



County of St Paul No 19
5015 - 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

January 9, 2018 Council Meeting

Tuesday, January 09, 2018

Start time 10:00 AM

AGENDA

1. **Call to Order**
2. **Minutes**
 - 2.1 **December 12, 2017 Council Meeting (2017/12/12)**
 - 2.2 **December 19, 2017 Special Meeting (2017/12/20)**
3. **Bank Reconciliation**
4. **Additions to Agenda and Acceptance of Agenda**
5. **In Camera**
 - 5.1. **In Camera**
6. **Business Arising from Minutes**
7. **Delegation**
 - 7.1. **11:00 a.m. - Lindbergh Residents**
 - 7.2. **11:30 a.m. - Glenda Farnden, Municipal Relations Liaison, STARS**
8. **New Business**
 - 8.1. **Request for Funding - St. Paul Alberta Pickleball Club**
 - 8.2. **2017 Summary of Donations**
 - 8.3. **2017 Strategic Plan - 4th Quarter**
 - 8.4. **AHS Meeting with MLA Dave Hanson**
 - 8.5. **Farm Tech 2018 Conference - Jan. 30 - Feb. 1**
 - 8.6. **RhPAP Community Conference - April 11 & 12**
 - 8.7. **Voting at Provincial ASB Conference**
 - 8.8. **Sale of Equipment at Mitchner Allen Auction**
 - 8.9. **Request to Build Driveway - NE 14-55-9-W4**
 - 8.10. **Provincial Education Requisition Credit Application**
 - 8.11. **Date for Public Auction of Lands**

- 9. **Correspondence**
- 10. **Reports**
 - 10.1. **CAO Report**
- 11. **Upcoming Meetings**
 - 11.1. **Jan. 11 @ 10:00 a.m. - AADMC Zone 5 Meeting, Moscow Hall, Lamont County**
 - 11.2. **Jan. 23 @ 4:00 p.m. - Urban IDP Kickoff**
- 12. **Financial**
 - 12.1. **Budget to Actual**
 - 12.2. **Listing of Accounts Payable**
 - 12.3. **Council Fees - None**
- 13. **Adjournment**

5. In Camera

5.1. IN CAMERA



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Issue Summary Report

5.1. In Camera

#20180103010

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

In Camera items to be presented at the meeting.

Recommendation

Motion to go in camera as per Section 27 of the FOIP Act, to discuss a legal opinion on a utility billing and a letter for a County resident.

Additional Information

Originated By : pcorbiere

7. Delegation

- 7.1. 11:00 A.M. - LINDBERGH RESIDENTS
- 7.2. 11:30 A.M. - GLENDA FARNDEN, MUNICIPAL
RELATIONS LIAISON, STARS



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Issue Summary Report

7.1. 11:00 a.m. - Lindbergh Residents

#20180103008

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

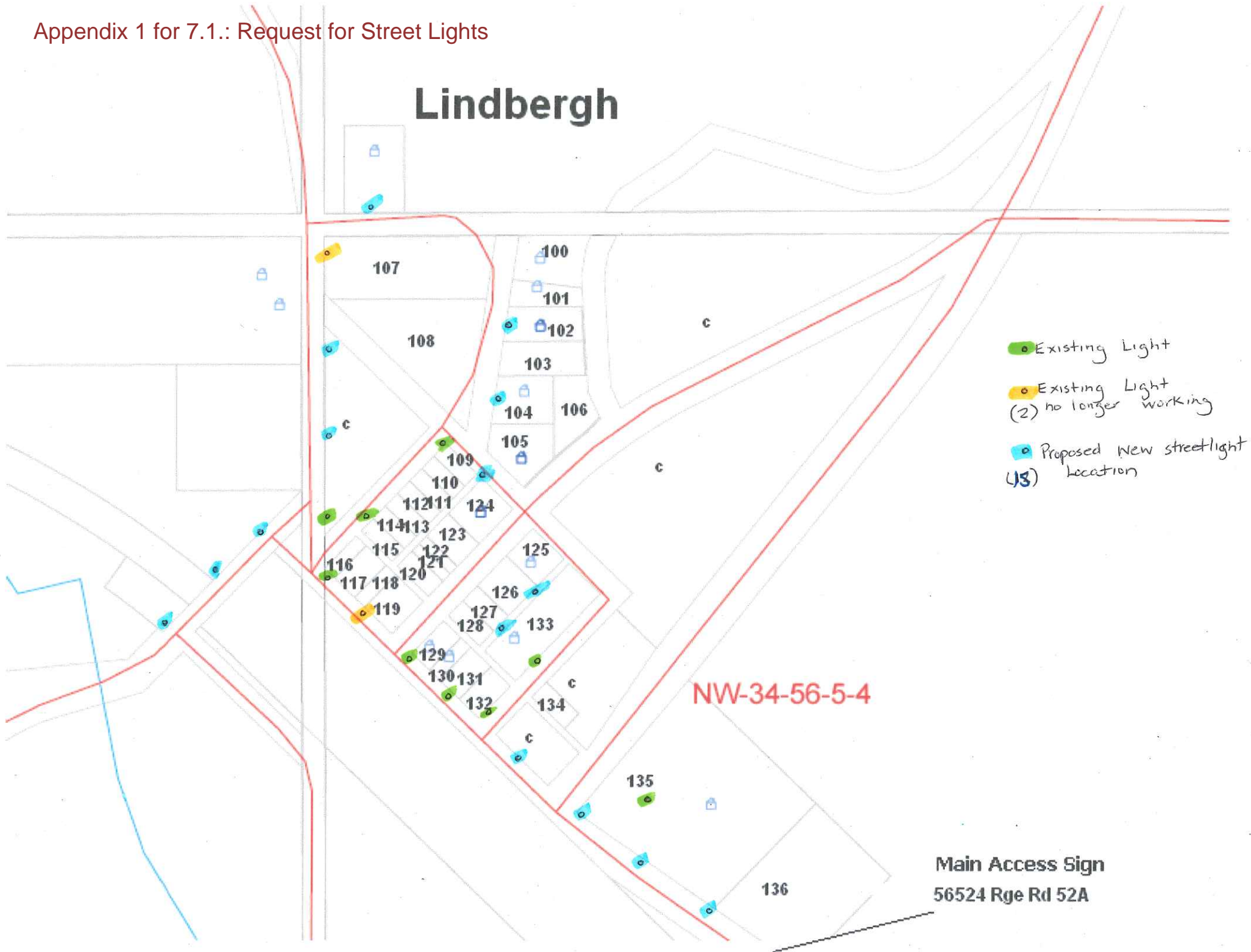
Constance Henderson, will be in to meet with Council at 11:00 a.m. to request the installation of 15 street lights in Lindbergh as per the attached map.

The average cost per street light is \$27.50 per month.

Additional Information

Originated By : pcorbiere

Lindbergh



Appendix 1 for 7.1.: Request for Street Lights

To County Council:

We the residents of Lindbergh would like street lights installed on existing power poles at the following locations:

Lot 102, Block _____, Plan _____

Lot 104, Block _____, Plan _____

Lot _____, Block _____, Plan _____

I agree to the installation of the above noted street lights.

Name:

Lot

1

HARVEY RYBAK

5232-TWP RD 570

Harvey Rybak

SW 3-57-5-4

Doug Algnier

NW 34-56-05 W4

Erger Pindrock RP

KIM Sarganchuk KS

NW 34-56-05 W4 Lot ~~104~~ 104

Shag Howey

NW 34-56-54 L6 B3

Ed. Koppang

LOT 15161718 Block 2

Ed Koppang

Julie Boyko Julie Y.

NW 34, 56, 5, W4 Block 2 #123

Don Anderson Lm Lindberg

NW 34-56-5-W4 BIK1 ~~133~~ 133

LIONEL

NE-33-56-5-W4 RR53 B56529

BERNARDINE

TWP-56-Range-5-W4 NE-33

Georgina Morris

GEORGINA MORRIS

Appendix 1 for 7.1.: Request for Street Lights

To County Council:

We the residents of Lindbergh would like street lights installed on existing power poles at the following locations:

Lot ____, Block ____, Plan _____

Lot ____, Block ____, Plan _____

Lot ____, Block ____, Plan _____

I agree to the installation of the above noted street lights.

Name:

MARGARET SARANCHUK.

Lot

100

PLAN - 1379RS.



MORRIS IRVINE.

Lot 17 Block 1 PLAN 1336 E0

Ed GREGORASCHUK

Lot A1 BLK 3 PLAN 39 16KS
E. Gregoraschuk

Stacy Dunham

Lot 130-132



COUNTY OF ST. PAUL NO. 19

BALANCING RURAL HERITAGE WITH A DIVERSE ECONOMY

POLICY OBJECTIVE:

The County of St. Paul desires to provide residents living within multi-lot subdivisions or hamlets the ability to have street lights installed in appropriate locations if acceptable to their neighbours.

POLICY STATEMENT:

A) REQUEST PROTOCOL

- 1) A resident wishing to request a street light must submit a written request indicating the location and structure (if there is an existing power pole) where they want the light to be installed.
- 2) The request must contain signatures and land locations (Lot, Block, Plan) of adjacent lot owners who will be affected by the light, indicating they have no objections to the installation of the light at the proposed location. "Adjacent" means one (1) one lot on each side of the property as well as any lots across the street/road that will be affected by the light.
- 3) The resident should notify their local Councillor that they are making a request for a street light.
- 4) The request will be presented at the next regular Council meeting.
- 5) If approved, the requester will be notified.
- 6) If approved, a letter along with a map indicating the location is sent to ATCO Electric. The County will request that new lighting be LED (energy efficient).



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Issue Summary Report

7.2. 11:30 a.m. - Glenda Farnden, Municipal Relations Liaison, STARS #20180103006

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

Glenda Farden, Municipal Relations Liaison with the STARS Foundation will be in to provide Council with an update. There are no 2017 statistics for St. Paul and surrounding areas in her presentation attached, but she will provide them at the meeting on Tuesday.

Their request will be

- for continued support of \$2.00 per capita (\$12,936)
- 4 year pledge (2018, 2019, 2020, 2021) OR Standing motion

In 2016 and 2017, Council provided STARS with a contribution of \$2.00 per capita (\$12,336.00)

Additional Information

Originated By : pcorbiere

STARS





STARS®

2016/17 YEAR IN REVIEW

>36,000 MISSIONS SINCE 1985
3,022 MISSIONS THIS YEAR
88 EMERGENCY CALLS A DAY
8 MISSIONS A DAY
4,200 REMOTE INDUSTRY SITES REGISTERED
6 BASES IN WESTERN CANADA
11 HELICOPTERS
161 MEDICAL PERSONNEL TRAINED
2,775
OUTREACH TO **41,328** COMMUNITIES IN 2016
41,328 DONORS AND THREE PROVINCIAL GOVERNMENTS MADE IT ALL POSSIBLE
THANK YOU!

For more information on STARS, please visit stars.ca



CARING FOR THE PATIENT

Leading Edge of Technology



Hamilton T-1 Transport Ventilator

- ICU - Fully featured
- Adult / Pediatric / Neonatal



I-Stat Lab

- Hemoglobin
- Blood Gases
- Electrolytes



EZ-IO Drill

- Time-sensitive
- Severe trauma
- Life-threatening
- Immediate access I.V.

CARING FOR THE PATIENT

Leading Edge of Technology



**12 Lead ECG
Defibrillator**

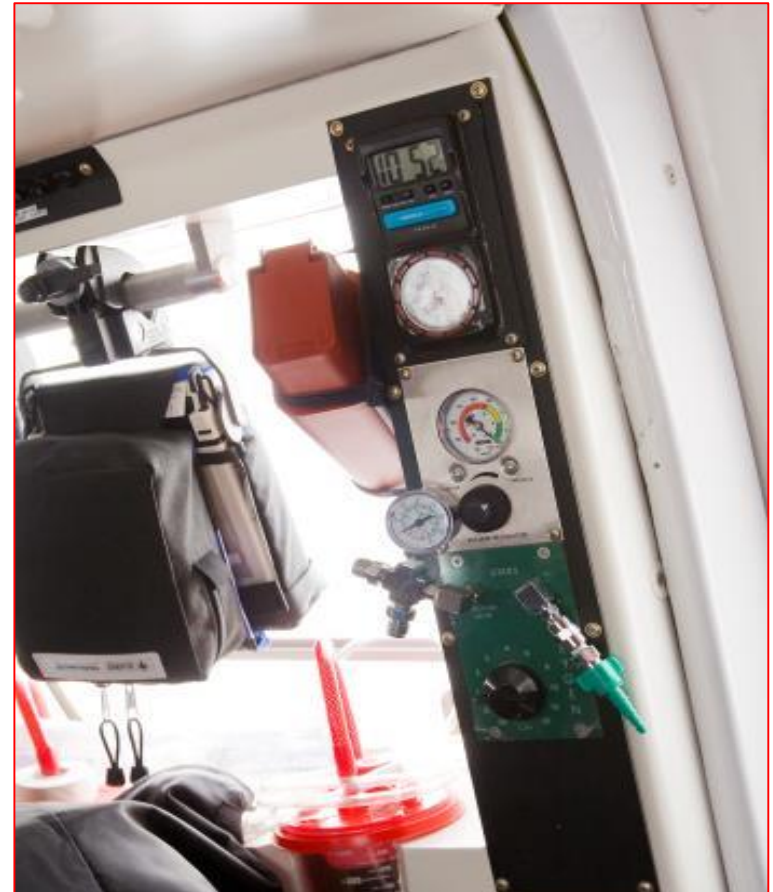


**Medications
Narcotics
Thrombolytics**



Physicians Kit

- Central Lines
- Pacemaker



**3-in-1 I.V. Pump
Oxygen**

**Resuscitation
Suction**

CARING FOR THE PATIENT

Leading Edge of Technology



Video Laryngoscope

Advancement in patient care and safety



Portable Ultrasound

Diag. Collapsed lungs
Diag. Internal bleeding

UNIVERSAL BLOOD ON BOARD

STARS - 1st in Canada!



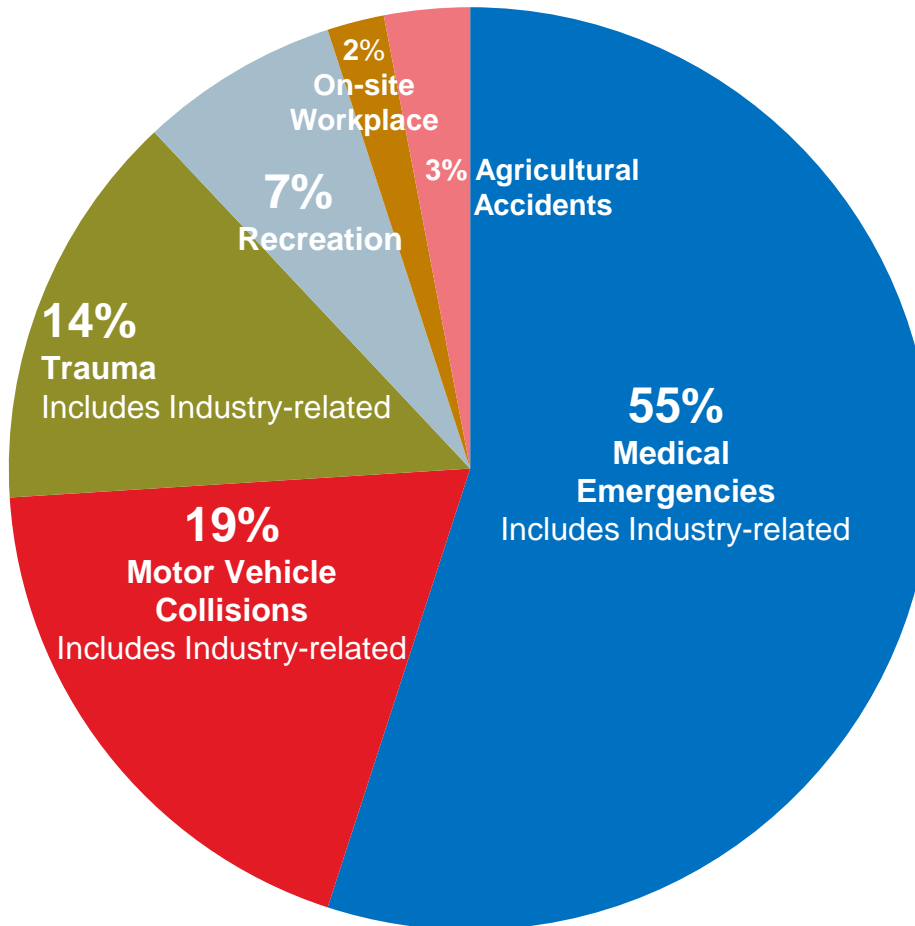
**Improving Patient Outcomes!
Saving Lives!**



**STARS VIP - Jenn Oakes
Rio 2016 Paralympics
Canadian Women's Sitting Volleyball Team**

NEED AND DEMAND

Rural residents disadvantaged by time & distance



Types of Missions

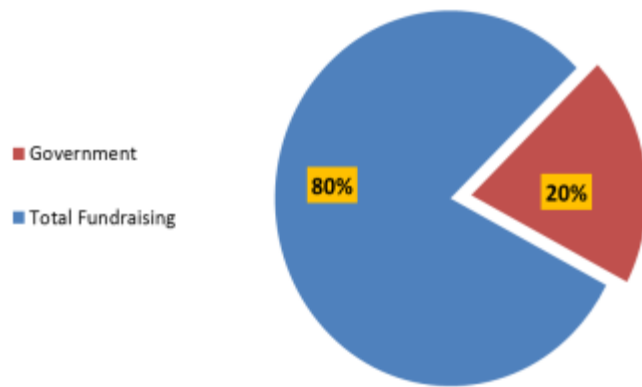
- Medical Emergencies 55%
- Motor Vehicle Collisions 19%
- Trauma Related 14%
- Recreational Accidents 7%
- Industry/Workplace Accidents 2%
- Agricultural Accidents 3%

FUELED BY GENEROSITY

Achieving successes together



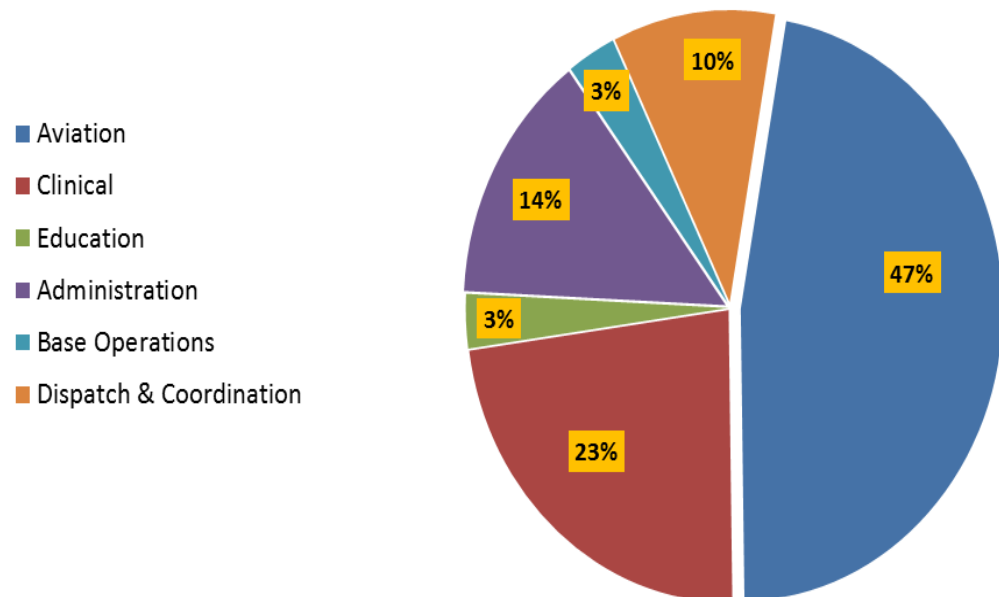
STARS Alberta Funding



Funding in Thousands

AB Government Funding	\$ 7,099
Total Operating Costs /Capital Expenditures	\$ 35,737
AB Government Funding as a Percent of Costs	20%
STARS Gross Fundraising	\$ 16,010
AB Lottery	\$ 12,263
Calendar	\$ 1,014
Site Registration / Emergency Contact Centre	\$ 3,311

STARS Alberta Expenditures - (3 Bases)



COUNTY OF ST. PAUL

Averaging approx. 4 missions every month



Mission Breakdown	2012	2013	2014	2015	2016	2017	Total
Ashmont Scene	1			1			2
Elk Point Inter-facility	4	6	9	5	5		29
Elk Point Scene	1	2	3	7	3		16
Frog Lake Scene		1	1		2		4
Saddle Lake	44				2		46
St. Paul Inter-facility	4	31	41	31	12		119
St. Paul Scene		7	5	2			14
Total Avg. 46 per year	54	47	59	46	24		230

- Mission-only costs represent over \$250K service value per year based on 46 missions annual
- Averaging 2-3 missions every week within surrounding municipal neighbors

Municipal Initiative



Peace River Regional District, B.C.

