



County of St Paul No 19
5015 ~ 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

Public Works - March 22, 2016

Tuesday, March 22, 2016

Start time 10:00 AM

AGENDA

1. **Call to Order**
2. **Minutes Approval**
 - 2.1 **Public Works - February 23 (2016/02/23)**
3. **Addition to Agenda and Acceptance of Agenda**
4. **Delegation**
 - 4.1 **11:00 a.m. - Golder Associates**
5. **In Camera**
 - 5.1 **In Camera**
6. **Road and Bridge Construction**
 - 6.1 **Road Construction**
 - 6.2 **ATCO and Enbridge**
 - 6.3 **Enbridge**
7. **Oiling**
 - 7.1 **Oiling Information**
8. **Dust Controls**
 - 8.1 **Dust Control**
9. **Gravel & Crusher**
 - 9.1 **Crush Richland Road Allowance**

Summary:

Tender this fall, approx. 400,000 yards approx \$4.00/yard

1,600,000 (more inventory @ \$5.00 = 2,000,000 and \$15.00 = \$6,000,000)

9.2. **Kinjerski - Tkachyk - Moneta - Millar Gravel Pits**

10. **Parks**

10.1. **Parks**

11. **Subdivision and Hamlet**

11.1. **Spring Cleanup - When/Where**

11.2. **Piers - Campsite & Laurier Lake**

12. **Utilities**

12.1. **Ashmont Lagoon - Pre Qualification/Township Road Upgrade**

12.2. **Water Line Tender**

13. **Other**

13.1. **Mulcher**

13.2. **Culvert Quotations**

13.3. **Survey Equipment**

13.4. **Surplus**

13.5. **St. Paul Curling Club - Request for Sponsorship**

13.6. **Bylaw No. 2016-09 - Loan Guarantee on Behalf of Elk Point Regional Allied Arts**

13.7. **Update on STIP Meeting @ AAMD&C**

13.8. **Request to Rent Whitney Lake Rodeo Grounds - Whitney Lake Bible Camp**

13.9. **Carbon Tax Credits**

13.10. **Consultation on Transportation Issues**

14. **Adjournment**