.1050 Moved By: Councillor Glen Ockerman

Motion to approve the Council fees for the month ending January 31,

2012 as circulated.

**CARRIED** 

## BUDGET TO ACTUAL

#### Resolution #CM20120214.1051

Moved By: Councillor Alphonse Corbiere

Motion to accept the budget to actual as of December 31, 2011 as

information.

**CARRIED** 

## LISTING OF ACCOUNTS PAYABLE -DECEMBER & JANUARY

The following lists of Accounts Payable were circulated to Council for review:

<u>Batch</u>	Cheque Nos.	Cheque Date	Batch Amount
15697	7 13711-13763	December 7, 2011	\$207,592.46
15709	9 13764-13826	December 15, 2011	\$248,002.54
15734	4 13827-13873	December 22, 2011	\$297,296.00
15764	4 13874-13965	December 31, 2011	\$508,294.96
15777	7 13966-13978	January 17, 2012	\$54,718.89
15779	9 13979-14042	January 17, 2012	\$313,106.81
1581	1 14043-14099	January 25, 2012	\$311,880.87

## IN CAMERA

### Resolution #CM20120214.1052

Moved By: Councillor Frank Sloan

Motion that Council go in camera at 12:35 p.m. to discuss a labour

issue.

**CARRIED** 

## Resolution #CM20120214.1053

Moved By: Councillor Maxine Fodness

Motion that Council return to an open meeting at 12:42 p.m.

**CARRIED** 

#### Resolution #CM20120214.1054

Moved By: Councillor Cliff Martin

Motion that the County agrees to meet the procedural requirements of the Local Authorities Pension Plan so that the Assistant Assessor can begin withdrawing his pension.

**CARRIED** 

#### **ADJOURNMENT**

Business on the agenda being concluded, Chairman S. Upham adjourned the meeting. Time: 14:25 p.m.

These minutes approved this 13th day of March, 2011.

Reeve Chief Administrative Officer