★ 90% Rural Municipalities

★ Urban Municipalities
• Up to \$65 per capita

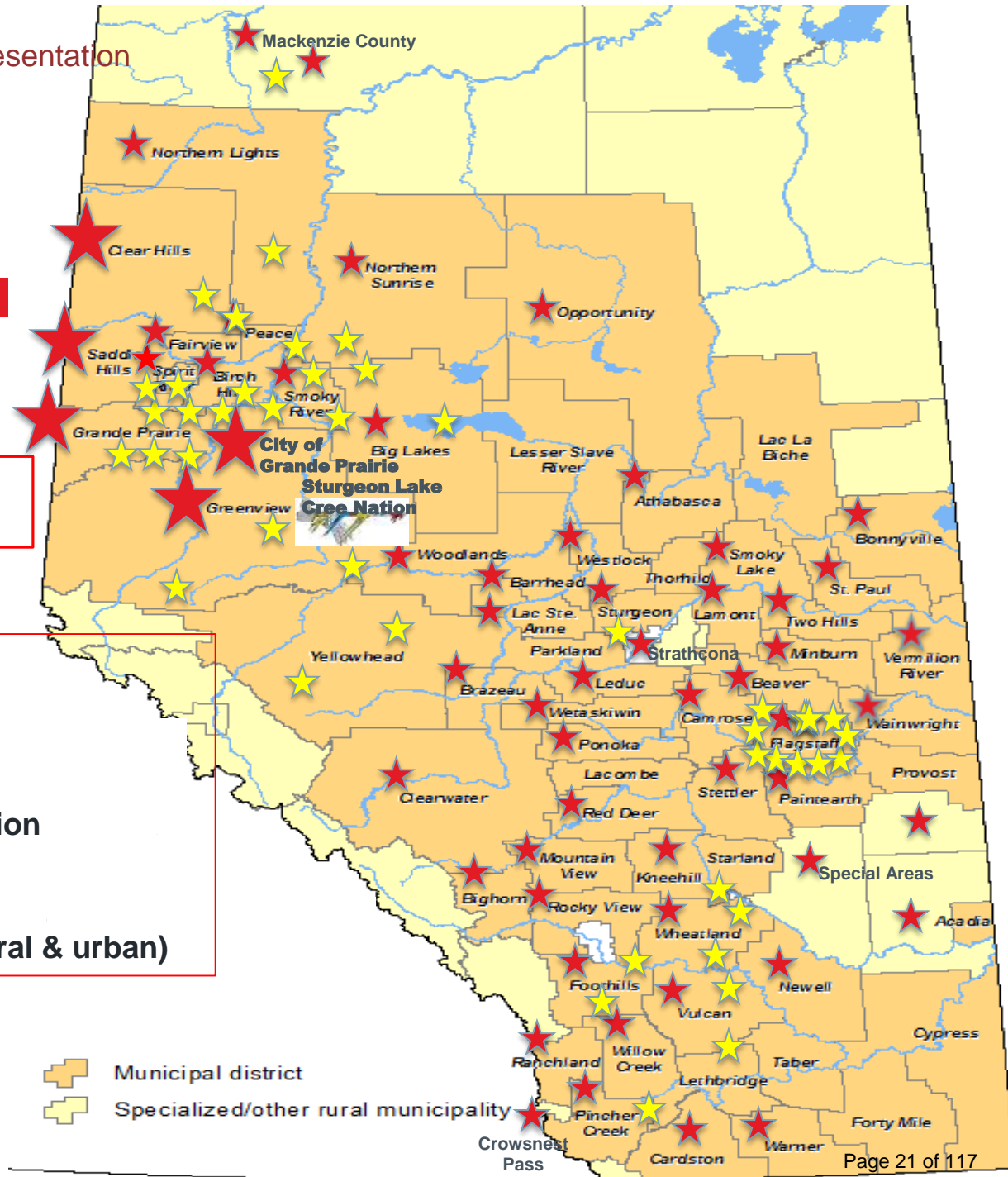


Sturgeon Lake Cree Nation



6 Municipal Leaders

Generating \$1.7M annually (rural & urban)



COUNTY OF ST. PAUL

Municipal Partners Saving Lives!



OUR REQUEST

- Your continued support @ \$2 per capita (\$12,336)
- 4 year pledge (2018, 2019, 2020, 2021) OR Standing motion
- Ensure the safety and a quality of life for your residents
- Protect and preserve STARS for the future



8. New Business

- 8.1. REQUEST FOR FUNDING - ST. PAUL ALBERTA PICKLEBALL CLUB
- 8.2. 2017 SUMMARY OF DONATIONS
- 8.3. 2017 STRATEGIC PLAN - 4TH QUARTER
- 8.4. AHS MEETING WITH MLA DAVE HANSON
- 8.5. FARM TECH 2018 CONFERENCE - JAN. 30 - FEB. 1
- 8.6. RHPAP COMMUNITY CONFERENCE - APRIL 11 & 12
- 8.7. VOTING AT PROVINCIAL ASB CONFERENCE
- 8.8. SALE OF EQUIPMENT AT MITCHNER ALLEN AUCTION
- 8.9. REQUEST TO BUILD DRIVEWAY - NE 14-55-9-W4
- 8.10. PROVINCIAL EDUCATION REQUISITION CREDIT APPLICATION
- 8.11. DATE FOR PUBLIC AUCTION OF LANDS



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Issue Summary Report

8.1. Request for Funding - St. Paul Alberta Pickleball Club

#20180103007

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The St. Paul Alberta Pickleball Club is requesting a grant of \$3,000 to purchase a pickleball pitching machine including accessories and a ball retriever.

Since 2013, their club has increased in membership to approximately 70 members, with 30% being county residents. They have requested a \$6,600 grant from the Town of St. Paul to cover the cost of line painting and they are also requesting that the Town bring power to the Kinsmen park for the pitching machine.

Recommendation

Administration is recommending to approve a \$3,000 grant for the St. Paul Alberta Pickleball Club.

Additional Information

Originated By : pcorbiere



Community Grant Application

Organization Name: St Paul Alberta Pickleball Club

Mailing Address: 4021A - 45 Ave, St. Paul, Alberta
T0A 3A2

Primary Contact:

Name: Bob Marcyniuk

Email: bobsheri@telusplanet.net

Phone: 780-645-8041

Society or Charity Registration Number:

5020828322

Year officially incorporated or registered:

2017

Which community sector is your organization involved in?

- ☐ Arts
- ☒ Community Spirit
- ☐ Culture
- ☐ Environment
- ☐ Heritage
- ☒ Recreation and Leisure
- ☐ Tourism

****Attach additional documentation if necessary to answer questions below.**

Provide a brief description of your organization and the services that they provide to the community.

Please see attachments

Our executive: Norm Kowalchuk, president (County Resident)
Bob Marcyniuk, vice president (Town Resident)
Doris Wiedl, secretary (County Resident)
Lilliane Ayres, treasurer (Town Resident)
Lilian Theroux, Member at Large (County Resident)
Bob Deacon, Member at Large (County Resident)
Gloria Hall, Member at Large (Town Resident)

Explain the organization's capabilities to plan and manage the project (i.e. past experience, volunteer support, and financial stability).

As per attachments

Name of Project: Purchase of Pickleball Pitching Machine

Estimated Start Date and Date of Completion:

Jan/2018 to May 2018

Please explain how this project will benefit the community?

Pickleball is a friendly, competitive sport promoting a healthy, active lifestyle for all citizens, including school students in their physical education programs.

How much funding is being requested for the project? \$3000

Is the organization requesting any in-kind support from the County? If so, to what extent?

We are looking for a grant to cover the cost of purchasing a pickleball pitching machine, including accessories + ball retriever.

Has the organization contacted other community organizations or groups to form a partnership for this project or event? If so, which organizations are you partnering with?

Yes.


Tennis Club: We are sharing courts in the Kinsmen Park. They have resurfaced the courts, and financed the cost of painting court lines (\$6600 which we must repay).

Town: We have requested a grant from the Town to cover the cost of line painting (\$6600)

We are also asking the Town to bring in electrical power to the Kinsmen Park as the pitching machine requires power.

Verification:

The undersigned is duly authorized to make this application and verifies that the information provided in this application and supporting documents is true and accurate and endorsed by the organization.

Name (please print): BOB MARCYNIAK Signature: 
Position with organization: VP Date: 12/20/17

Application Checklist

- ☐ Completed application form
- ☐ List of executives with names and phone numbers
- ☐ Copy of organization's financial statements for previous fiscal year
- ☐ Proof of Insurance
- ☐ Contractor estimates or supplier quotes
- ☐ Additional information regarding the project that will aid the County in assessing the application

**The personal information requested in this form is being collected for the purpose of determining eligibility of an applicant to receive Community Grant funding. The information collected under the authority of Section 33c of the Freedom of Information and Protection of Privacy Act. Questions regarding the collection of this information may be directed to Paulette Mudryk, FOIP Coordinator, at (780) 645-3301 Ext. 206.*

Appendix 1 for 8.1.: Grant Application

St Paul Alberta Pickleball Club

County of St. Paul Community Grant Application

We, (the St Paul Alberta Pickleball Club) are applying for community funding to help defray some major costs. For those unfamiliar with this sport, it involves a badminton size court, a mesh tennis style net, oversized table tennis paddles and a whiffle ball, with rules and regulations specific to the sport. It is a friendly yet competitive community sport, promoting a healthy, active lifestyle, welcoming all ages. We began playing the sport in St. Paul in April of 2013 at the Senior Centre. We quickly outgrew that facility and were able to procure the ACFA School Gym, which we have since been using through the winters as well as on inclement weather summer days. Last summer, we travelled to St. Vincent 3 times a week to play on their outdoor pickleball/tennis courts, and travelled to Westcove for a few tournaments. This year, our summer play has been on the tennis courts at the Kinsmen Park, north of the Regional School, in St Paul. The tennis club has been very receptive in helping us set up on their beautifully resurfaced facility. They financed the line painting of eight pickleball courts at a cost of \$6600 (which we need to pay back) and they also surrounded the courts with windscreens. Needless to say, pickleball players (in and out of town) were very impressed with this facility, a definite "plus" for our community! Some schools have been using this facility for their physical education program.

Since 2013, our club has increased its membership to approximately 70 members (approx. 30% are county residents) and we are anticipating a very positive growth in the coming years. As per the time and participation schedule included, you will note a very active daytime membership and with evening pickleball sessions for working adults

Our revenue:

*Our yearly membership is \$20 per player, mostly covering insurance fees and Alberta/Canada membership fees. As well, we have a \$5 daily charge per member for court use. During outdoor play, this is clear revenue, required to help get us on our feet. In indoor play, this fee covers the gym rental fees of \$20/ hr, with a bit of extra for maintenance expenses.

*We have done fundraisers: sold hamburgers at the Coop, hosted 2 pickleball tournaments, worked a Legion Supper fundraiser, and worked security at the 2017 rodeo weekend

*We have also canvassed and gained business donations, again as per budget statement.

Our Expenses:

*Since 2013, we have purchased a dozen paddles (\$80-\$120 each), dozens of whiffle balls as they break down fairly easily, dry erase boards, daily supplies. This year, we also purchased 8 outdoor nets for \$2000.

*We have an outstanding debt of \$6600 with the Tennis Club for the line painting at the Kinsmen Park. The Tennis Club brought in a professional line painting company to avoid surface damages as resurfacing is a very costly project.

Appendix 1 for 8.1.: Grant Application

* We have to invest in brooms and squeegees for court cleanups, as well as a gas blower (approx. \$300) to clear leaves and debris off the courts. We need to replace the two old wooden benches on the sidelines. Our club insurance is \$1,100/year.

* In the distant future, we foresee a need to repaint lines, replace windscreens and pickleball nets, in the Kinsmen Park. As quickly as possible, we would like to purchase a pickleball pitching machine and accessories (approx. \$2500). With our projected growth, we will likely need to look for a larger indoor venue, as our present venue only has 3 courts.

In the long run, we want to be self-supporting with our daily expenses, while working hard at putting the Town and County of St Paul on the pickleball map. So far, we have run a couple of tournaments. We had 80 participants in the June 10th, 2017 tournament, of which 30 players were from surrounding clubs such as Elk Point, Bonnyville, Edmonton, Red Deer... We are aiming to hold a sanctioned tournament with Pickleball Canada on June 1st, 2018. We have hosted clinics, again including out of town players. Needless to say, we love attending out of town tournaments and workshops, all while gaining insight, strategies and pickleball skills.

We hope the county of St. Paul will help us with expenses as this sport provides a healthy lifestyle choice for our senior citizens yet still encouraging our younger citizens to join in the fun. We thank you for your time and support, hoping to hear from you soon.

Bob Marcyniuk

Vice-President, St Paul Alberta Pickleball Club



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Issue Summary Report

8.2. 2017 Summary of Donations

#20180104002

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The County of St. Paul, upon request provides promotional items to individuals, teams and various organizations, at the discretion of Administration, as per Policy ADM-14, Promotional Items. Administration will provide a semi-annual report to Council regarding distribution of these items.

Attached is a list of the donations that were distributed during the 2017 calendar year as per policy. Items donated outside of policy and approved by Council are not included on the list.

Recommendation

Motion to file the 2017 Summary of donations as information.

Additional Information

Originated By : pcorbiere

Appendix 1 for 8.2.: List of Donations

2017				
<u>Date</u>	<u>Function</u>	<u>Group</u>	<u>Item</u>	
Jan. 19, 2017	Men/Ladies/Mixed Curling Bonspiel	Mallaig Curling Club	Touques/ Golf Balls / Water Bottles / Swiss Knift	Phyllis
Feb. 18	Family Dance	St. Lina Ag Society	Ladder Game	Phyllis
March 10, 2017	Hockey Tournnament	St. Paul Midget Girls	100 Pins	Tim
March 11, 2017	Curling Bonspiel	Glendon Pyrogy Bonspiel	4 Water Bottles / 4 Cheese Boards	Tim
March 19, 2017	Year End Carnival	St. Paul Figure Skating Club	Cooler/Water Bottles/ Golf Balls	Phyllis
March 24, 2017	Jr B Provincial Championship	St. Paul Jr Bs	Duffel Bag, Thermos, Ladder Game	Betty
April 12, 2017	Career Fair		Water Bottles/ Back Packs / Tire Guage	Phyllis
April 21, 2017	Citizenship Swearing In		County Pins	Steve
May 17, 2017	Golf Tournament	Women's Shelter	County Pins/ Duffle Bag/ water bottle	Phyllis
June 12, 2017	Golf Tournament	Municipal Interns	Pins / Golf Balls	Kyle
June 29, 2017	Presentation to Firefighters	Elk Point Fire	Cheese Board/cap/ swiss army knife	Tim
July 7-9	Hillbilly Jam	Boscombe	Cheese Board / Coasters	Phyllis
July 27, 2017	Mallaig Museum	Car Show	Cheese Board / Coasters / Speaker	Phyllis
Aug. 21, 2017	Muni Corr	Golf Tournament	4 - Cheese Boards / Coffee Mug / Back Pack	Tim
Aug. 30, 2016	Chilli Cook Off	PW Shop	Water Bottles/Hats	Sheila

Appendix 1 for 8.2.: List of Donations

Sept. 18	Saddle Lake Career Fair		Water Bottles/ Hats/Mugs/Speakers/ Caps/Backpack/ Touque	Phyllis
Nov. 23	Elk Point Heritage Lodge	Christmas Party	Basket	Phyllis
Dec. 18	Meeting with CNRL		Hats/ Thermos/Poker Sets	Marc



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Issue Summary Report

8.3. 2017 Strategic Plan - 4th Quarter

#20180104001

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The 2017 Strategic Plan which has been updated for the 4th quarter is attached.

Recommendation

Administration is recommending that Council accept the 4th Quarter of the 2017 Strategic Plan as information.

Additional Information

Originated By : pcorbiere

Vision:

“The County of St. Paul is a vibrant community which values a high quality of life, balancing rural heritage with a diverse economy”

This Strategic Plan provides *Council's* priority direction to administration in moving St. Paul County forward in achieving the vision.

All direction give to administration is to be fulfilled adhering to the values of the County:

- ☐ Balance
- ☐ Respect
- ☐ Fairness
- ☐ Integrity
- ☐ Accountability
- ☐ Service/Serving

“Strategic Planning is a process by which we can envision the future and develop the necessary procedures and operations to influence and achieve that future”

– Clark Crouch

Strategic Business Plan 2017

County of St. Paul No. 19

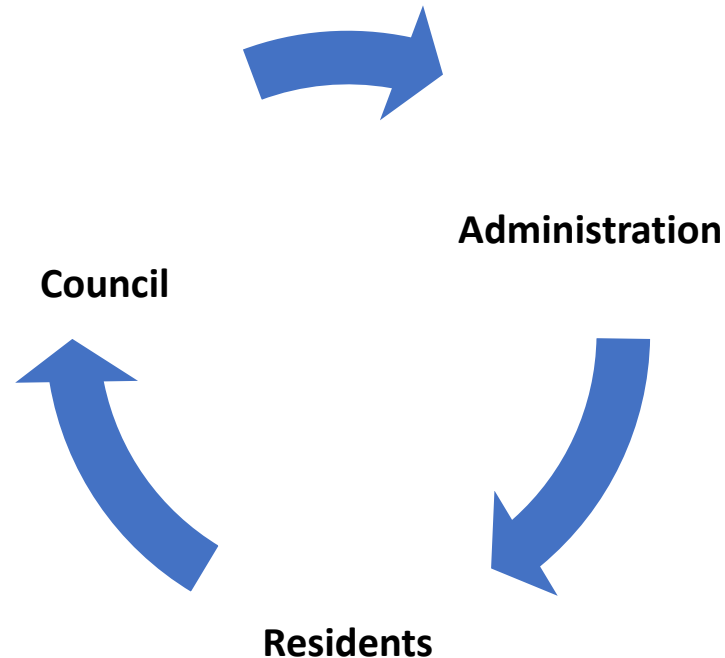


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**County of St. Paul
Strategic Business Plan – 2017**

Vision:

The County of St. Paul is a vibrant community which values a high quality of life, balancing rural heritage with a diverse economy

Core Values:

- ☐ Balance
- ☐ Respect
- ☐ Fairness
- ☐ Integrity
- ☐ Accountability
- ☐ Service/Serving

Guiding Principles:

- 1) Balance the rural character of the County with regional vitality, orderly growth and diversified economic opportunities.
- 2) Promote environmental stewardship and conservation of natural resources.
- 3) Foster innovation and research to improve the community.
- 4) Seek collaborative approaches for effective service delivery and quality of life improvement.
- 5) Strive for operations efficiency and stability to provide affordable services to residents.

