



County of St Paul No 19
5015 - 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

Public Works - August 23

Tuesday, August 23, 2016

Start time 10:00 AM

AGENDA

1. **Call to Order**
2. **Minutes Approval**
 - 2.1 **Public Works - July 26, 2016 (2016/07/26)**
3. **Addition to Agenda and Acceptance of Agenda**
4. **In Camera**
5. **Road and Bridge Construction**
 - 5.1. **Road and Bridge Construction**

Summary:
Public Works to provide an update.
6. **Oiling**
 - 6.1. **Oiling**

Summary:
Public works to provide an update.
7. **Dust Controls**
 - 7.1. **Dust Controls**

Summary:
Public Works to provide an update
8. **Gravel & Crusher**
 - 8.1. **Gravel**

Summary:
Public works to provide an update
 - 8.2. **Crusher**

Summary:

Public Works to provide an update

8.3. Request for Gravel - Town of Elk Point

Summary:

The Town of Elk Point is requesting gravel for one of their streets.

When they requested sand and gravel in the spring, we provided the sand at no cost and the gravel at cost.

9. Parks

9.1. Parks Update

10. Subdivision and Hamlet

10.1. Subdivision and Hamlets

11. Other

11.1. Resolution for Natural Gas Carbon Tax Exemption for Ag Purposes

11.2. McRae Recreation Centre Association - Letter of Support

Summary:

The McRae Recreation Centre Association is preparing a Community Initiative Grant application to aid with a renovation project. There are a number of upgrades including washroom renovations, kitchen renovations, replacing trim and carpeting, door replacements, new tin siding, painting, and some stage upgrades. The total costs for the project are approximately \$46,100.

The Association is requesting a letter of support from Council to attach with the application.

If the Association is successful with its grant application, the Association is also requesting financial assistance from Council in the amount of \$11,500, which is approximately 25% of the project costs. The Association will also contribute \$11,500 from its own fundraising activities and current reserves.

11.3. Bylaw re Multiple RVs on Lake Lots

11.4. Flushing Program - Water Lines

11.5. Lagoon Update

11.6. Water Line Update

12. Adjournment