



**County of St. Paul No 19  
Public Works Meeting  
AGENDA**

**Tuesday, October 22, 2019**

**9:00 AM**

**Council Room**

- 1. Call to Order**
- 2. Minutes Approval**
  - 2.1 September 24, 2019 Public Works Minutes**
- 3. Addition to Agenda and Acceptance of Agenda**
- 4. Business Arising**
  - 4.1 Paving at County Public Works Shop**
- 5. Closed Session**
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- 6. Reports**
  - 6.1 Director of Public Works**
  - 6.2 Director of Community Services**
- 7. New Business**
  - 7.1 Request to Name Road**
  - 7.2 Storm Water Management Plan**
  - 7.3 Municipal Clerks Meeting and Fall Workshop**
  - 7.4 12th Annual Classic Farmer's Bonspiel**
  - 7.5 Ashmont Fire Department 40th Anniversary**
  - 7.6 Fire Resource Improvement Association of Alberta (FRIAA) Request for Approval**

## 8. Adjournment