Sustainable Priorities:

- Preserve the rural character of the County through the conservation of the quantity and quality of the agricultural land, maintaining the beauty and accessibility of the lakes, and good partnerships with urban neighbors.
- Encourage environmentally sound and sensitive development.
- Allow development in such a manner as to limit the removal of higher capability agricultural land, not put undue pressure on the natural environment or the provision of services and not cause unacceptable adverse effects on the agricultural economy and community.
- Utilize natural resources to promote economic diversification which is compatible with the rural environment and environmentally sound so that all residents may enjoy optimum working and living standards.
- Continue to support and promote sustainable and enhanced agricultural research, activities and practices to achieve the rational diversification and intensification of agricultural activities and a profitable and sustainable future for producers.
- Seek inter-municipal plans and cooperative service agreements such that they continue to support better relationships among rural and urban residents, better services and efficiency of services.
- Encourage the development and expansion of institutional facilities to meet the educational, social, religious and cultural needs of residents.
- Ensure the provision essential services such as emergency services, health services, education and gathering places for social and religious activities, to support the renewal and enhancement of vital components of rural lifestyle and quality of life.
- Support the continued, orderly growth of the incorporated urban centers so they can continue to provide a range of commercial, industrial, residential and institutional services to the wider community.
- Minimize the negative impact on the land by encouraging good stewardship of the land.
- Minimize conflicts between agricultural and non-agricultural land users.

Goal 1 – Governance

Goal 1. Council uses a “rural filter” in making all decisions and models transparent, participatory and inclusive leadership

Action	Lead	Target Date	Quarterly Report
Host Annual Meeting – move the annual meeting around the County – 2017 – St. Paul – Public Works	Council/Sheila	April 2017	2017 Quarter 1 – Annual Meeting scheduled for May 9 th Quarter 2 - Complete
Continue with joint meetings with both the Town of St. Paul and the Town of Elk Point. Minimum 1/year	Council/Sheila	Dec 2017	2017 Quarter 1 - Meetings to be scheduled in the 2 nd Quarter Quarter 2 – no meetings scheduled to date Quarter 4 –intermunicipal meetings took place in December to discuss ACP project – Recreation study.
Renew scholarships for the St. Paul Regional Education Division <ul style="list-style-type: none"> 3 – Scholarships at \$1,000 each for students who have high marks, community involvement, and volunteerism for students entering fulltime studies 1 – Scholarship at \$1,000 each for students entering a trade. Changed allocation of scholarships based on number of applications received in the last year. Also based on information from SPERD Guidance Councilor	Tim/Phyllis	Summer 2017	2017 Quarter 1 – Completed. Instructed SPERD to change the scholarships to 3 academic and 1 trade in December 2016 Quarter 4 – Scholarship recipients received their awards in the fall at awards nights.
Council supports community groups in the St. Paul and Elk Point Region to update their facilities. Support already identified for 2017 includes:			List community support to date: St. Lina & District Ag Society - \$45,525 McRae Hall - \$12,000 Riverland Trail Society - \$6,720 Allied Arts \$12,500

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

<ul style="list-style-type: none"> • Riverland Trail Society - \$6720 • Skate Park - \$30,000 • St. Lina Ag Society - \$43,750 • St. Lina Roof - \$12,000 • Ashmont Legion - \$25,000 • McRae Hall - \$12,000 			Heinsburg Community Hall \$16,500 Note: St. Lina Roof \$12,000 was paid in 2016 The skate park allocation has been moved to the 2018 budget.
Hold joint meetings to establish framework and initiate negotiations pertaining to Inter-municipal Collaboration Frameworks	Sheila/Kyle		2017 Quarter 2 – Inter Collaboration Committee Memorandum of Understanding is developed – approved by County, Town of Elk Point, SV of Horseshoe Bay, not approved by Town of St. Paul
Hold plebiscite in conjunction with the general municipal elections regarding the hiring of peace officers. The question shall be: Are you in favour of the County of St. Paul No. 19 hiring peace officers to carry out traffic and bylaw enforcement activities within its boundaries to be funded from general municipal revenues?			2017 Quarter 1: Council resolution passed establishing the plebiscite question Quarter 2 – No action required. Quarter 3 – Plebiscite question is ready for the Election Day – ballots are ready. Communication has been shared with the public regarding costs associated with the added service. Quarter 4 – The result of the plebiscite indicated majority of residents did not support the idea of hiring peace officers to carry out traffic and bylaw enforcement. County Council made a motion to accept these results.

Goal 2 – Administration

Goal 2: Excellence in services provided by Administration is premised on ensuring Council is well-informed, strengthening ties with community partners, building effective working relationships with government, promoting the rural character of St. Paul County and building corporate capacity.

Action	Lead	Target Date	Quarterly Report
Continue to work on an asset management project to determine life of assets within municipality	Asset Management Committee	Dec 2017	2014 Quarter 1 - Road Classification Workshop held with Council to finalize classifications and levels of service for County roads – to be approved and communicated to residents in 2nd quarter.

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Communication plan regarding road classification				Quarter 3 – working with Urban Systems to determine 20 year capital plan for roads – will be bringing forward to 2015 Strategic Planning.
Defer any purchase of software to 2018 or beyond.				Quarter 4 – County of St. Paul has been asked to present their Asset Management strategy and progress at the next Provincial Asset Management meeting.
Risk Assessment of County owned buildings in 2016 – both for insurance purposes and for Asset Management.	Tim/Darlene	Summer 2016		2015
Camera sewer lines. Explore lining of water lines if possible.	Utility Staff/Darlene	Summer 2016		Quarter 2, 2015 – The County presented the County’s Asset Management strategy at the Provincial Asset Management Committee. There is a lot of interest in the County’s approach. Quarter 3, 2015 – Administration is working to update our Asset Management system on Excel Spreadsheet, we are recommending to put off purchasing the software at this time as the spreadsheet is meeting our current needs and we do not have the capacity staff wise to undertake a new program at this time.
				Quarter 4, 2015 – Administration has included money in the 2016 budget proposal for analysis of County owned building and sewer infrastructure. SK
				Draft Asset Management Policy submitted to Kyle/Sheila for presentation to Policy Committee. Risk assessment of water/sewer lines conducted with Bryan and Danny. Working on Water/Sewer Plan as time permits. DX
				2016
				Quarter 1, 2016 – Finance personnel has developed an Asset Management Policy that has been brought to the Policy Committee in March 2016 – will be considered by Council at the April Council meeting. Asset Management software purchase to be deferred to 2017 or later. Risk Assessment of County owned buildings and sewer line inspection is included in the 2016 budget.
Implementation of Asset Management Strategy		Year 1 – Dec 2017		Quarter 2 - Asset Management Policy approved. Asset Managers to be given facilitation in July to proceed with Asset Strategy for 2017 Strategic Planning. DS
Implementation strategy to be over 3 years – Asset Management Strategy attached to this document.		Year 2 – Dec 2018		
		Year 3 – Dec 2019		

			<p>Quarter 3, 2016 – the Asset Management Committee has met twice in the last quarter with Urban Systems staff to begin work on an Asset Management Strategy that will move our Asset Management program forward. We will be proposing an amendment to the Asset Management Policy for Council consideration. As well we will have a strategy that will have a 3 year implementation plan to look at items like establishment of levels of service, risk assessment, and long term financial planning for County assets.</p> <p>2017</p> <p>Quarter 1 - Team has been compiling Level of Service Worksheets as per the Asset Management Strategy. DS</p> <p>Quarter 2 – Urban Systems did a workshop with the Team to better understand Level of Service Worksheets. The County made application for FCM Grant to assist with Asset Management. This was approved at \$50,000.</p> <p>Quarter 3 – Urban Systems has worked with the Finance Officer to develop a plan for later in the year to implement the Asset Management Grant received.</p> <p>Quarter 4 – The Management team spent three days in December working on levels of service and risk with the consultant on the Public Works and Utility departments.</p>
<p>Continue adding County vehicles to AVL System – and/or Working Alone mechanisms</p> <p>2016 – complete GPS in fire equipment. Include last gravel trucks, waste hauling trucks, loaders</p> <p>2017 - Complete GPS in Fire Vehicles – St. Paul new Rescue Truck, Elk Point Trucks, New Gravel Truck, New Roll-off Truck</p>	<p>Linda/Mechanics DD</p>	<p>Summer 2017</p>	<p>2014</p> <p>Quarter 1 – Have ordered Supervisor software for 3 vehicles to be used in the field. GPS is being installed on all graders and plow trucks.</p> <p>Quarter 2 – the Work Alone is set up for 51 employees. Staff will be trained on the use of the system in July.</p> <p>Quarter 3 – staff have received initial training on the system – however they are asking for additional training. This will occur in October.</p> <p>2015</p> <p>Quarter 2, 2015 – equipment has been ordered for the vehicles and will be installed as mechanics have the time to install.</p>

			<p>Quarter 3, 2015 – staff are reviewing the unexpended budget and will order some additional GPS equipment for first responder vehicles as we have funds.</p> <p>Quarter 4, 2015 – additional equipment was ordered in the 4th quarter for 3 more fire units.</p> <p>2016</p> <p>Quarter 2, 2016 – Plans to install GPS equipment for waste hauling trucks are being put in place – to be installed in the 3rd quarter.</p> <p>Quarter 3, 2016 – GPS will be installed in 3 waste trucks, Director of Emergency Management Vehicle and the new Director of Public Works Vehicle.</p> <p>2017</p> <p>Quarter 1 - Once budget is approved will order 2 supervisor units, one for Warren and Keith. Will meet with Mark to finalize the Public Works Fleet and meet with Trevor to finalize the Fire department needs.</p> <p>Quarter 4 – equipment has been ordered and will be installed early in the new year.</p>
<p>Council to continue to make application to participate in the Internship Program offered through Municipal Affairs as this provides mentorship to up and coming municipal administrators and/or municipal finance staff.</p> <p>If 2016 Grant application is successful, hire and mentor Administrative Municipal Intern.</p>	Kyle/all departments	May 2018	<p>2016</p> <p>Quarter 3, 2016 – An application is ready to be submitted for an Administrative Intern for 2017.</p> <p>2017</p> <p>Quarter 1 - Kaitlyn Kenney has been hired and will commence employment on May 8th</p> <p>Quarter 2 – Kaitlyn Kenney has started working for the County and is engaged in a variety of projects</p> <p>Quarter 3 – Grant application for a new Intern has been sent into Municipal Affairs.</p> <p>Quarter 4 – the County has been approved for a Municipal Intern for the 2018/19 year. We will be focusing on a person with Communications background. Kaitlyn Kenney has indicated she would like to continue in the second year of the internship.</p>
Communication Plan:	Sheila		2015

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

<ul style="list-style-type: none"> • Ongoing review and updating of County website • Explore Social Media for County of St. Paul – Facebook, Twitter – Need to develop policy around this- decide on time requirement – who do we allocate the responsibility to? • Monthly/Quarterly newsletter? • Continue with Radio spots • Continue Newspaper County Page 8 	Paulette	Ongoing	<p>Quarter 3, 2015 – County webpage has been updated on an on-going basis. We have put off implementation of Social Media strategies due to need for policy development and consideration of time required to keep up to date. We are utilizing the Radio Spots and have booked them again for 2016. We have put off having the GIS map public as we are awaiting the installation and implementation of the Telus Fiber that is required in order for the release to the public to work effectively.</p> <p>Quarter 4, 2015 – have met with Accurate Assessment and Bob Bezpalko of Alberta HUB to work on strategies for the GIS Webmap Investors site that will be a pilot for HUB.</p> <p>2016</p> <p>Quarter 1, 2016 – A newsletter is currently being developed to be distributed with Tax Notices in May 2016. IT conversion took place in March 2016 – the Telus Fiber will be connected soon – following that we will proceed with making the Mapping system public.</p> <p>Quarter 2, 2016 – IT conversion took longer than anticipated. Telus fiber had to be increased in speed – expect that the transition to telus fiber for internet to take place in July.</p> <p>Quarter 3, 2016 – The Telus Fiber was only updated at the end of August. Linda Meger is working with Accurate Assessment to make the eSite (formally known as Webmap) available on our website for the public. We will also set up a subscription site for realtors to access assessment sheets for an annual fee. The Economic Development option for the eSite is ready to implement and will be made available publicly for potential investors.</p> <p>2017</p> <p>Quarter 2 – We are continuing to use website, newspaper, radio spots as well as a newsletter sent with tax notices to communicate with the public. We have not proceeded with social media as we do not have the staff capacity to stay on top of social media communication.</p>
	Kyle	Dec 2017	
	Kyle/Paulette	Dec 2017	
	FCSS	Ongoing	
	Phyllis/FCSS	Ongoing	
Develop a Digital Records Strategy that would include land	Linda/Admin staff	Estimate 3-year program -	<p>2017</p> <p>Quarter 1 – Still a work in progress</p>

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

files and planning and development files tying records to GIS mapping system		complete Dec 2019	<p>Quarter 2 – working with our GIS/Assessment providers and our IT providers to develop a strategy to file our land files and P& D files electronically. We also had a presentation from iCompass to review options for filing of other data.</p> <p>Quarter 4 –Our GIS and IT providers have the system ready for this project. We have a quote that is included in the 2018 budget to undertake this project.</p>
<p>Explore the cost of program and potentially implement the same – for fillable forms. This would enhance our website for forms that residents can download and use for county services. Ie. Development Permit.</p> <p>Previously the creation of fillable forms was done by our website contractor. It would be much more efficient if in-house staff could adapt forms as they are changed for municipal purposes.</p>			<p>2017</p> <p>Quarter 2 – We worked with our website provider to update our changed forms to make them fillable. This was done as an add-on to our service with no additional cost to the County.</p>
<p>Hold meeting with Additional Named Insured Organizations (ANIs) for the purpose of re-familiarizing ANIs with insurance requirement and protocols</p>			<p>2017</p> <p>Quarter 1: ANIs meeting scheduled for May 11th</p> <p>Quarter 2: Meeting with ANIs has been held; approximately ½ of ANIs were represented at the meeting; administration is planning to hold a second session in the Fall to ensure all ANIs can attend</p>

Administration - Policy			
Action	Lead	Target Date	Quarterly Report

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

<p>Policies/Bylaws to draft or review</p> <ul style="list-style-type: none"> • Salt Management Plan • Procurement Policy • Employee Code of Ethics – update • Council Code of Ethics – per new MGA • Public Participation – per new MGA • Off Highway Vehicle Bylaw • Fee Schedule bylaw as it relates to Fire Calls • Review Vacation Policy • Equipment Sanitation and Contamination Protection Policy – ASB-54 Review – (in light presence of Club Root in the County) • 	Kyle		<p>2017</p> <p>Quarter 1 – Policy Meeting scheduled for 2nd Quarter</p> <p>Quarter 2 – Policy Meeting held on June 23rd; policies will be brought before Council in Quarter 3 and another Policy Committee meeting has been scheduled for Quarter 3</p> <p>Quarter 3 – Policy meeting was held late in September with policy amendments being brought forward to the October Council meeting.</p> <p>Quarter 4 – Council approved policies that needed changing in order to meet the Employment Standard Code Changes that will become effective January 1, 2018.</p>
Reorganize Agreements	Kyle	Dec 2017	<p>2016</p> <p>Quarter 1 – No action yet; aiming for second quarter</p> <p>Quarter 2 – Started reviewing agreements that require updating and identifying areas where agreements require development</p> <p>Quarter 4 – Standard agreement finalized; will explore organizing agreements in the new year.</p> <p>2017</p> <p>Quarter 1 – No action yet; joint servicing agreements will start being reviewed in Quarter 2</p> <p>Quarter 4 – An Administrative staff person is working on cataloguing all agreements with termination dates. This work should be complete early in the new year.</p>

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Administration – Building Corporate Capacity			
Action	Lead	Target Date	Quarterly Report
<p>Continue Succession planning processes that will ensure staff are ready for new roles as senior staff retire in the coming years. \$35,000 team building, leadership training, knowledge transfer (Asset Mgt/GIS database)</p> <p>Continue courses in 2016 - Consider leadership/team building courses late in 2017 or 2018 to encompass new staff</p> <p>Organization Review results to be 1st quarter 2016 – potential to implement recommendations...</p> <p>Cross Training of staff positions nearing retirement.</p>	Sheila	Dec 2016	<p>2014</p> <p>Quarter 1 – Effective Teams and Leadership courses completed for the first group in January; second round of staff started courses in March. Great feedback from staff and process changes have been undertaken to improve communication to staff.</p> <p>Quarter 3 – courses will resume in October finishing by mid-December</p> <p>Quarter 4 – Courses will extend into January due to snow removal during the end of November.</p> <p>2015</p> <p>Quarter 1 – 2015 – Courses complete for 2014 group. Next courses to commence late October.</p> <p>Quarter 3, 2015 – Council has approved an Organizational Review to have a look at how the County will look in the future with the eventual retirement of key municipal staff in the next 1-5 years. Review to be completed in the 4th quarter. Report to Council in 2016.</p> <p>Quarter 4, 2015 – Nichols Applied Management has undertaken Organizational Review including an Employee Engagement Survey. Work will be completed in December 2015, with a final report to Administration and Council in January.</p> <p>2016</p> <p>Quarter 1, 2016 – An Organization review was conducted by Nichols Applied Management – Jeff Bellinger during the last quarter of 2015 – his report was delivered to Council in February 2016 and is available on the County’s website. He has suggested some reorganization of departments as key individuals consider retirement. Leadership Training has been started for County staff in February and will be completed in April 2016.</p> <p>Quarter 2, 2016 – Leadership Training completed in April 2016.</p>

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

			<p>Quarter 3, 2016 – Staff who have missed courses in the training will be able to pick up these courses outside of the County.</p> <p>2017</p> <p>Quarter 3 – Cross training continues for Taxation/GIS Technician.</p> <p>Quarter 4 – we have moved new Team Building and Leadership Training into the fall of 2018</p>
Continue Team building for all staff – minimum of 2 events per year	WHSC	Fall 2017	<p>2017</p> <p>Quarter 1 – Team Building event scheduled for April 7th.</p> <p>Quarter 3 – Team Building event is scheduled for Oct 27.</p>
<p>Explore Employee Attraction and Retention Strategies:</p> <ul style="list-style-type: none"> • Employee Engagement Survey – every 2-3 years – last one completed in 2015 • Contact SPERD for opportunities to present to Grade 6 and 11 classes regarding municipal government. Career opportunities in municipal government. • Continuation of Team Building Events • Succession Planning – Effective Teambuilding and Leadership series • 360 reviews for Management team. • Explore affordable housing or community housing projects for new employees moving to area 	Sheila/Janice	Dec 2017	<p>2017</p> <p>Quarter 1 – County will participate in Career Fair on April 12, 2017 that will include Students from the St. Paul Region – over 550 students. The County will have a hands-on demo of a grader simulator as well as another site to discuss other career opportunities with the County.</p> <p>Quarter 3 – County attended Saddle Lake’s Job Fair in September.</p> <p>Quarter 4 – 2 Team Building events held in 2017; Exit meetings held with seasonal staff/park attendants; Reference checks done on new staff.</p>

<ul style="list-style-type: none"> • Explore ways to find and retain skilled employees • Complete more background research when hiring. Check resumes better • Exit interviews 			
Provide supervisors with training regarding employee performance management. Update/define employee job descriptions; update/amend performance appraisal system.	Sheila	Jan 2017	2017 Quarter 1 – Supervisors have attended training sessions and performance appraisal system has been updated to reflect industry best practices and suggestions from supervisory team; performance appraisals to take place in 2nd Quarter. The new process has been rolled out to staff in March 2017. Quarter 2 – Many of the employee performance appraisals have been completed. We are trying to move the process to fall to coincide with moves on salary grids in January. Quarter 3- Management team is reviewing process that was undertaken in the spring to make changes as required before reviews are done in the fall. Quarter 4 – Performance evaluation form changes made. Many evaluations were completed by yearend – a few to complete early in the new year.

Goal 3 – Assessment

Goal 3: Assessment meets “best practice” standards, ensuring fair taxation for residents and businesses.

Action	Lead	Target Date	Quarterly Report
Work with Accurate Assessment to ensure accurate assessment of properties in the County of St. Paul and communicate any required changes to residents as procedures and methodologies change in the assessment department.	Accurate/Sheila	ongoing	2017 Quarter 1 – Accurate Assessment attended a meeting with County Council at the end of March to update council regarding the assessment process and progress made since they have taken over the assessment contract. Quarter 4 – Accurate Assessment participated in the Council orientation process.

