



**County of St. Paul No 19
Public Works Meeting
AGENDA**

**Tuesday, July 23, 2019
10:00 AM
Council Chambers**

- 1. Call to Order**
- 2. Minutes Approval**
- 3. Addition to Agenda and Acceptance of Agenda**
- 4. Business Arising**
 - 4.1 Water Bill for Account 30062.5**
- 5. Closed Session**
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- 6. Reports**
 - 6.1 Director of Public Works**
 - 6.2 Director of Community Services**
- 7. New Business**
 - 7.1 Gravel Agreements - Area Assessed for Gravel Excavation/Stockpile**
 - 7.2 Elk Point Ag Society Request for Assistance with Landscaping**
 - 7.3 5th Annual Cabrini Park Challenge Cup**
 - 7.4 Town of Elk Point - Request to Reclaim 50th Avenue**
 - 7.5 Haying in the 30s - Request to Move County Signage**
 - 7.6 ATV Access and Damage to the Shoreline at Floatingstone Lake**
 - 7.7 Structures Encroaching on Lot 11MR, Block 4, Plan 7920741**

7.8 West Point Cemetery

8. Adjournment