



*County of St Paul No 19*  
5015 - 49 Avenue, St. Paul, AB T0A 3A4  
[www.county.stpaul.ab.ca](http://www.county.stpaul.ab.ca)

## **Public Works - January 26, 2016**

Tuesday, January 26, 2016

Start time 10:00 AM

### **AGENDA**

1. **Call to Order**
2. **Minutes Approval**
  - 2.1 **Public Works - November 24, 2015 (2015/11/24)**
3. **Addition to Agenda and Acceptance of Agenda**
4. **In Camera**
  - 4.1. **In Camera**
5. **Delegation**
  - 5.1. **10:00 a.m. - Randall Barrett & Neil Hollands - Alberta Environment**
  - 5.2. **11:00 a.m. - Mike Hopkins, Urban Systems**
6. **Road and Bridge Construction**
  - 6.1. **Local Bridge Opt-Outs Under Navigation Protection Act**
  - 6.2. **Road Construction Easements**
7. **Oiling - Nothing to Report**
  - 7.1. **Oiling**
8. **Dust Controls - Nothing to Report**
  - 8.1. **Dust Controls**
9. **Gravel & Crusher - Nothing to Report**
  - 9.1. **Gravel & Crusher**
10. **Parks - Nothing to Report**
  - 10.1. **Parks**
11. **Subdivision and Hamlet - Nothing to Report**

11.1. **Subdivision & Hamlets**

12. **Other**

12.1. **Lease Agreement with Riverland Recreation Trail**

12.2. **ACP Grant Application**

12.3. **Joint Meeting with Town of Elk Point**

12.4. **Date for Public Auction of Lands**

12.5. **Fork Lift Purchase for Municipal Seed Cleaning Plant**

12.6. **Linear Assessment**

12.7. **-**

13. **Adjournment**