Determine strategy regarding centralized assessment of industrial properties. Try to ensure smooth transition. Audit procedure?? Entry into CAMALOT system.		As new MGA is proclaimed	<p>2017</p> <p>Quarter 1 – Administrative staff have attended 2 meetings with Alberta Municipal Affairs team to hear how they plan to roll out the change for assessment of Designated Industrial Properties.</p> <p>Quarter 2 – Municipal Affairs is looking for information from municipalities regarding their designated industrial properties to be forwarded to them in the 3rd quarter. Still no definite information received regarding the process.</p> <p>Quarter 3 – The County has provided information to Municipal Affairs and indicated that we want to provide Assessment Services to the Province under the “hybrid method” during the transition period to centralized assessment. This means that Accurate Assessment will continue to provide services to the County and the County will invoice the Province for these services associated with the Designated Industrial Properties. We have received confirmation from the Province that the County is accepted for this method of assessment, however we have not received an agreement regarding the process yet.</p> <p>Quarter 4 – have met with Municipal Affairs to provide them with an understanding of how municipalities deal with the assessment information provided for linear properties. We are still waiting for the contract for the Hybrid method of assessment for Designated Industrial Properties.</p>
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Goal 4 – Economic Development

Goal 4. Economic development that is environmentally sound, focuses on sustaining agriculture, enhancing rural-based oil and gas utilization or is compatible with rural lifestyle, is encouraged

Action	Lead	Target Date	Quarterly Report
Explore opportunity around high speed internet for the County –	Sheila	Dec 2017	<p>2017</p> <p>Quarter 1: Administration has attended workshops with Alberta HUB. HUB is currently carrying out a broadband</p>

what it means for Economic Development.			project in collaboration with the Northern Alberta Development Council. MCSNet has indicated they are interested in applying for a Federal Grant to run fibre to some of our communities. Quarter 2 – Council provided a letter of support for MCSNet's grant application.
Explore opportunities for application under the new provincial CAREs program for regional economic development	Sheila/Kyle	Dec 2017	2017 Quarter 1: Meeting with local economic development organizations set up for 2 nd Quarter Quarter 2: CARES Grant Application submitted in Quarter 2; awaiting results which are anticipated in Quarter 3. Quarter 3 – still no results from CARES Grant Application. Quarter 4 – we were successful in obtaining the CAREs grant. We will be looking to procure a consultant in early 2018.

Goal 5 – Fire/Disaster Services

Goal 5: Fire and Disaster services increase safety for residents and respond to rural living as effectively as possible

Action	Lead	Target Date	Quarterly Report
Continue Regional Emergency Management Training	All required	As required	2015 Quarter 1 – work on the Regional Emergency Management plan is continuing. Rob Duffy participated in the Provincial Emergency management exercise. Training courses are being scheduled as required. Mass Notification System has been approved by the municipalities and implementation has commenced – public notification to happen in 2 nd quarter. NESS equipment will be removed from the Post Office by the end of April and will be stored at the County Public Works site. Quarter 2 – NESS Equipment has been moved to County Public Works. Mass Notification System setup commenced – rollout to public in early July. Regional plan nearing completion – working on sub-plans. Electrical upgrades for Elk Point EOC have been completed.
Regional Emergency Management exercises – Sim Cell Realistic exercise.	Rob	Fall 2017	
Continue Implementation of Mass Notification System	Rob	1 st quarter 2017 - ongoing	
Set up larger ECC – St. Paul	Rob	Summer 2017	
Community readiness/education sessions	Rob	Summer 2017	

Continue upgrade of radios to AFFRCS Radio Communication System– ACP Grant application	Rob	Fall 2017	<p>Quarter 3 – Sub plans are complete and being sent to each Council for approval. Table Top Exercise was completed August 26, 2015. Communities have agreed to apply for a grant to purchase AFFRC’s Radios in 2016.</p> <p>Quarter 4 – County Council has approved the Regional Emergency Management Plan. Training sessions have taken place for ESS portion of the plan. We are waiting for ACP grant announcement to apply for AFFRC’s Radio project. A longer EOC is being contemplated at the Town Office lower level. Administration continues to advertise the Mass Notification System in the County’s Highlights.</p> <p>2016</p> <p>Quarter 1, 2016 – The Region has been successful in obtaining an ACP Grant to update Radio Tower infrastructure and purchase some AFFRCS Radios. Training is ongoing as it is available. Have had ESS training for the Region during the 1st Quarter. People are still registering for the Mass Notification System. REMP and Sub-Plans are now live and have been sent to all stakeholders. ESS exercise has been scheduled and is being prepared for early 2nd quarter. Elk Point Reception Center generator is still being discussed. AEMA held a workshop in Region of St. Paul, large turnout from other municipalities attended. Rob has been attending businesses and all senior’s facilities to discuss the REMP and supporting them in updating their plans. Admin support prepared all binders for REMP and Sub-Plans. Admin support has been tracking and filing training requirements for all Agency/Committee members. Preparing for Emergency Preparedness Week May 1-7.</p> <p>End of 2nd quarter we did an ESS Mock Exercise as part of the FSEPP Grant. Exercise went well. Had a few learnings to apply to the ESS Plan. A week later we had a real activation to support Ft. McMurray Evacuees. Approx. 750 evacuees came through and some stayed in St. Paul. NESS equipment</p>
Electrical upgrades to the Elk Point Reception Centre for generator connection	Rob	Summer2017	

			<p>was used to support the process. 2 other municipalities also used some for the NESS equipment.</p> <p>ESS Plan is being updated with learnings from the exercise and activation.</p> <p>Start of the 3rd quarter we switched providers for the alert system. We are no longer with Everbridge and have switched to CommAlert. There were no interruptions during the change. Cost is the same, but CommAlert has more options. REMP and Sub plans have been placed in all ECC's and sent to all key stakeholders.</p> <p>Work has started on the radio infrastructure. We are pricing out radios that support AFRRCS. We will be purchasing about 7 for now for the key positions.</p> <p>Training for some of the REMA is still ongoing. Course are booked and sent to those who require it.</p> <p>May 1-7 we conducted Emergency Preparedness Week. Lots of material that was placed for the public went. Mostly it was due to the fire in Ft. Mac. Took a large scare for people to start being proactive.</p> <p>Elk Point Reception Center back-up power is still ongoing. Admin has been supporting the EM process with updating documents in the ESS Plan, tracking training, supporting the Reception Center activation.</p> <p>2017</p> <p>Quarter 1 - Elk Point Allied Arts Center back-up power has been complete. The Town of St. Paul generator was brought out and a load test was conducted on the bldg. and generator. The generator is at its max to run the bldg.. No A/C can be used as it draws too much power.</p> <p>Sim Cell mock exercise is scheduled for the 3rd Q.</p> <p>AFRRCS radios are in and have been given to Elk Point, St. Paul, Ashmont fire chief's. One radio had to be sent back for an upgrade. That will be for Mallaig. The base stations are also here and will be going into the ECC at the St. Paul and Elk Point fire hall ECC's.</p>
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			<p>The REMP was reviewed and updated. Changes of the REMP were sent to all stakeholders.</p> <p>Ongoing training for new Agency members and past ones who need to complete specific training.</p> <p>Emergency Preparedness Week is May 7-13 this year. We'll be setting up tables again in St. Paul and Elk Point Coop.</p> <p>Quarter 2 – Emergency Preparedness Week went well.</p> <p>Lots of information was provided to the public. We had 2 locations set-up, Coop in St. Paul and Coop in Elk Point.</p> <p>We conducted a draw for EP Week. 3 people won EP Kit, a wilderness first aid kit, and a regular first aid kit.</p> <p>Work has continued with the development of the Sim Cell exercise. Will be working with AEMA on it soon for feedback.</p> <p>A lot of people have been signing up for the CommAlert System. This was triggered by the funnel cloud that was spotted west of St. Paul June 28, 2017.</p> <p>Setting up and organizing training for the Emergency Agency and Committee.</p> <p>Updating the REMP with contacts again.</p> <p>Emergency Mgmt. Facebook is getting a lot of use and attention by the public. Great use of social media to get our messages out.</p> <p>Quarter 3 – AFRRCS Radio's have been working well. Bonnyville now has their system up and running. We have done some tests with the Fire Chief's radio, all working well.</p> <p>A potential ECC is in the works with the TSP FCSS office. Should know more once the renovations have been complete in the new FCSS location. Could get the location in 1st Q 2018. It would need to be painted and have some</p>
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			<p>wiring moved around, then purchasing some electronics to make it a proper ECC.</p> <p>The REMP will be updated after the elections to capture any changes. It will then be resent to all stakeholders.</p> <p>The SIM CELL exercise is scheduled to occur in Nov. The ASIST team is looking to join us on the exercise.</p> <p>Sent a support letter to the City of Cold Lake for a grant. We're part of a Mutual Aid Agreement with them, we have a better chance to get the grant applying as a group. The region of St. Paul will apply for the grant next year.</p> <p>Training for all the Emergency Mgmt. Teams is on-going. Our Social Media site are being used a lot to get emergency mgmt. messages out to the public, it's been working well. People are still signing up for CommAlert.</p> <p>Quarter 4 – AFRRCS radio issues. Found out it's a licensing issue. It'll be corrected before the end of 2017.</p> <p>The Town of St. Paul has agreed to allow Emerg. Mgmt. to take over the old FCSS location in the TSP Office and turn it into a ECC/Safety Training Center. The plan is to paint then move in around the end of Jan, early Feb.</p> <p>REMP is being updated. Just waiting for the TSP to hire a new CAO and Public Works Director so it can be added, then updates will be sent.</p> <p>The SIM CELL was postponed to the 1st Q due to lots of training with new councilors.</p> <p>Work has started on the FireSmart Program with Lottie Lake and the SV. We have 2 champions from Lottie Lake and one from the SV. Met with one from Lottie Lake and have them started on structural assessments.</p> <p>We still have people signing up for the CommAlert System.</p>
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			<p>Social media sites are being viewed and used lots by the public on stuff we've shared.</p> <p>Emergency Mgmt. Training is ongoing for the new Councilors and Committee members.</p>
Review Fire Agreement with Elk Point.	Tim/Kyle	March 2017	<p>2016</p> <p>Quarter 1- Have had meetings to begin discussions on agreement amendments which will be proposed later in 2016.</p> <p>Quarter 2 – No action in 2nd quarter, meetings to take place in 3rd quarter.</p> <p>Quarter 3 – defer negotiation of Elk Point Fire Agreement to Quarter 4 – will be scheduling a joint municipality meeting prior to finalizing the fire agreement.</p> <p>2017</p> <p>Quarter 1- Discussions regarding fire services with our regional partners are ongoing. Defer to second quarter.</p> <p>Quarter 2 – No further work on this, next meeting is end of July 2017.</p> <p>Quarter 3 – To present draft in final quarter</p> <p>Quarter 4 – The Elk Point Fire Agreement was approved at the December Council meeting</p>
<p>New Equipment for Ashmont Fire Department</p> <ul style="list-style-type: none"> ○ Chain Saw \$500 ○ Cut-off Saw \$2000 ○ Lifting Bag Set \$4500 ○ Nozzles \$2000 ○ Miscellaneous \$2000 ○ Wildland Coveralls \$4700 ○ Breathing Respirators \$1600 ○ SCBA Masks \$5000 	Tim/Ashmont Fire Chief	Dec 2016	<p>2017</p> <p>Quarter 1 – Defer to second quarter until 2017 budget approval.</p> <p>Quarter 2 – approx. ½ the equipment is purchased</p> <p>Quarter 3 – Outstanding items are Air Bags, SCBA Masks, 65m Nozzle and New Trailer</p> <p>Quarter 4 – all items will be purchased by yearend.</p>

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<ul style="list-style-type: none"> ○ Bunker Gear \$3200 ○ Gloves/Helmets \$1500 <p>Tanker Truck \$270,000 – 420,000</p> <p>Future Truck Replacements: 2020-21 – Rescue Truck \$250,000 – 300,000 2021-22 – Pumper Truck \$500,000 2021-22 – SCBAs \$50,000 2022-23 – Bush Truck \$100,000</p>			
<p>New Equipment for Mallaig Fire Department:</p> <ul style="list-style-type: none"> ○ Helmets \$3000 ○ Bunker Gear \$16800 ○ Modify cabinet \$2100 ○ Desk/equipment \$1500 ○ Nozzle – bush truck \$1200 ○ Hose \$2400 ○ Decals \$800 ○ Miscellaneous \$1000 ○ SCBA Masks 	Tim/Mallaig Fire Chief	Dec 2016	<p>2017</p> <p>Quarter 1 – Defer to second quarter until 2017 budget approval</p> <p>Quarter 2 – approx. ½ the equipment is purchased</p> <p>Quarter 3 – Bunker Gear, SCBA Masks and Misc. items purchased. All remaining deferred to 2018 due to purchase and installation of chain link fence.</p>
<p>New Equipment for Elk Point Fire Department</p> <ul style="list-style-type: none"> ○ SCBA Masks <p>Elk Point Future equipment placements to be added when available.</p>			<p>2017</p> <p>Quarter 3 – SCBA Masks purchased.</p>

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<p>New Equipment for St. Paul Fire Department</p> <ul style="list-style-type: none"> ○ New Light Bar for pumper truck - \$3,000 <p>St. Paul Future Truck Replacements</p> <ul style="list-style-type: none"> ○ 2018 – Mini-Pumper (2003 Ford F-350 4X4 – 300 gallon skid tank – waterous 2515 Pump – 20 HP Engine) ○ 2019 – Command Unit (Jointly owned with Town) ○ 2020- Pumper (2004 Freightliner M2 – 900 gallon tank) ○ 2026 – Rescue Truck (2011 Freightliner M2) ○ 2027 – Tanker (2007 Freightliner M2 Tandem – 3000 gallon tank) ○ 2036 – Rescue (2016 Ford F550 Super Duty 4X4) 	Tim/Trevor	Dec 2017	<p>2017</p> <p>Quarter 1 – Defer to second quarter until 2017 budget approval</p> <p>Quarter 2 - In progress, quote received and hope to order by July 7, 2017. – TREVOR</p> <p>Quarter 3 – Light Bar Purchased</p>
QMP update – inspection of commercial buildings in St. Paul	Trevor/Tim	Winter 2017	<p>2017</p> <p>Quarter 1 – On going.</p> <p>Quarter 2 - On Hold – Reviewed once with County Council, will review again in the future. - TREVOR</p>
Consider annual capital contribution for fire equipment to be set up in reserve to even out budget requirements over the years.	Sheila/Darlene	1 st quarter 2017	<p>2017</p> <p>Quarter 1 - 20 Year Replacement Reserve approved in Interim Budget</p> <p>Quarter 4 – approved in budget and will be a yearend financial entry.</p>

Goal 6 – Protective Services**Goal 6: Efficacious law enforcement**

Action	Lead	Target Date	Quarterly Report
Property Clean-up – Potential to have clean-up month for some of our hamlets and subdivisions. No tippage for removal of old buildings. i.e. Ashmont, Heinsburg, St. Lina, Mallaig, St. Edouard, Lottie Lake, subdivisions etc, 2 weeks no tippage fee for bringing fridges to transfer stations – coordinate with Towns. (last year we did not give enough notice to Town of St. Paul)	Mark/Tim/Sheila	Summer 2017	2017 Quarter 1 – Partnering with Town of St. Paul, Town of Elk Point and Evergreen to allow town/county residents the opportunity to bring fridges/freezers/water coolers to any transfer station/landfill at no charge for Freon removal for a two-week period May 15 – 28, 2017. Council decided to keep the program to this level this year instead of picking up larger items in hamlets or subdivisions.
Explore enhanced policing services in collaboration with neighbouring municipalities, First Nations, and Metis Communities	Sheila	December 2017	2016 Quarter 2 – have had an initial meeting with Whitefish First Nation to discuss this item as part of the agenda. Also made application to FCM for grant to work on relationship building with Saddle Lake. This item would be on the relationship building list. 2017 Quarter 2 – CAO attended Community Wellness Committee meeting organized by the St. Paul RCMP Staff Sargent. This cross functional committee is exploring ideas that would increase community wellness.

Goal 7 – Public Works/Transportation/Safety**Goal 7: Services provided by Public Works minimize negative impact on agricultural land, are provided in a safe, cost-effective manner and enhance quality of life for residents.**

Action	Lead	Target Date	Quarterly Report
Gravel Levy Bylaw	Mark/Bryan/Linda	Ongoing	2016

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2016 – Continue to work with gravel operators to ensure compliance with the bylaw.			<p>Quarter 1 – This bylaw was approved and is being implemented in the 1st quarter.</p> <p>Quarter 2 – the first reports and payment for the CAP program are being received. Staff are sending reminders to those owners/operators to encourage compliance.</p> <p>Quarter 4 – staff are still working with pit operators to encourage compliance with the bylaw.</p> <p>2017</p> <p>Quarter 2 – Administration is seeking legal advice regarding how best to compel reporting from delinquent aggregate operators who are currently failing to report. Most operators report.</p> <p>Quarter 3- Council passed a bylaw to rescind the Community Aggregate Levy Bylaw. Pit owners/operators were notified in September about the change.</p>
Continue to utilize Road Use Agreements for road damages	Mark/Bryan	Ongoing	<p>2016</p> <p>Quarter 1 – Road use agreements are being worked on with different industry players in the County. Council approved amendments to the agreements.</p> <p>2017</p> <p>Quarter 1 – Road use agreements are being worked on with different industry players in the County.</p>

Goal 7A: Road system is maintained and upgraded on a regular basis to ensure safety and good quality roads			
Actions	Lead	Target Date	Quarterly Report
Road and Bridge Construction			
See Appendix A for listing of road, bridge construction, and 2017 equipment replacement	Mark		

Make application for Resource Road Grant & Bridge Funding for 2017/18 Provincial Fiscal year.	Mark/Steven		<p>2016 Quarter 3 – Council approved 5 miles of engineering for Northern Valley Road that will assist with grant application once the new program is announced.</p> <p>2017 Quarter 1 – Strategic Transportation Infrastructure Program grants were submitted for Bridge File 72560 and 78684 as well as the Northern Valley Road; awaiting results Quarter 2 – STIP Grants were approved for all three projects. The Northern Valley Road project which is the re-grading of 7 miles of road to Resource Road Classification has been tendered out with construction to start in Quarter 3. The Bridged Files will be constructed by County forces in Quarter 3. Quarter 3 – We have received grant agreements for all three STIP projects. The Northern Valley Road should be completed by the end of October. The Bridge files were started in September and are expected to be completed in October. Quarter 4- all STIP projects have been completed in October and November. Working on final reporting for funding from Province and industry partner (Northern Valley Road project)</p>
Goal 7B: Public works equipment is maintained and upgraded on a regular basis			
Action	Lead	Target Date	Quarterly Report
See Appendix C for listing of equipment purchases	Mark		
New Roof for old Ashmont Fire Hall	Mark	Fall 2017	<p>2017 Quarter 1 – Public Works is getting quotes to have this work completed.</p>

			<p>Quarter 2- quotes have been received – project to be completed</p> <p>Quarter 3 – Completed</p>
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Goal 7C: Successful Safety			
Actions	Lead	Target Date	Quarterly Report
Courses for Management and Staff as determined by JWHSC	Rob/PW Supervisors	Ongoing	<p>2017</p> <p>Quarter 1 – Courses are being scheduled with the input from all mgmt. where time allows it. Some courses will be on-line and others will be classroom.</p> <p>We are setting up Air Brake ‘Q Endorsement’ training</p> <p>Fall Protection</p> <p>Defensive Driving</p> <p>Quarter 2 – Leadership for Safety Excellence (LSE) online training was sent to some Mgmt. who have started. A classroom session is scheduled for the Fall.</p> <p>Fall protection training was completed by approx. 25 people</p> <p>Air Brake training was completed by some employees from each municipality and also all 4 fire departments.</p> <p>Quarter 3 – Numerous courses have been put on and completed by the staff and mgmt..:</p> <ul style="list-style-type: none"> • LSE (another has been scheduled for Q4) • Confined Space • Chainsaw Awareness • Bear Awareness <p>Looking to set-up a drug & alcohol training course for supervisors and mgmt..</p> <p>Quarter 4 – LSE was postponed until Jan as the instructor is no longer available for Dec.</p>

			<p>We are scheduling a Fall Protection course in Jan, and we have some employees who will be taking the First Aid Recertification course.</p> <p>Looking into a defensive driver training course also. Just getting quotes.</p> <p>We are waiting for direction from CAO's to schedule a drug and alcohol course for the supervisors. We received information and a quote from Cann Amm.</p>
Implement Safety Management Systems update for all three municipalities	Rob	Winter 2017	<p>2016</p> <p>Quarter 1 - Regional Safety Management System (RSMS) is currently being developed. An Incident Management binder will also be developed. New components developed have been rolled out to all employees and are being used, i.e., Field Level Risk Assessments (FLRA's).</p> <p>Quarter 2 - FLRA's are being used consistently. We have also rolled out and are now using the Hazard ID and Near Miss report cards. Job Safety Analysis (JSA) is being used for more high risk work activities (Construction Crew). RSMS is approx.. ¼ complete.</p> <p>2017</p> <p>Quarter 1 - The RSMS and IMP are both completed in draft format. The RSMS has been sent in sections to the regional JWHSC for review and feedback.</p> <p>A regional code of practice has been developed for ground disturbance and confined space activities. It is being reviewed by mgmt.</p> <p>A contractor pre-qualification process was developed and has been sent to the CAO's for review and feedback.</p> <p>A bear spray policy was prepared and sent to the CAO's so it can be passed at their next policy meeting.</p> <p>Continuing on developing SOP/SOG's.</p> <p>Quarter 2 – The code of practices are finalized and now being used. The contractor pre-qualification process is on hold and waiting for a meeting to discuss some items.</p>

			<p>The RSMS and IMP are scheduled for a full day review on July 17th by the Regional Joint Health & Safety Committee. We are seeing the Ground Disturbance forms being filled out and also the Confined Space Forms.</p> <p>Quarter 3 – The RSMS has been completed. The review was done with the regional JH&SC and all mgmt. from each municipality. It will be getting rolled out to the employees right away. The IMP will be getting a final review with the regional JH&SC in Nov. The plan is to have them all in place for Jan 1, 2018.</p> <p>FLRA's are being completed by the employees. Morning toolbox talks are starting to get used by some supervisors.</p> <p>Quarter 4 – The RSMS manuals are being made and will be distributed to all areas for staff to access.</p> <p>The Regional Committee is scheduled to complete the review if the Incident Mgmt. Manual on Dec 18. This will them be added to the RSMS.</p> <p>We are seeing more Morning Toolbox Talks being completed by the supervisors.</p> <p>FLRA's are being completed by the employees. We will make some changes to the next batch that will be made to include a risk matrix.</p> <p>SOP's/SOG's are being developed.</p> <p>We are almost complete our internal COR audit. It must be submitted by Dec 15, it will be sent in Dec 1 or Dec 5.</p>
Regional safety orientation videos	Work Place Health and Safety Committee	Winter 2017	<p>2016</p> <p>Quarter 1 - A Regional Orientation was developed and includes a video on expectations and committee from the 3 CAO's. All new and returning season staff are required to take it.</p> <p>Orientations have started with all employees. Safety Admin is assisting in the delivery of the orientation.</p> <p>Quarter 2 - The Plan is working well for tracking and following through with any injured employees. It provides a</p>

			<p>detailed plan to get the employees back to work sooner, WCB supports the process and has been involved in a few long term injuries while using the plan and is satisfied with it.</p> <p>2017</p> <p>Quarter 1 - Orientations are ongoing for all new and returning staff. Orientations are being set-up by the supervisors as employees are brought on. The video that was developed has received good feedback.</p> <p>Quarter 2 – We completed approx. 80 people through orientations. This is new hires and seasonal staff.</p> <p>Quarter 3 – Another 30 people went through orientation. Safety files were set-up for all the employees.</p> <p>Quarter 4 – We are looking to update the video in 2018 as there have been numerous Mgmt. changes, plus we want to get footage from all seasons.</p> <p>A new orientation was prepared for the Aquatic Center as the current one doesn't apply to them.</p> <p>We have put approx. 15 more people through orientation since Q3</p>
Regional Safety Manual, County specific portions.	Rob	Dec 2017	<p>2016</p> <p>Quarter 1 - Each municipality will have input to the RSMS with procedures and Job Safety Analysis (JSA's). Once this component is ready, the different departments will be involved.</p> <p>Quarter 2 - The RSMS is approx.. ¼ complete. There is 7 Sections to the RSMS. Up to Section 4 will go to the committee for review and input.</p> <p>JSA's will be pre-developed for high risk work/tasks. Once the work/task is to be completed the employees use the JSA and fill out the details for that day.</p> <p>2017</p> <p>Quarter 1 - The RSMS and IMP are both completed in draft format. The RSMS has been sent in sections to the regional JWHSC for review and feedback.</p>

			<p>We have started to develop SWP's and SOP's. The JSA's will complement them once complete.</p> <p>Quarter 2 - The RSMS and IMP are scheduled for a full day review on July 17th by the Regional Joint Health & Safety Committee. SOP and SWP's development is ongoing.</p> <p>Bldg. Emergency Response Plans are being developed for all facilities.</p> <p>Quarter 3 – The RSMS has been completed. The review was done with the regional JH&SC and all mgmt. from each municipality. It will be getting rolled out to the employees right away. The IMP will be getting a final review with the regional JH&SC in Nov. The plan is to have them all in place for Jan 1, 2018.</p> <p>Standard Operating Practice's and Safe Work Practice's are still being developed, these will be ongoing and living documents that will need to be constantly reviewed and updated.</p> <p>Quarter 4 – Emergency Response Exercises were conducted to test the ERP plans for the field staff. All went well, had a few learnings.</p> <p>Bldg. ERP's were also tested during fire drills.</p> <p>More exercises are scheduled</p>
Offer Leadership for Safety Excellence Courses	Rob		<p>2016</p> <p>Quarter 1 -Leadership for Safety Excellence (LSE) courses will be booked for the 2nd quarter for Mgmt/Supervisors.</p> <p>Quarter 2 - This was put on hold as to determine an alternate solution to conduct in a large group for cost savings. It will be completed in the 3rd quarter.</p> <p>2017</p> <p>Quarter 1 - We will be setting up 2 sessions. One will be on-line for those that want to do it that way, the other will be a classroom setting.</p> <p>Quarter 2 – Supervisors who are taking the on-line courses will need to complete prior to August 15.</p>

			<p>Quarter 3 – Some supervisors completed the online course in the summer. We have another online course for the late Fall and also a classroom session scheduled.</p> <p>Quarter 4 – LSE was postponed until Jan as the instructor is no longer available for Dec. This a classroom session.</p> <p>We will also set-up another online course</p>
Provide Safety incentives/recognition awards	Rob/Sheila		<p>2016</p> <p>Quarter 1 Incentives/Recognition items are being discussed, as well as a guideline to follow on giving out those items. It is currently with the Regional JWHSC for development.</p> <p>2017</p> <p>Quarter 1 - Looking at different options. This has been put on hold.</p> <p>Quarter 2 – We will be purchasing \$500 worth of gift cards. These will be used as spot recognition when safe work is observed with an employee.</p> <p>Quarter 3 – Gift cards have been given out to employees for safe work, going above and beyond, and promoting the safety program.</p> <p>Quarter 4 – Some on the spot recognition was given to the staff for safe work. These are done with gift cards of \$10</p>
Motivational Speaker for safety event – team building day	JWHSC		<p>2017</p> <p>Quarter 1 - A Regional Team Bldg. afternoon was organized for Q2. We have some events scheduled and Spencer Beach coming in to do a presentation.</p> <p>Quarter 2 – Regional Team Bldg. went well. It was a great way to work with our neighboring municipalities. The motivational speaker was very good and helped drive our safety program home with the employees.</p> <p>Quarter 3 – Team bldg. event is scheduled for Oct 27.</p> <p>Quarter 4 – Looking to do Regional Team Bldg in 2018.</p>
Appropriate funds for PPE	Rob		<p>2017</p> <p>Quarter 1 – This goes through the departments to budget for.</p>

			<p>Quarter 2 – We had a convex mirror installed by the power pole to help with the blind spot on the side of the bldg.. when you leave the south parking lot.</p> <p>Quarter 3 – AED's needed to have batteries and pads replaced, this was unexpected cost as it was originally tracked. We now have everything tracked and can budget accordingly for replacements as needed.</p> <p>Bear spray was purchased and is also being tracked for expiry, it is also a legal requirement to track.</p>
Review Working Alone System			<p>2017</p> <p>Quarter 1 - Spots are causing lots of problems. Caitlin has been troubleshooting with Aware360 to get things on track and organized. The Transfer Stations will be getting Spots as they typically work alone.</p> <p>Once we get the Spots up and running properly it will be rolled back out the grader operators again.</p> <p>Quarter 2 – The SPOTS have had a lot of attention to get them in operation status. We have all the problems worked out and have them running properly. We have more staff now using them. We also have staff that are using the APP on their phones.</p> <p>Quarter 3 – Caitlin did a fantastic job getting the SPOTS up and running the way it should've been. The supervisors were trained on the SPOTS to ensure they enforce the use of them with their employees. We don't seem to be having any issues with them anymore.</p> <p>Quarter 4 – SPOTS and APPS seem to be working well with no major issues. Lil has been trained on them by Caitlin</p>

Goal 8 - Utilities

Goal 8: Utility systems are maintained and upgraded on a regular basis to ensure effective and efficient delivery of services			
Action	Lead	Target Date	Quarterly Report

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

<p>Work towards improved water quality in Ashmont and Mallaig</p> <ul style="list-style-type: none"> - Determine water supply for Ashmont, Lottie Lake – WTP or Transmission line from Spedden - Move Wiggen Test plant to Mallaig following Ashmont project to enhance water quality there 	Utility Staff/Engineers	WTP – March 2014	<p>2013</p> <p>Quarter 1, 2013 - Ashmont Water Treatment plant detailed design is complete. As of April 30, ready for tendering. Administration to liaison with AT to determine if projects that exceed the approval will be funded....this will be part of any tender document. Council to determine if we proceed to tender at the May Council meeting.</p> <p>Quarter 2 - Ashmont Water Treatment Plant was tendered out. Council to determine if tender will be awarded following review by Alberta Transportation – and approval by Transportation to cover the unfunded portion – when they are able.</p> <p>Quarter 3 – Following meeting with Alberta Transportation and letter received regarding funding – Council determined to put the awarding of the tender for the Ashmont WTP on hold in order to look at other options. Options that will be explored include: connection to Hwy 28/63 Water Commission at Spedden; connection to St. Paul; and construction of WTP. Council will make determination at October Council meeting.</p> <p>Quarter 4 – Council received report from Urban Systems and based on the report made a resolution to proceed with a scope change requesting to build a line from St. Paul to Ashmont – provided the Town of St. Paul is interested in supplying water to the County. Then in November, the County received new information regarding the price of water from the Hwy 28/63 Commission at Spedden, as well they asked Administration to research potential water line from Cold Lake to Glendon.</p> <p>2014</p> <p>Quarter 2– Council approved the expenditure of \$20,000 to look at the supply of water that can be provided to the County of St. Paul from the Hwy 28/63 Commission. This study will provide Council with information as to what population will trigger required upgrades on that line and the scope of the upgrades – pumping or twinning of lines.</p>
Work on Water Supply from Spedden to Ashmont –	Sheila/Engineers	Dec 2015	
Agreements for Water Supply, Use of Building for the water connection from Spedden to Ashmont	Sheila/Kyle/Engineers	Spring 2016	
Upgrade truck fill at Ashmont – to include account number/coin option. – 2016 this project to be completed with the water line construction, however not funded by Water for Life.	Utility Staff	Fall 2016	
Water line construction to occur in 2016.	Utility Staff/Engineers	Fall 2016	
Letter has been sent in for Mallaig connection – proceed if accepted by AT	Sheila		
Design and Construction of water transmission line from Ashmont to Mallaig – with Federal and	Bryan/Sheila	Fall 2017	

<p>Provincial grant dollars as well as debenture funding. - 2017</p> <p>Upgrade Truckfill in Mallaig – 2017</p> <p>Explore Truckfill at Boscombe Hall – depending on alignment for waterline.</p>	<p>Bryan/Sheila</p>	<p>Fall 2017</p>	<p>Quarter 3 – Council received Associated Engineering report at the September Council meeting – decision was deferred to a future meeting.</p> <p>Quarter 4 – Council resolved to ask for a scope change to connect to the Spedden line. Application was sent to Alberta Transportation.</p> <p>2015</p> <p>Quarter 1 – Water Supply Agreements and agreements to utilize a Smoky Lake County building discussions have begun. These discussions have resulted in further amendments to the scope of the project that have been submitted to Alberta Transportation as at March 31, 2015. Detailed design of the transmission line and Ashmont connection are underway, the connection at Spedden is being held up by the negotiations with Smoky Lake County and Alberta Transportation.</p> <p>Quarter 2 – Have met with Alberta Transportation staff to discuss latest scope change – they have agreed to the scope change and have sent to the Minister recommending approval. We will be re-routing water line in Ashmont to avoid the Iron Horse Trail and potential contaminated soil in that area.</p> <p>Quarter 3- County has received approval from Alberta Transportation for the scope change. Engineering detailed design is continuing.</p> <p>Quarter 4 – Final Detailed design is almost complete. We have entered into an agreement with Muni-Corr regarding using the Iron Horse Trail ROW for the waterline. Administration and Engineers have looked at the first draft agreement between the County and the Highway 28/63 Water Commission as well as between the County and Smoky lake County. We will have a meeting early in January to work out some more details. A borrowing bylaw will be approved in December for the County's portion of this project. County sent a letter to Alberta Transportation requesting consideration of the Water for</p>
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			<p>Life Funding to extend waterline from Ashmont to Mallaig. A letter has been received back indicating the County's request is in the que.</p> <p>2016</p> <p>Quarter 1 – County Council has approved Construction Access Agreement with Smoky Lake County. The 12 km Water Transmission Pipeline project has been tendered out with tenders to be opened on April 5, 2016.</p> <p>Quarter 2 – Water Transmission project was tendered with the award going to Directional Mining and Drilling. The project commenced in May 2016 and is expected to be completed by end of September. Approximately 1/3 of the pipe is installed by the end of June 2016. Council approved the Water Supply Agreement with Highway 28/63 Water Commission.</p> <p>Quarter 3 – The waterline from Spedden to Ashmont is complete, however the work within the water treatment plants at both ends will not be completed until later in October. Plans to flush distribution systems in Ashmont and Lottie Lake are being delayed until commissioning of the system. Debenture for the project has been received in the amount of \$785,000.</p> <p>September 1 the Federal Government announced funding under the clean water and wastewater program that will assist with funding for the water line from Ashmont to Mallaig. Council approved to commence negotiation with Urban Systems for engineering of the last leg of this project. Urban Systems has been the engineer for the project since 2010.</p> <p>2017</p> <p>Quarter 1 – It has been determined that the Ashmont to Mallaig project requires an Inter-Basin Transfer which requires a Special Act of the Legislature to be approved. The process involved public consultation with stakeholders as well as an Environmental Impact Study. The Environmental Impact Study has been completed.</p>
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			<p>Public Consultation process has been determined and will commence in the 2nd quarter. We expect to complete the process by end of May and have this presented on the Legislative agenda for Fall 2017. This process has delayed the design and construction of this project to fall of 2017 – construction to be in 2018. Administration has requested an extension to March 2019 for project completion.</p> <p>The Spedden/Ashmont project is winding down with the water starting to flow in December 2016. However substantial completion was not reached until late January. The contractor still has a few outstanding items to complete in 2nd quarter to finalize the project - some of these include work on the trail that can't be completed until the weather warms up.</p> <p>Quarter 2 – The County has completed its public consultation regarding the InterBasin Transfer required to get water to Mallaig. The consolidated information has been sent to Alberta Environment with the expectation that it will get on the Fall 2017 Legislative agenda. Work on the upgrades to the Highway 28/63 water line have commenced with engineering design being worked on. Expect this work to be tendered summer of 2017.</p> <p>Administration is working with our engineers to ensure completion if deficiencies on the Spedden/Ashmont line.</p> <p>Quarter 3 – We have been informed that the Inter-Basin Transfer Special Act required to bring water to Mallaig will be combined with the Inter-Basin Transfer required to supply water to Whitefish First Nation. We anticipate the Legislature to contemplate the Special Act early in the fall sitting. Our consultants are proceeding with Detailed Design for the transmission line from Ashmont to Mallaig as per Alberta Transportation instruction. Should the Special Act be approved we will be ready to pre-qualify contractors to bid on the construction of the line and be</p>
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			<p>ready to tender in early 2018. The pump upgrades required for the line are being tendered shortly by the Highway 28/63 Water Commission. We are currently looking at the communication tower required for the SCADA systems to determine the best location for the project.</p> <p>Quarter 4 – the Inter-Basin transfer has been approved. Detailed Design is being completed. We have Pre-Qualified 9 contractors who will be given the opportunity to bid on the water transmission line. We expect the tender to go to these contractors in late January.</p> <p>The tender for the pump upgrade portion of the project will be awarded in December. We will also have a funding agreement in place between the County and the Highway 28/63 water services commission. We expect that project to commence in early January and be complete March or April 2018.</p> <p>We will be sending out communication to residents that are adjacent to the water transmission line to gauge interest in rural connections between Ashmont and Mallaig.</p>
When requested, explore providing water to Developments	Sheila	2016 as requested	<p>Quarter 1,2,3,4 – No requests</p> <p>2017</p> <p>Quarter 1 – Some interest from a few residents at Mann Lakes – we will be trying to determine the level of interest and be open to discussions regarding potential connection.</p> <p>Quarter 3 – we have had some interest near Ashmont for connection to the water distribution system at the PaulHaven Camp and potential to Cameron Cove. In addition we have had interest in Bayview Beach area where a lot owner is wishing to connect as another resident is set to connect as already approved by Council.</p>

Allow water connections for Smoky Lake Residents as per agreement with Smoky Lake County and Highway 28/63 Water Commission. The cost of these connections to be paid by the resident.	Bryan/Sheila	Summer 2017	<p>2016 Quarter 1 – in 2016 Council entered into agreements with Smoky Lake County and the Highway 28/63 water commission that would allow the connection of Smoky Lake County residents along the County of St. Paul owned water transmission line to access water and be billed by the County. Council made a motion indicating that any Smoky Lake County resident wishing to connect to the transmission line could connect provided they paid the entire cost of the connection and applied to be a utility customer of the County of St. Paul.</p> <p>2017 Quarter 2 – One Smoky Lake County Resident is getting ready to hook up to the transmission line. We have provided him a quote for the meter vault – the County would look after the construction of this and invoice the full cost to the resident. Quarter 3 – the infrastructure is ready for the Smoky Lake Resident to connect, just waiting on the contractor to be able to complete the task. Quarter 4 – the connection to the Smoky Lake County resident is complete. We commenced billing for that customer in December 2017.</p>
2014-2015 Consider application under new Federal Program for upgrade of water distribution systems in Lottie Lake, Ashmont, Bayview Beach, potential Co-ops off St. Paul/Elk Point line (with the municipal portion funded by residents)	Sheila	When announced	<p>2013 Quarter 2 – Program will not be open for applications until 2014.</p> <p>2014 Quarter 2– Open Houses were held for Lottie Lake and Ashmont residents in June to determine support for new water distribution lines. A newsletter was sent out in June to all residents giving them until the end of July to respond – Council will proceed with an application based on these responses.</p>
2017 – Explore new funding opportunities under new	Kyle	Ongoing	

<p>Provincial Government for replacement of water distribution lines in Lottie Lake and Ashmont.</p> <p>Consider Local Improvement Tax as option to replace water distribution lines in Lottie Lake</p>	<p>Sheila</p>	<p>Winter 2017</p>	<p>Quarter 3 – Council reviewed the responses from Lottie Lake and Ashmont residents. It was determined to submit Building Canada Grant applications for both projects when the program is available to receive applications. It has been indicated that no applications will be accepted until early 2015.</p> <p>Quarter 4 – Building Canada grant not accepting applications yet.</p> <p>2015</p> <p>Quarter 1– Building Canada Grant application for distribution lines in Lottie Lake and Ashmont was submitted on April 1, 2015.</p> <p>Quarter 3 – we did not receive grant for this project.</p> <p>2017</p> <p>Quarter 2– The County continues to research grants that may be used to replace waterlines.</p>
<p>2014 -Review Ashmont Lagoon Feasibility study and work on implementation plan.</p> <p>2014-15 Short Term measures to extend life of Ashmont Lagoon:</p> <ul style="list-style-type: none"> • De-sludging lagoon - \$85,000 • Re-route trucks to Mallaig (once upgrades complete) • Geo-technical review of area for lagoon expansion • Purchase of required land <p>2015 Detailed design of lagoon upgrade – construction to be in future years 2016-2017. Design \$565,600</p>	<p>Council</p> <p>Utility staff/Engineers</p> <p>Sheila</p> <p>Engineers</p>	<p>January 2014</p> <p>Summer 2014</p> <p>Fall 2015</p>	<p>2014</p> <p>Quarter 2 – Work has commenced on the de-sludging of the Ashmont Lagoon – will take place in July/August. Flow Meter is scheduled to be installed in July. Geo-technical review has been completed.</p> <p>Quarter 3 – Lagoon has been de-sludged - flow meter has been installed.</p> <p>Quarter 4 – Received report from Urban systems on wastewater plan based on work done at Ashmont lagoon over last 2 years.</p> <p>2015</p> <p>Quarter 1- Building Canada Grant application was submitted for upgrade to Ashmont Lagoon and Transfer Station – joint with the County of Two Hills was submitted on April 1, 2015.</p> <p>Quarter 2– Land agreement has been signed with Allan and Shirley Tkachuk.</p> <p>Quarter 3– County was approved for Building Canada Grant for expansion of Ashmont Lagoon along with a joint waste water transfer station with the County of Two</p>

<p>2016 - Commence construction of lagoon expansion in 2016.</p> <p>2017 – build a joint waste water transfer station as per the Building Canada grant approval. (Joint with the County of Two Hills)</p> <p>Explore if Build Canada program will assist with upgrade of road required for wastewater transfer station.</p>	<p>Utility Staff/Engineers</p> <p>Bryan/Sheila</p> <p>Kyle</p>	<p>Fall 2016</p> <p>Summer 2017</p> <p>1st quarter 2017</p>	<p>Hills. We are working on procurement of Engineering Services for the project.</p> <p>Quarter 4– Council will pass a borrowing bylaw to address the County’s portion of this project. Engineers have been contracted for the project with Urban Systems being successful consultants. Preliminary design has begun for the project. Expect the lagoon and waste water transfer station to be tendered out as two projects.</p> <p>2016</p> <p>Quarter 1 – Engineering for this project has commenced and is at the 60% phase. Contractors have gone through a Pre-Qualification process. There were 40 respondents with 21 contractors deemed qualified to bid on the project. We expect tenders to go to the qualified contractors by early May 2016. Engineering consultant is still working on finding a location for the waste water transfer station portion of this project.</p> <p>Quarter 2 – Tender for the lagoon portion of this project has gone out to qualified bidders in May 2016. Tender was awarded to G&J Parking Lot Maintenance LP. The Lagoon portion of the project commenced the end of June 2016. The County is still exploring options for the location of the Waste Water Transfer Station identified as part of this project.</p> <p>Quarter 3 – the lagoon will be complete in October 2016. Debenture has been received for the lagoon portion of the project in the amount of \$1,112,000. Location of the waste water transfer station is being determined. Geotechnical analysis has been completed – results will confirm if the location is suitable. If suitable, landowners within 800 meters of the development will be notified of the proposed development.</p> <p>2017</p> <p>Quarter 1 – the lagoon was completed to the point that it could be operated prior to the end of 2016, however some</p>
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			<p>final landscaping work will be completed in 2nd Quarter 2017. Septage Haulers were provided new agreements and given an access code to be able to dump at the Ashmont Lagoon.</p> <p>The Waste Water Transfer Station engineering design and tender were completed for a location south of Lafond. Residents of the area were notified by letter of the proposed location and with no concerns, Council moved forward with the proposed location. Tenders for the project were opened April 6, 2017 and will be reviewed at the April Public Works meeting for award. We expect the project to be completed in July or August of this year. Quarter 2 – the Waste Water Transfer Station project was tendered out and construction is set to begin in July 2017. The County of Two Hills has sent their \$175,000 capital contribution to the County.</p> <p>Final work on the Ashmont Lagoon will be starting in July 2017 and expect to be complete early August. Quarter 3 – the Waste Water Transfer Station has received substantial completion at the end of September. There are still a few deficiencies to deal with at both this project as well as the Lagoon project. We will delay using the Waste Water Transfer Station as the road project is not complete and the County must work with County of Two Hills to determine rate structure for the use of the Transfer Station.</p> <p>Quarter 4 – both the Ashmont Lagoon and Waste Water Transfer station are complete. We will delay use of the transfer station until we have completed the road construction on that road.</p> <p>We will meet with the County of Two Hills in early 2018 to determine costs/fees associated with the use of the transfer station.</p>
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Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Conduct and inventory water wells in subdivisions and ensure they are secured and signed as non-potable water supplies. Include their location on the GIS System –	Danny	Summer 2017	<p>2015 Quarter 3 – Not completed Quarter 4 – Not completed</p> <p>2016 Quarter 2 – Work in Progress 2017 – no work on this in 2017</p>
Meet with Salt Plant/Riverview residents regarding water and sewer lines in Riverview	Sheila/Utility Staff	1 st quarter 2017	<p>2015 Quarter 1 – Included septic tanks for Riverview. Working with legal counsel regarding update to Utility bylaw – will arrange meeting with residents following update of bylaw. Quarter 2 – working on Utility Bylaw – hope to have ready for Council consideration in September. Quarter 3 – Utility Bylaw will be effective January 1, 2016, therefore meeting will be deferred to new calendar year. Quarter 4 – Administration will hold meetings with residents and salt plant in early new year.</p> <p>2016 Quarter 1 – Administration is obtaining legal advice and opinion regarding the utility services in Riverview. Quarter 2 – Administration continued work with legal counsel to determine strategy for utility services in Riverview Quarter 3 – legal opinion has been received. Meetings to be scheduled in the 4th quarter.</p> <p>2017 Quarter 1 – We are working with a lawyer to draft a letter to the Salt Plant regarding the provision of utility services in Riverview. We will be sending that letter out early in the 2nd Quarter. Quarter 2 – letter was sent to Salt Plant – no response yet, have been following up by email. Quarter 3 – we have received a response from the Salt Plant indicating they are not willing to partner with the County on this project. Administration is reviewing legal</p>

			<p>advice on this issue and will discuss with Council at a later date how the County will move forward with this issue.</p> <p>Quarter 4 – Council was updated on this issue as part of their orientation. A meeting with the residents of Riverview will be scheduled in February 2018.</p>
Complete Bulkwater Truck Loading Facility in Elk Point area (this project managed by the Town of Elk Point as per ACP Grant approval)	Bryan	Summer 2017	<p>2016</p> <p>Quarter 1– The County and Town of Elk Point have been successful in obtaining an ACP grant for a bulk water truck loading facility in Elk Point.</p> <p>Quarter 2 – The Town of Elk Point is commencing with Qualification Based Selection for Engineering consultants for the Bulkwater Truck Loading Facility. Invitations to engineering consultants went out at the end of June 2016.</p> <p>Quarter 3 – the Town of Elk Point has determined that Urban Systems will be the engineer for the project.</p> <p>2017</p> <p>Quarter 1 – 4 locations have been determined as potential sites for this truck loading facility. Administration from Town and County will be meeting with Alberta Transportation to discuss our 1st choice for location in the 3rd week of April. The Town and County have met with the Elk Point Ag Society to discuss options should we be unable to build at our preferred location as their land would be our 2nd choice.</p> <p>Quarter 2 – The preferred location has been ruled out as an option following meeting with Alberta Transportation. The County and Town of Elk Point will be working with the Elk Point Ag Society to come to agreement regarding purchase of approx. 1 acre of land near CG Baker Arena.</p> <p>Quarter 3 – The County and Town of Elk Point have successfully negotiated a land Transfer agreement to provide the needed land to construct the Elk Point Water Truck Fill Station. As part of this agreement, the County will do some landscaping work for the Elk Point Ag Society to help with drainage and get them ready for their proposed building expansion.</p>

			<p>Quarter 4 – Detailed design is being completed. Final details of the land transfer are being worked out between the Town of Elk point and the Ag Society.</p> <p>The County has completed some drainage work at the CG Baker Arena land.</p>
<p>Participate in a feasibility study to assess current street lighting practices and the potential for energy efficiency and better integration of data in GIS database</p>			<p>2017</p> <p>Quarter 1: ACP Grant Application approved; project will commence in 2nd Quarter</p> <p>Quarter 2: Project has commenced; the Summer Village has hired Urban Systems to oversee the project and the municipalities are currently working with ATCO to gain access to lighting data</p> <p>Quarter 3 – ATCO is working on a Non-Disclosure Agreement that each municipality will need to sign. They will also provide a data sharing agreement that will allow the 4 municipalities to share the data for the purposes of the project.</p> <p>Quarter 4 – the Non-Disclosure agreement has been signed by all partners so that the project can progress.</p>

Goal 9 – Waste Management

Goal 9: Waste management enhances and encourages “best practices” in waste disposal			
Action	Lead	Target Date	Quarterly Report
Front Load Waste bins 2- front load/2 – rolloff bins \$20,000	Tim/Warren	1 st quarter 2017	<p>2017</p> <p>Quarter 1 – Defer to second quarter until 2017 budget approval</p> <p>Quarter 2 – Waste bins have been received.</p>
Roll Off Truck replacement \$225,000 – 2017/18	Tim/Warren	Dec 2017	<p>2017</p> <p>Quarter 1 - Truck ordered should arrive in April/May 2017</p> <p>Quarter 2- Truck has arrived and is in service.</p>
Lac Bellevue Bin Site – at overflow	Tim/Warren	Dec 2017	<p>2017</p> <p>Quarter 1 – Waiting for approval from Alberta Environment and Parks to amend the current lease to include the overflow area</p>

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

			Quarter 2 – nothing to report Quarter 3 – Deferred to 2018
Review Private bin rental fee vs cost	Sheila/Darlene	1 st quarter 2017	2017 Quarter 1 - Analysis was prepared by Finance Clerk – rate to stay the same
Consult with Elk Point to have joint ownership of Elk Point Transfer station – based on salt shed/pole shed project and operational agreement	Sheila	1 st quarter 2017	2017 Quarter 1 – The County and Town of Elk Point have signed agreement to transfer 50% ownership of the Transfer Station site to the County. The County is paying the Town \$300,000 to own 50% of the site. Quarter 2 – Land transaction is complete.

Goal 10 – FCSS

Goal 10: FCSS services conserve and enhance the rural lifestyle of residents.

Actions	Lead	Target Date	Quarterly Report
Meet the target set out by the province to spend 50% of the budget on Children and youth programs.	Janice	Dec 2017	2017 Quarter 1 - 74 % of the 2016 was spent on child and youth programs. Quarter 4 – Completed
Organize High Heels and Spurs Program for schools in our region	Janice & Coco	Dec 2017	2017 Quarter 1 – Completed the week of March 20-24
Hold a Seniors Clinic on Alberta Seniors Benefits changes once per year	Janice & Coco	Oct 2017	Quarter 1 - Board cancelled this action item at the August 9, 2017 board meeting. Cancelled
Organize and host Seniors Festival	Janice, Coco, Terry	Dec 2017	Quarter 1 Quarter 2 – Hall booked in Ashmont for November 24, 2017 Quarter 4 – Completed November 24. 160 people attended.

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Provide recognition to Community Volunteers	Janice, Coco, Terry	Ongoing	2017 Quarter 1 - Volunteer Alberta grant approved for 2017 Quarter 2- Completed April 24 and June 29.
Administer the Meals on Wheels Program	Janice, Coco, Terry	Ongoing	2017 Quarter 1 -- 5 people are currently receiving meals on wheels Quarter 2- 2 people are receiving Meals on Wheels Quarter 3 - Ongoing Quarter 4 – Ongoing
Arrange Joint Board Meetings with the Town Of St. Paul FCSs to insure no Overlap of Service	Janice	Dec 2017	2017 Quarter 1 – This has been cancelled as per Board direction.
Update FCSS Policy & Procedures Manual as requested	Janice	Ongoing	Quarter 1 - Ongoing Quarter 4 – Ongoing
Welcome Baby program, Administer & implement changes as required	Janice, Coco Terry	Ongoing	Quarter 1 – Ongoing Quarter 3 - Ongoing Quarter 4 – Ongoing, updated November 28
Welcome to the County and Elk Point Packages. Administer & implement Changes as required	Janice, Coco Terry	Ongoing	Quarter 1 – Ongoing Quarter 3 - Ongoing Quarter 4 – Updated after the election
Coordinate and Manage the annual Ashmont and Mallaig Summer Programs	Janice	Sep 2017	2017 Quarter 1 – Staff hired for 2017 program year. Quarter 2 –Program started July 4,2017. Quarter 3 - Completed
Manage and Coordinate the Community Connector Trailer	Janice & Coco	Ongoing	2017 Quarter 1 – Trailer is already booked for the 2017 season. The Trailer is being re-decalled as the Co-op has changed their name. Quarter 3 – Last event is booked for September 28, 2017. Then the trailer will be winterized.

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Administer the Mallaig Moms N Tots	Janice	Ongoing	2017 Quarter 1 – Good Attendance Quarter 3 – Very good attendance. Quarter 4 – Excellent numbers
Administer the Ashmont Moms N Tots	Janice & Coco	Ongoing	2017 Quarter 1 – Good Attendance Quarter 3 – Very good attendance. Quarter 4 – Excellent numbers
Coordinate the Volunteer Income Tax Program	Coco, Terry	Jun 2017	2017 Quarter 1 – Program started March 1 and to date we have completed just under 200 taxes. Quarter 2- Completed 272 to date. Quarter 3 – Completed.
Coordinate Seniors Week Events	Janice, Coco Terry	Jun 2017	2017 Quarter 1 –Seniors week is June 4-9. Some communities are booked waiting for others to get back to me. Quarter 2- Completed Mallaig 33,Ashmont 22,Heinsburg 18,Elk Point 48. Quarter 4 – Completed
Complete the Annual Report as Requested by the Province	Janice	June 2017	2017 Quarter 1 – Elk Point's is completed and sent to the Province. County's is completed but waiting for letter from the auditors. Quarter 2 – Completed all Annual reports.
Complete Outcome Measures as requested by the Province	Janice	Dec 2017	2017 Quarter 1 – Just working on the final numbers. But the Province is not ready for the input yet. Quarter 2- Completed

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Provide Support & Direction to Seniors that are being Abused	Janice	Ongoing	2017 Quarter 1 – Ongoing Quarter 3 – Ongoing. Quarter 4 – Ongoing
Administer the community Counselling program- & implement Changes as Requested	Janice	Ongoing	2017 Quarter 1 – Not as busy this quarter as last quarter. Quarter 2- Very busy. Quarter 3 – Very busy. Quarter 4 – Slowed down
Provide Support/Referrals to individuals that Request Assistance	Janice, Coco, Terry	Ongoing	2017 Quarter 1 – Ongoing Quarter 3 – Ongoing. Quarter 4 – Ongoing
Consider contribution to the FSLW Program (request \$30,000) not included in FCSS budget – would be over and above County required contribution for FCSS			2017 Quarter 1 –Awaiting Application from the school board and direction from council. Quarter 2 – Issued cheque Quarter 3 – Complete Quarter 4 – Complete
Administer snow angel volunteer program for hamlets	Janice/Coco	Ongoing	2017 Quarter 1 – Ongoing Quarter 2 – Ongoing Quarter 3 –Ongoing. Quarter 4 – Ongoing
Assist the general Public with ongoing support and Direction	Janice, Coco, Terry	Ongoing	2017 Quarter 1 – Ongoing Quarter 3 –Ongoing Quarter 4 – Ongoing
Coordinate the Elk Point Community Information night	Janice, Coco, Terry	Sept 2017	2017 Quarter 1 – Will be booked in September 2017. Quarter 2 – Hall booked for September 5, 2017 Quarter 3 –Completed 281 people attended.

Continue the Community Night Movies	Janice	Sept 2017	2017 Quarter 1 – Summer staff hired and 4 STEP applications completed. Quarter2 – First Movie July 1,2017 in Elk Point over 175 people attended. Quarter 3 – Completed, see outcome measures for the numbers.
Coordinate Summer events in the communities			2017 Quarter 1 – Staff hired Quarter 2 – Events are well under way Quarter 3 – Completed, see outcome measures for the numbers.
Coordinate and partner with Extreme for community bussing	Janice	Dec 2017	2017 Quarter 1 – Ongoing, one trip used in February 2017. Quarter 2 – 3 trips booked to date Quarter 3 – 5 trips used to date. Quarter 4 – all 6 trips used this year. Completed

Goal 11 – Agriculture

Goal 11: Agricultural services are designed to assist the continuation and enhancement of agricultural activities.

Actions	Lead	Target Date	Quarterly Report
Work with highway maintenance contractor to ensure weeds are controlled around those highways	Dennis/Keith	April 2017	2013 Quarter 2 - Agreed to do some weed control along highways in troubled areas. Costs covered (2013) 2014 Quarter 1- This is based on a per year basis. Transportation will cover costs for any type of work done. Sk Sprayed for weeds on highways near Ashmont. We continue to be in contact with the Ministry of Transportation to ensure their

			<p>roads are kept clear. Currently we have up to \$5000 to spend on weed control on highways in the County from the Ministry. Kk</p> <p>2015</p> <p>Quarter 1 – Meetings with Alberta Transportation scheduled for April 2015.</p> <p>Quarter 2 – Province has indicated they will do very limited mowing along Provincial highways. They will only deal with weed issues if they receive a weed notice from the County – in the past we have sprayed in some areas for them and then invoiced – this will not be allowed this year.</p> <p>2016</p> <p>Quarter 1 – Ongoing</p> <p>Quarter 2 – Alberta Transportation has been notified if they do not ensure weed control along provincial highways the County will issue weed notice.</p> <p>Quarter 3 - Portions of the Provincial Highways were sprayed. This will be charged to Carillion. After some discussion, we were given up to \$5000 to control noxious weeds on the Provincial Highways.</p> <p>2017</p> <p>Quarter 1 – Received notice from province that they are implementing a Hwy Vegetation Management Plan in 2017. Mowing and spraying will take place on a 4-year rotation TM Alberta Transportation has a four-year plan in place. All provincial highways to receive a top spray and top cut. HWY 28, HWY 29 and HWY 36 to receive fence line to fence line spray. KK</p> <p>Quarter 3 - – Provincial highways received a top pass for mowing and spraying. HWY 28, 29 and 36 are mostly done their fence line to fence line mow.</p>
Increase summer staffing by shared student (shared with FCSS)	Keith	Spring 2017	2017

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

to assist with increased work for Club Root program and increased duties of ASB staff.			<p>Quarter 1 – Will use the FCSS summer student from mid-June to mid-July to check for clubroot in fields with the ASB summer student.</p> <p>Quarter 2 – Clubroot inspections have commenced.</p> <p>Quarter 3 – Hired a temporary student for the end of August as the FCSS student was too busy with FCSS work to help us this summer.</p> <p>Quarter 4 - Clubroot pest notices sent out. Continuing to connect with producers with clubroot. Will look at hiring two summer students next year to complete surveys. Have had a request from Saddle Lake to assist them with clubroot inspection in 2018. Sent notices to adjacent landowners about the presence of clubroot.</p>
<p>Coyote Bounty for predation control - \$20,000 for Jan-Mar 2014 and additional \$10,00 for fall 2014</p> <p>Continue program in 2015</p> <p>Continue program in 2016</p> <p>Continue program in 2017</p> <p>Continue to advocate to our neighbouring municipalities regarding joining this program</p>	Keith /Warren	Dec 2017	<p>2013</p> <p>Quarter 1 – Program has ended for the spring with 944 coyotes/1 wolf brought in (in 2012 over 1400 coyotes were brought in). \$10,000 left in the budget to commence the program again in November 2013.</p> <p>Quarter 2 –</p> <p>Quarter 4 – Coyote Bounty commenced again November 1, 2013</p> <p>2014</p> <p>Quarter 1 - The coyote bounty has received approximately 1300 coyotes and 3 wolves from the reduction program as of April 1, 2014.</p> <p>Quarter 4 – Program commenced for winter 2014/2015.</p> <p>2015</p> <p>Quarter 1 – Budget expended in March 2015. Total from fall to spring. 1602 coyotes, 13 wolves.</p> <p>Quarter 4 – 185 coyotes brought in to date this fall.</p> <p>2016</p> <p>Quarter 1 – Program has completed at end of March – 1606 coyotes and 3 wolves have been brought in (November 2015-March 2016) – Budget was mostly expended – balance of \$685 left in budget.</p>

			<p>Quarter 3 - Fielded a few calls about the program. Cleaned up tools to be ready for fall.</p> <p>2017</p> <p>Quarter 1 – Received 985 coyotes and 5 wolves through the program. 68 ratepayers accessed the program. The program ended March 31, 2017 and will begin again on Nov 1, 2017 if it is continued.</p> <p>Quarter 3 – Will continue with the bounty on Nov 1, 2017.</p> <p>Quarter 4 - Have taken in approximately 100 coyotes so far this year.</p>
Continue with Oxeye Daisy program – 2016 – Education	Keith	Dec 2017 - ongoing	<p>2014</p> <p>Quarter 1, 2104 – We will map out the oxeye daisy outbreak around Ashmont and report how it can spread from year to year. We will continue to have discussions with local residents about the weed. We will ensure County roads are clear of oxeye daisy.</p> <p>2016</p> <p>2016</p> <p>Quarter 1 – Planned areas to survey for the upcoming season and noted the Ashmont area for Oxeye Daisy.</p> <p>Quarter 3 – Sprayed Highways around Ashmont and did some private spraying for the weed.</p> <p>2017</p> <p>Quarter 1 – Planning to survey the Ashmont and area for noxious weeds. Continued to give out weed information booklets.</p> <p>Quarter 3 – Will target Ashmont, Hillside Estates and an area by the Summer Village of Horseshoe Bay for noxious and prohibited noxious weeds for 2017-18.</p> <p>Quarter 4 – Will develop plans for 2018 for these locations. The ability to hire a 2nd summer student would be beneficial</p>
Spraying map to be communicated to Bee Keepers in the area. Notification prior to spraying.	Keith	Summer 2017	<p>2016</p> <p>Quarter 3 - Started to Compile a list of Bee Keepers in the County to be sent notifications for 2017.</p>

			<p>2017</p> <p>Quarter 1 – Compiling a list of beekeepers to send our plans for spraying this year.</p> <p>Quarter 3 – Communicated with beekeepers of our plans to spray. Will send out letters to beekeepers before May 2018 of our plans to spray roadsides.</p> <p>Quarter 4- ASB will send out letters in spring to bee keepers explaining our spray program. Will continue to have discussions with bee keeper about our spray program.</p>
Ensure new road construction/back sloping is reviewed for spraying for up to 5 years.	Keith	Summer 2017	<p>2016</p> <p>Quarter 1 – Maps of back sloping/ new road construction/ mulching are updated for 2016 spray season.</p> <p>Quarter 3 – Areas on maps are checked to see if they need to be sprayed in 2016. Areas not sprayed will be checked in fall.</p> <p>2017</p> <p>Quarter 1 – Maps of back sloping, new road construction, and mulching are updated for the 2017 spray season.</p> <p>Quarter 3- Roads will be checked this fall to plan our roadside spray program for 2018.</p> <p>Quarter 4 – Roadside spraying maps will be developed for 2018</p>
<p>Club Root education for producers and for industry. Best Practices.</p> <p>Continue to staff ASB to check all canola fields in the County</p> <p>Send Pest Notice reminders to landowners affected by Club Root.</p>	Keith	Dec 2017 - ongoing	<p>2016</p> <p>Quarter 1 – Additional staff member has been included in the 2016 Preliminary Budget to assist with field inspection/club root education.</p> <p>Quarter 2 – additional staff member is hired – working to map where canola is planted in the County in preparation for field inspections later in the summer.</p> <p>Quarter 3 – field inspections of approximately 600 canola fields have taken place. There is potential of 2 fields being identified with the presence of club root. If confirmed, the landowner will be contacted regarding the county's club root policy document.</p> <p>2017</p> <p>Quarter 1 – Summer student hired to complete clubroot surveys in 2017. Clubroot map is saved in our database for comparison to upcoming years.</p>

			<p>Quarter 2- Field inspections have commenced. Canola was planted on two fields that have pest notice since 2015. Landowner was notified that crops would be destroyed as per the Pest Act. County will seek Court Order to proceed.</p> <p>Quarter 3 – There were 629 canola fields planted in the County in 2017. 30 fields tested positive to clubroot and pest notices were sent out on Sept 29, 2017. The two fields mentioned above were sprayed out and sent another pest notice for 2017. Note, the land location of these fields is posted on the County’s website under Living/Agriculture/Clubroot.</p> <p>Quarter 4 – Keith Kornelsen spoke at the regional ASB Conference and IST about clubroot pest enforcement. Held an appeal hearing to a pest notice and will continue to monitor the appeal to the minister.</p>
<p>Consider mowing of all ditches along all developed road allowances</p> <p>Consider purchase of smaller mower (would work better for mowing the Iron Horse Trail)/Consider contracting out Iron Horse Trail</p> <p>Contract out mowing of gravel roads?</p>	Keith	Spring 2017	<p>2017</p> <p>Quarter 1 – Considering the purchase of a new 10-foot mower and tractor for mowing subdivisions, special events, and the Iron Horse Trail. Considering tendering out the mowing of the Iron Horse Trail (if new tractor/mower is not approved).</p> <p>Quarter 2 – New 10 foot mower was purchased and is being used to mow subdivisions and Iron Horse Trail. Ditch mowing is starting for all roads previously cut, additional roads will be considered in 3rd quarter.</p> <p>Quarter 3 – Mowing is complete and additional roads were mowed in 2017. The mowing was more timely and gave us greater flexibility to mow subdivisions, hamlets, and the Iron Horse Trail with the additional mower</p> <p>Quarter 4 – Will look at replacing one of the bigger tractors in 2018 so public works can use the retired tractor</p>
Replace mower – \$35,000	Keith/Warren	Spring 2017	<p>2017</p> <p>Quarter 1 – 15 foot Degelman purchased and waiting delivery.</p> <p>Quarter 2 – new mower arrived and in service.</p> <p>Quarter 3 – The new mower and tractor performed well. The new Degelman mower was also replaced and worked well.</p>

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

1 ton truck – transfer Duramax truck to PW	Keith/Warren	Spring 2017	2017 Quarter 1 – New 1 ton truck purchased and a new truck from public works will replace the old mower truck. Quarter 3 – New 1 ton truck was purchased and the old truck given to public works in exchange for two mowing trucks from public works.
Replace Side by Side – est \$23,000	Keith/Warren	Spring 2017	2017 Quarter 1 – New Bobcat side by side purchased and delivered. The old Kubota will be given to Parks and Recreation. Quarter 3 – The new Bobcat is used for private spraying and worked well.

Goal 12 – Planning & Development

Goal 12: Development is environmentally sound and sensitive			
Actions	Lead	Target Date	Quarterly Report
Review of County owned land – possible sale of properties Gravel testing on properties identified in review (when time permits)	Leo	Dec 2017	2015 Quarter 2– land that is part of the exchange agreement for the Ashmont Lagoon has been tested for gravel – prior to signing of agreement. No gravel was discovered. Gravel testing has been done at Richland pit to determine gravel reserves. 2016 Quarter 3 – gravel testing on lands in the north part of the county has been completed and the county is pursuing potential gravel agreements and/or purchase of lands. 2017 Quarter 4 – gravel exploration commencing in December 2017.
Lac Sante ASP Review We have minor wording changes to bring to council yet this year, however Two Hills may want more substantial changes on their	Krystle	Dec 2017	2015 Quarter 1 – Joint meeting with the County of Two Hills determined that only minor changes are required to refer to other statutory documents whose numbers have changed. 2017

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

plan – which is separate from ours – do we want to leave on the Strat plan?			Quarter 4 – will be part of the IDP review process – defer to 2018.
Cross Training of Planning staff to ensure customer support when staff members are absent.	Krystle/Chelsey	Dec 2017	Quarter 1 – ongoing
St. Paul North ASP to be completed.	Krystle	1 st quarter 2017	<p>2016</p> <p>Quarter 2 – Council has received a Draft of the St. Paul North ASP. A joint meeting with the Town will be scheduled to review the Draft before a public meeting will be held to allow the Public to provide input on the plan.</p> <p>Quarter 3 – no action on this item. Administrative changes at the Town of St. Paul has delayed the scheduling of a joint meeting regarding the ASP. Meeting to be scheduled in 4th quarter.</p> <p>2017</p> <p>Quarter 1 – A joint meeting between the Town and County was held to review the draft that was developed last year. Public Open House held March 30, 2017. Proposed Public Hearings to be held at the Town April 10 and County April 11.</p> <p>Quarter 2 – County did not pass bylaw approving North ASP, the Town of St. Paul has passed the bylaw. The County will meet with residents later to discuss issues regarding the ASP to determine if the County will pursue passing a bylaw.</p> <p>Quarter 3 – no further action has been taken regarding the ASP – we will need to consider this as we commence work on the updated Inter-Municipal Development Plan with the Town.</p>
Review and update inter-municipal development plans with Town of St. Paul and Town of Elk Point and develop an IDP with Summer Village of Horseshoe Bay	Krystle/Kyle / Sheila	Dec 2017	<p>2016</p> <p>Quarter 2 – the Province has announced new requirements under the new MGA that pertain to IDP's – will defer review of this plan until the MGA has been approved and requirements set for IDP's with our neighbours.</p> <p>2017</p> <p>Quarter 1: ACP Grant application was approved; project will commence in 2nd Quarter</p>

			<p>Quarter 2: RFP for the project has been posted by the managing partner, the Town of Elk Point; RFP will close in early 3rd Quarter. A consultant will be chosen in early August.</p> <p>Quarter 3- a consultant has been chosen. ISL will be working with the County, Town of St. Paul, Town of Elk Point, and SV of Horseshoe Bay. Work on the project will commence after the Municipal Election.</p> <p>Quarter 4 – a council introduction to the project has been scheduled January 23, 2018</p>
<p>Draft and implement inter-municipal development plans with the MD of Bonnyville, Lac La Biche County, Smoky Lake County, County of Two Hills, and County of Vermilion River</p>			<p>2017</p> <p>Quarter 1: ACP Grant application was approved; project will commence in 2nd Quarter</p> <p>Quarter 2: RFP for the project will posted in early 3rd Quarter. A consultant will be chosen by mid-August.</p> <p>Quarter 3 – a consultant has been chosen. McElehany has been chosen and we will work with our rural neighbours to define the scope of the project to commence late in 2017.</p> <p>Quarter 4 – All partners have agreed on the scope of work for the project and an agreement will be signed for the project to commence.</p>
<p>Re-Survey Plan 527MC Block 1 MK at Vincent Lake to have houses be situated on the lots. Estimated cost of re-survey \$42,000. Administration is recommending that the residents (15) be responsible for the cost of re-surveying.</p> <p>Sell the land that is currently ER but would become the land owners after re-survey to the appropriate lot owners. Determine cost of the sale of land – market??</p>	Krystle/Sheila	Dec 2017	<p>Quarter 2- an initial letter has been sent to residents of the subdivision kicking off the project. Krystle and Sheila have met with a committee of 3 residents to communicate more on the project. A meeting is planned for August 21 for residents to meet with the County and Explore Surveys to get more information to inform proposed re-subdivision.</p> <p>Quarter 3 – The meeting with residents has taken place. Explore Surveys is now going to work with the Public Works department to determine the appropriate location of an internal road for the subdivision. This will assist the Surveyor to determine new lot lines and land swap/purchase required to achieve a new plan of subdivision. We will communicate with residents when we have more information.</p> <p>Quarter 4 – We will have the de-designation of ER complete for the project to move forward with proposed new lot boundaries. Anticipate for this project to be complete in summer 2018.</p>

Goal 13 – Parks & Recreation

Goal 13: Recreation opportunities are available to the public through the County of St. Paul or partnerships

Action	Lead	Target Date	Quarterly Report
Explore developing overflow camping area at Lac Bellevue Delay to 2017	Tim/Ken	Fall 2017	<p>2015 Quarter 1 – not included in the 2015 budget Quarter 2 – Submitted an application under the Canada 150 Community Infrastructure Program for a campground expansion at Lac Bellevue as well as a gazebo, two new piers, and a miniature golf course Quarter 3- we were unsuccessful for this grant program.</p> <p>2016 Quarter 2– Administration is working on plans for the overflow camping area as approved in 2016 budget. Quarter 3 – results of survey of the Lac Bellevue campground has resulted in deferring of this project until land purchase from the Crown can be negotiated.</p> <p>2017 Quarter 1 – Waiting for approval from Alberta Environment and Parks for a lease amendment Quarter 4 – still no approval at this time.</p>
Explore solar street lighting for new parking lot at Westcove –	Tim/Kyle	Summer 2017	<p>2014 Quarter 1 – Not included in 2014 budget</p> <p>2015 Quarter 1 – not included in 2015 budget, but will review options for grants for this item.</p> <p>2016 Quarter 1 – This has been included in the 2016 Preliminary Budget.</p> <p>2017 Quarter 1 – Deleted from 2017 budget.</p>

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Explore replacing piers at all parks Priority for 2017: 1. 2 at Lac Bellevue	Tim	Summer2017	2017 Quarter 1 - Defer to second quarter 2017 after final budget approval Quarter 2 – new piers have been purchased and installed at Lac Bellevue.
Mallaig Recreation – 5 yr plan <ul style="list-style-type: none"> ○ Gazebo – future 2019/20 - \$190,000 ○ Recycle bins ○ Hockey Arena Zamboni Repaired/Ice Plant Overhauled – 2017/18 - \$40,000 ○ Renovate Change rooms 2017/18 – waiting for quote ○ Add camping stalls/power upgrades – waiting for quote <p>Note Mallaig is looking for support of 50% of unfunded portions of projects.</p>	Sheila		2014 Quarter 1 – Arena funding happened in 2014. \$50,000 contribution to playground in 2015 budget, funded by Public Trust Reserve. Quarter 2 – Council provided funding for Mallaig Playground – funded from Public Trust Reserve. Quarter 3 -Council provided funding for playground while the Ag Society waiting to hear about their grant – to be reimbursed to the County once they receive their grant. 2015 Quarter 4 – Council provided additional funding to Mallaig Playground due to the Ag Society receiving less from their CFEP grant than was expected. The additional funding of \$28,500 was funded from the Public Trust Reserve. 2017 Quarter 3 – provided Mallaig with emergency funding for the Mallaig Arena for needed repairs.
Pursue grants for additional recreational servicing opportunities	Kyle	ongoing	2017 Quarter 1: Applying for Agri Spirit Grant in 2nd Quarter Quarter 2 – Agri-Spirit application was sent in to upgrade boat launch at Lac Bellevue Quarter 3- we were unsuccessful for the Agri-Spirit grant. Quarter 4 – we sent in an application under the Alberta Blue Cross Grant for the expansion of Lac Bellevue (in August), expect to hear something early in January.
Pursue purchase of Provincial lands for County operated parks	Sheila/Tim/Linda	Dec 2017	2017 Quarter 1 – Waiting for approval from Alberta Environment and Parks for a lease amendment for Lac Bellevue Park. Not

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

that we do not own. Lac Bellevue, Stony Lake. Consider future purchase of Mallaig Beach area			purchasing Mallaig Beach area at this time, lease renewed with the Mallaig Chamber of Commerce.
Provide assistance to St. Lina Ag Society for powering of camping stalls. – County contribution based on CFEP grant application –		Dec 2017	2016 Quarter 3 – the St. Lina Ag Society has applied for a CFEP grant that contemplates this as part of their project. County Council has approved a letter supporting their grant application. The motion also approves 25% of the total cost of the project should the grant application be approved. 2017 Quarter 1 – St. Lina was approved their CFEP Grant, \$45,525 is being considered in the 2017 Operational Budget. Quarter 2- County provide \$45,525 to St. Lina for this grant.
Playground at Stoney Lake \$35,000	Tim	Dec 2017	2017 Quarter 1 – Defer to second quarter until 2017 final budget approval Quarter 2 – Playground has been ordered – will be installed after the park season is over. Quarter 3 – this playground will be installed in October. Quarter 4 – playground installed. Complete.
Westcove re-shingle gazebo	Tim	Fall 2017	2017 Quarter 1 – Defer to second quarter until 2017 final budget approval Quarter 2 - complete
Floatingstone New stalls and another Playground in C Loop	Tim	Fall 2017	2017 Quarter 1- Defer to second quarter Quarter 3 – Playground has been completed. New non-powered sites have been developed.
Explore cost of wifi at all municipal parks	Tim	Dec 2017	2017 Quarter 1 – Defer to second quarter. Quarter 2 – Wifi is now available at Westcove – this is a partnership with MCSnet – at no cost to the campers.

Appendix 1 for 8.3.: 4th Quarter 2017 Strategic Plan

Metal roof of park office/garage/bathrooms at Lac Bellevue	Tim	Fall 2017	2017 Quarter 1 – Defer to second quarter. Quarter 2 - complete
Explore the upgrade of boat launches at County Municipal parks, and other lake subdivisions in the County	Tim/Bryan	Fall 2017	2017 Quarter 1 – Lac Bellevue Boat Launch budgeted for 2017 Quarter 2 – design of boat launch at Lac Bellevue to being worked on – still need Alberta Environment approval of design – plans to upgrade after the camping season. Quarter 3 – design is complete and we have received some of the approvals required, however council determined this will be deferred to 2018 as the budgeted amount was too low if we were to tender the project and our PW department does not have the capacity to complete the project this year. Additionally, the water level was up at Lac Bellevue, making the existing boat launch much more effective in 2017. Quarter 4 – have received the final permit from Alberta Environment and Parks – approval is for 1 year.
Participate in a Parks and Recreation Needs Analysis and Master Plan Study	Tim/Kyle/Sheila		2017 Quarter 1: ACP Grant Application was approved; project will commence in 2 nd Quarter Quarter 2: RFP for the project has been posted by the managing partner, the Town of St. Paul; a consultant will be chosen by mid-August Quarter 3 – a consultant has been chosen for this project. RC Strategies will be meeting with municipalities in late October to determine scope of the project to begin later this year. Quarter 4 – a council introduction to this project is scheduled for December 19, 2017.
Pursue creating a society for the purposes of obtaining grant funding for County parks and other facilities			2017 Quarter 1: Legal opinion has been obtained and reviewed Quarter 2: Administration has begun the process of incorporating the society; continuing to work with legal counsel Quarter 3 – Documents have been sent in to register the County of St. Paul Community Association.

			Quarter 4 – no approval of the society yet – anticipate to get confirmation in January.
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Goal 14 – Library/Culture

Goal14: Public libraries conserve and enhance the rural lifestyle of residents by providing easy access to information, reading and educational materials

Action	Lead	Target Date	Quarterly Report
Potential replacement of the Action Van in St. Paul??		April 2017 - budget	2017 Quarter 1 – request received from the Town of St. Paul regarding their intention to replace the Action Bus in 2017. \$20,000 contribution is being considered in the 2017 Operating Budget. Quarter 2 – \$20,000 budget approved. Waiting for Town to purchase handi-van. Quarter 4 – Handi-van has been purchased, \$20,000 forwarded to the Town of St. Paul.
Condo Bylaw and Party Wall Agreement complete for building that houses Northern Lights Library and Allied Arts	Sheila/Kyle	Dec 2017	2017 Quarter 1 – No action yet
Elk Point Library – new location will be looking for support			2017 Quarter 4 – no request or information received from Elk Point Library.
Assist Allied Arts if success for grant to upgrade lighting to LED			2017 Quarter 2: Allied Arts received a Community Initiatives Grant through Alberta Culture; County approved \$12,000 for the project. Complete.



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Issue Summary Report

8.4. AHS Meeting with MLA Dave Hanson

#20180105002

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

Reeve Upham has been requested to attend an AHS meeting the MLA Dave Hanson on January 10, 2018 to discuss the state of healthcare delivery in the St. Paul area.

Recommendation

Motion to approve Reeve Uphams attendance at the meeting with MLA Dave Hanson on January 10.

Additional Information

Originated By : pcorbiere



County of St Paul No 19
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Issue Summary Report

8.5. Farm Tech 2018 Conference - Jan. 30 - Feb. 1

#20180103009

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The 2018 Farmtech Conference will be held January 30 to February 1, 2018. FarmTech is an annual conference which brings together industry, producer groups and producers conveying innovative farming practices and solutions to farming problems. Registration for the conference is \$450.

Information about the conference can be viewed at <http://farmtechconference.com/>.

Recommendation

Administration is recommending to approve Keith Kornelsen to attend the 2018 FarmTech Conference in Edmonton.

Additional Information

Originated By : pcorbiere



County of St Paul No 19
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Issue Summary Report

8.6. RhPAP Community Conference - April 11 & 12

#20180105003

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The 2018 RhPAP (Rural Health Professions Action Plan) Community Conference will be held in Brooks from April 11 and 12, 2018. The conference provides the opportunity for representatives of rural community physician attraction and retention committees and interested community members to share experiences and learn about new initiatives, and to discuss best practices related to attracting and retaining physicians. Registration for the Conference is \$225.

Reeve Upham has expressed interest in attending as it relates to the St. Paul Doctor Recruitment Committee he sits on.

Recommendation

Motion to approve Reeve Upham's attendance at the 2018 RhPAP Community Conference on April 11 and 12, 2018 in Brooks.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.7. Voting at Provincial ASB Conference

#20180104003

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

During the Provincial ASB Convention, voting on behalf of the County is typically the responsibility of the ASB Chairperson or the vice chair in the chairperson's absence. Councillor Cliff Martin is the ASB Chair but will not be attending the conference. The vice chair is appointed at the committee level, however we have not appointed a new vice chair for this committee as we have not held an ASB meeting since the 2017 election. Councillor Martin was also the previous vice chair.

Alternatives

As the ASB Committee is comprised of Council as a whole, appoint a vice chair for the Ag Service Board, who can then vote during the Provincial Conference.

Appoint a Councillor to vote at the Provincial Conference and table the appointment of the vice chair to the next Ag Service Board Meeting, which will be scheduled later this spring.

Recommendation

Administration is recommending to appoint a Vice Chair for the Ag Service Board, who can then vote on behalf of the County of St. Paul at the 2018 Provincial ASB Conference.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.8. Sale of Equipment at Mitchner Allen Auction

#20180104004

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The net sales of the equipment sold at the Mitchner Allen Auction -

- \$31,265 - 1985 CAT D7G
- \$4,232 - 2008 Schulte SDX-110 3 point hitch Snow Blower
- \$1,365 - Loader Sweeper - attachment for JD7200 Tractor

Recommendation

Motion to file for information.

Additional Information

Originated By : mchileen



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Issue Summary Report

8.9. Request to Build Driveway - NE 14-55-9-W4

#20180104005

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

The County has been asked to construct an approach to NE 14-55-9-W4 off of Highway 881 by Alberta Transportation at their expense (approx. 20,000), as there is no access to this property. The landowner is now requesting that the County build a private driveway from his property line for approximately 100 metres, at his expense (approx. \$7,500), at the same time as the approach is being constructed.

Recommendation

Administration is recommending to approve the construction of the approach to the NE 14-55-9-W4 off of Highway 881 at Alberta Transportation's expense.

Administration is recommending to approve the construction of the driveway on NE 14-55-9-W4, at the landowner's expense.

Additional Information

Originated By : mchileen

Appendix 1 for 8.9.: Request for Driveway

COUNTY OF ST. PAUL
HIGHWAY 881 MYRNUM APPROACH

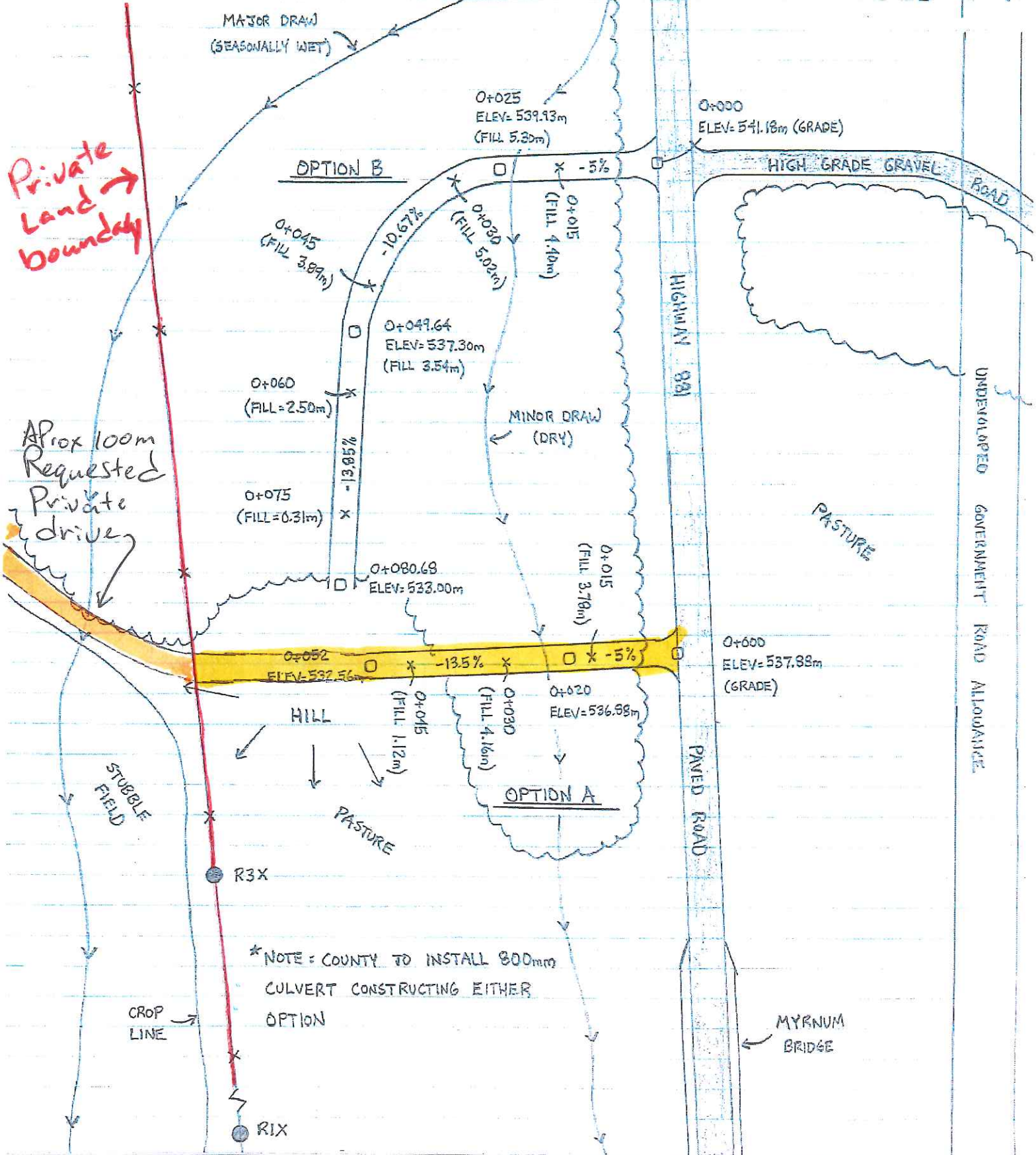
NE 14-55-9-W4

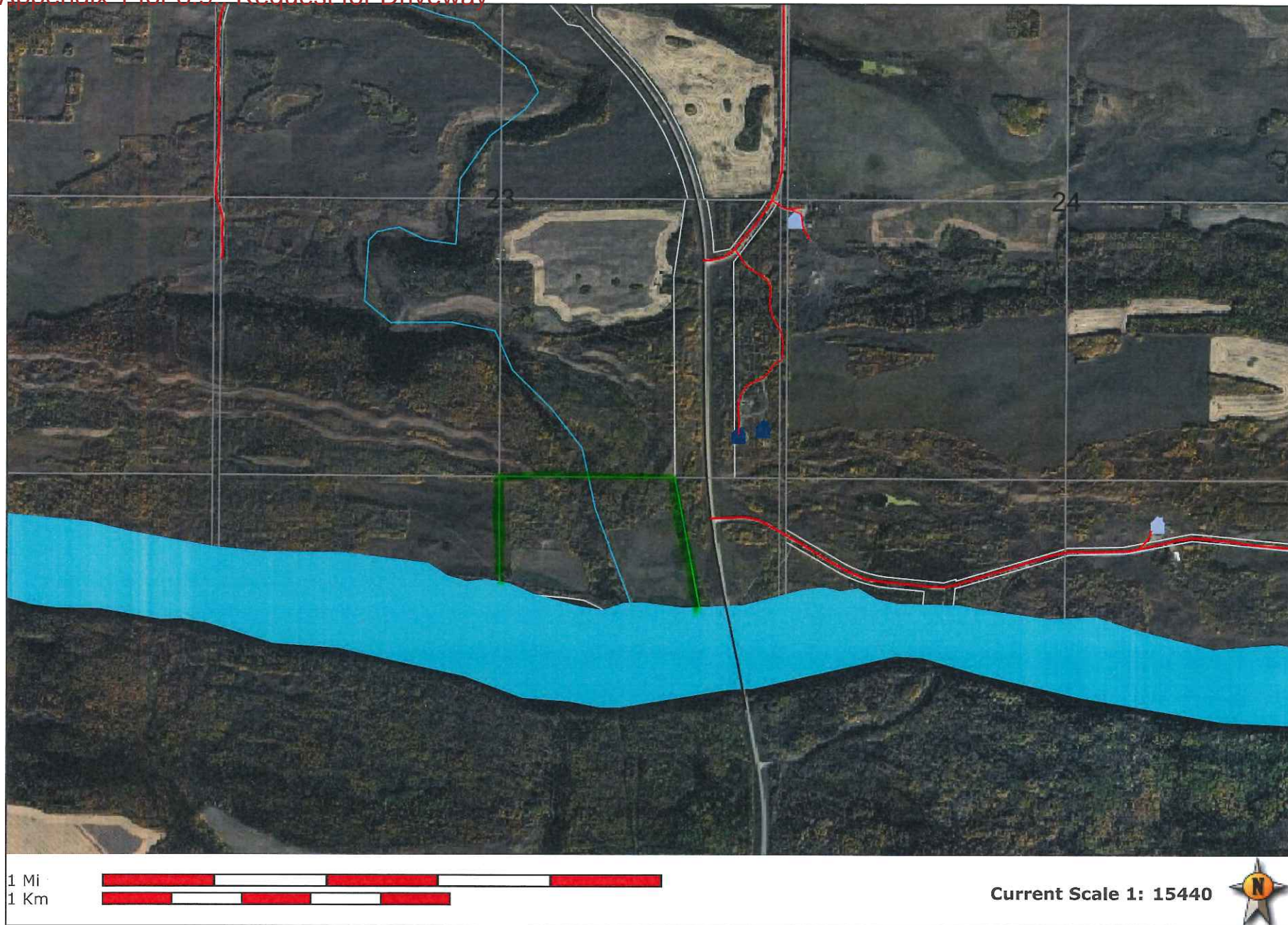
A. PETERSON

DEC. 7/2017

Private
Land
boundary

Aprox 100m
Requested
Private
drive







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Issue Summary Report

8.10. Provincial Education Requisition Credit Application

#20180105001

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

Attached is the application for Uncollectible Education Property Taxes on Oil and gas Properties for the 2017 tax year. We are either unable to locate the companies or they do not have the final means to pay the outstanding property taxes. The deadline to apply for Provincial Education Requisition Credit is January 15, 2018 and in order to apply the property taxes must be cancelled.

As per Section 347 of the MGA, we require a motion to cancel the Education and Municipal Taxes.

Recommendation

Motion to cancel the following Education and Municipal Taxes for the 2017 tax year as per section 347 of the MGA:

Roll	2017 Municipal Tax	2017 Education Tax	Total to be Cancelled
60000070	\$ 57.79	\$12.49	\$ 70.28
60000420	\$ 329.59	\$71.26	\$ 400.85
60000900	\$1,250.07	\$270.29	\$1,520.36
60000480	\$185.13	\$40.03	\$ 225.16
	\$1,822.58	\$394.07	\$2,216.65

Motion to cancel the penalties accumulated for 2017:

Roll Number	Amount to be Cancelled
60000070	\$ 9.35
60000420	\$ 53.32
60000900	\$202.21
60000480	\$ 29.94
Total	\$294.82

Additional Information

Originated By : pcorbiere



Provincial Education Requisition Credit (PERC)
for Uncollectable Education Property Taxes on Oil and Gas Properties
Application Form

Municipality

Complete the Fields Below for Each Individual Property

Tax Year	Roll #	LPAU #	Non-Residential Property Type	Assessment Value	Local ASFF Tax Rate	Total Education Property Tax Notice Amount	Amount Collected	Uncollectable Amount	Reason for Writeoff of Uncollectable Property Taxes
2017	60000070	21373 BA Code: OPH70	Linear - well	\$ 3,140.00	3.979	\$12		\$12	Company cannot be located
2017	60000420	05830 BA Code: A6L20	Linear - well	\$ 10,260.00	3.979	\$41		\$41	Company cannot be located
2017	60000420	05830 BA Code: A6L20	Linear - pipeline	\$ 7,650.00	3.979	\$30		\$30	Company cannot be located
2017	60000900	04090 BA Code: A1LY0	Linear - well	\$ 8,810.00	3.979	\$35		\$35	Company does not have financial means to pay outstanding property taxes owing
2017	60000900	04090 BA Code: A1LY0	Linear - pipeline	\$ 59,120.00	3.979	\$235		\$235	Company does not have financial means to pay outstanding property taxes owing

2017	60000480	05423 BA Code: A5TC0	Linear - well	\$ 6,570.00	3.979	\$26	\$26	Company does not have financial means to pay outstanding property taxes owing
2017	60000480	05423 BA Code: A5TC0	Linear - pipeline	\$ 3,490.00	3.979	\$14	\$14	Company does not have financial means to pay outstanding property taxes owing
Totals						\$394	\$0	\$394

*Insert rows if needed

Total Education Property Tax Credit

\$0

Prepared By

Linda Meger

Print Name

780-645-3301 Ext. 212

Telephone Number (include area code)

GIS/Taxation and Assessment Technician

Title

lmeger@county.stpaul.ab.ca

Email Address

Certification

I certify that the information contained in this application form is correct in accordance with the PERC guidelines; that my municipality has determined the collection of education property taxes on these roll numbers to be doubtful, and therefore recognized as an expense; and, that if uncollectable education property taxes are eventually recovered in whole or in part, this must be reported to the Government of Alberta and the recovered amounts must be remitted to the ASFF.

Sheila Kitz

Print Name

780-645-3301 Ext. 208

Telephone Number (include area code)

January-09-18

Date of Signature

Signature of Chief Administrative Officer

Return Completed Form by January 15, 2018

Submit the signed application, including supporting council motions expensing the doubtful accounts to: TaxProgramDelivery@gov.ab.ca
If you have any questions regarding this form or PERC, please contact an advisor by calling 780-422-7125 (toll free dial 310-0000 first).

Glossary

Tax Year: The calendar year that taxes are levied on properties in your municipality. This follows the assessment year.

Roll #: A unique number that corresponds to a physical property location or business, as set by your municipality and reported into ASSET.

LPAU #: A unique number that corresponds to a physical property, as set by the Linear Property Assessment Unit in Municipal Affairs.

Assessment Value: The total assessed value for each property included in your application.

Local ASFF Tax Rate: The tax rate applied to properties in your municipality for the purpose of collecting the education property tax requisition.

Reason for Write-off: Reason why bad debt is considered uncollectable (use drop-down menu).

Land Ownership Status: Is the property located on Crown or non-Crown land (use drop-down menu).

Program Parameters

The provision of the hardship refund will be subject to funds available in the Alberta School Foundation Fund's Net Asset Fund. Additionally, in any fiscal year, the total hardship refund provided to municipalities for the purpose of uncollectable education property taxes on delinquent oil and gas properties will be no more than \$10 million.

Legal Statement

The personal information that is being collected on this form or any attachments is required to administer the Provincial Education Requisition Credit for Uncollectible Requisitions on Oil and Gas Properties program. The collection is authorized under section 33(c) of the *Freedom of Information and Protection of Privacy* (FOIP) Act and will be managed in accordance with the privacy provisions of the Act. The name of your municipality and any credit provided under this program may be published on the ministry's website. Should you have any questions about the collection, use or disclosure of this information, please contact the Tax Program Delivery Unit at 780-422-7125, toll free by first dialling 310-0000, or by email at TaxProgramDelivery@gov.ab.ca.



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Issue Summary Report

8.11. Date for Public Auction of Lands

#20180103005

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

Section 418 of the M.G.A. requires that a municipality must offer for sale at a public auction any parcel of land shown on its tax arrears list if the tax arrears are not paid.

Section 421(1)(a) of the M.G.A. states that the properties must be advertised for sale in the Alberta Gazette not less than 40 days and not more than 90 days and in one issue of a newspaper having general circulation in the municipality, not less than 10 days and not more than 20 days prior to the date on which the public auction is to be held.

Recommendation

Administration is recommending to set the date for the Public Auction of Lands for May 8, 2018 at 11:00 a.m.

Additional Information

Originated By : pcorbiere

10. Reports

10.1. CAO REPORT



County of St Paul No 19
5015 ~ 49 Avenue, St. Paul, AB T0A 3A4
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Issue Summary Report

10.1. CAO Report

#20180103001

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

CAO report to be presented at the meeting.

Recommendation

Motion to file the CAO report.

Additional Information

Originated By : pcorbiere

12. Financial

- 12.1. BUDGET TO ACTUAL
- 12.2. LISTING OF ACCOUNTS PAYABLE
- 12.3. COUNCIL FEES - NONE



County of St Paul No 19
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Issue Summary Report

12.1. Budget to Actual

#20180103002

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

A copy of the budget to actual will be presented to Council for review.

Recommendation

Motion to approve the preliminary budget to actual as of December 31, 2017.

Additional Information

Originated By : skitz



County of St Paul No 19
5015 ~ 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

Issue Summary Report

12.2. Listing of Accounts Payable

#20180103003

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Background

A listing of Accounts Payable will be provided for Council's review.

Recommendation

Motion to file the listing of Accounts Payable as circulated:

<u>Batch</u>	<u>Cheque Date</u>	<u>Cheque Nos.</u>	<u>Batch Amount</u>
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Additional Information

Originated By : pcorbiere



County of St Paul No 19
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Issue Summary Report

12.3. Council Fees - None

#20180103004

Meeting : January 9, 2018 Council Meeting

Meeting Date : 2018/01/09 10:00

Meeting Type : Council Meeting

Additional Information

Originated By : tmahdiuk