

County of St Paul No 19

5015 - 49 Avenue, St. Paul, AB TOA 3A4 www.county.stpaul.ab.ca

December 12, 2017 Council Meeting

Start time : 10:00 AM

Minutes

Call to Order	The regular meeting of the Council of the County of St. Paul No. 19 was called to order by Reeve Steve Upham at 10:00 a.m., Tuesday, December 12, 2017 at the County Office in St. Paul, there being present the following: Reeve Steve Upham		
	Councillor Darrell Younghans	Division 1	
	Councillor Kevin Wirsta	Division 2	
	Councillor Cliff Martin	Division 3	
	Councillor Maxine Fodness	Division 4	
	Councillor Dale Hedrick	Division 5	
	Councillor Laurent Amyotte	Division 6	
	Sheila Kitz	CAO	
	Kyle Attanasio	Director of Corporate Services	
	Phyllis Corbiere	Executive Assistant	
	Mark Chileen	Director of Public Works	
	Janice Huser	St. Paul Journal	
	Sandy Bishop	Lakeland Connect	
Minutes	Resolution #CM20171212.100 Moved By: Councillor Maxine Fodness to approve the minutes of the N presented.		
		Carned	
Bank Reconciliation	Resolution #CM20171212.100 Moved By: Councillor Cliff Martin to approve the Bank Reconciliat 2017.	2 tion for the month ending November 30,	
		Carried	

Additions to Agenda and Acceptance of Agenda	The following additions were made to the agenda: 8.27 Provincial Education Requisition Credit Application 8.28 Economic Developers Alberta (EDA) Conference 11.4 Jan. 11 ECC Training - conflicts with AAMDC Zone Meeting Item 8.8 - Utility Bylaw No. 2017-34 was deferred to 2:30 p.m.
	Resolution #CM20171212.1003 Moved By: Councillor Darrell Younghans to adopt the agenda for the Regular Meeting of Council for December 12, 2017 with the above noted additions and amendment.
	Carried
Lot B, Plan 8321080 in PNE 6-60-10-W4	Resolution #CM20171212.1004 Moved By: Councillor Maxine Fodness to rescind motion CM20171106.1024, "to bring forward an amendment to the Land Use Bylaw for a provision of a notwithstanding clause allowing a subdivision within the Agriculture district of 9.6 acres within Lot C, Plan 8321080 to be consolidated with Lot B, Plan 8321080 in PNW 6-60-10-W4. An Area Structure Plan will not be required".
	Carried
	Resolution #CM20171212.1005 Moved By: Councillor Cliff Martin to uphold Land Use Bylaw No. 2013-50 and Municipal Development Plan 2013-51 and deny the request from the owner of Lot B, Plan 8321080 in PNE 6-60-10-W4 for a special provisions to increase their lot size.
	Carried
Request to Purchase Undeveloped Road Allowance - Henri & Bibiane Foisy	Resolution #CM20171212.1006 Moved By: Councillor Dale Hedrick to deny the requests from Mr. & Mrs. Foisy to purchase the road allowance located west of their property, to close Road Plan 3625EO in SW 1-57-10-W4 and revert the land back to their title, and to deny their request for gravel.
	Carried
Bareland Condo Association	Resolution #CM20171212.1007 Moved By: Councillor Cliff Martin to file the information on the formation of a Condo Association and a Home Owner's Association, which has been provided to the representative for the Waterton Subdivision to determine which option is best suited for their subdivision.
	Carried
Town of Elk Point and County Joint Fire Services	Resolution #CM20171212.1008 Moved By: Councillor Darrell Younghans to approve the Town of Elk Point and County Joint Fire Services Agreement, as approved by the Fire Committee.
Agreement	Carried

Bylaw No.	Resolution #CM20171212.1009
2017-23 -	Moved By: Councillor Maxine Fodness to give first reading to Bylaw No. 2017-23, which is a Bylaw to dedesignate
Dedesignate Part of Lot R, Block 1,	Part of Lot R, Block 1, Plan 527MC in SW 17-59-9-W4.
Plan 527MC	Carried
	Carried
Bylaw No.	Resolution #CM20171212.1010
2017-29 -	Moved By: Councillor Cliff Martin
Borrowing Bylaw	to give first reading to Bylaw No. 2017-29, Master Card Borrowing Bylaw.
- Master Card	Carried
Account	Resolution #CM20171212.1011
	Moved By: Councillor Laurent Amyotte to give second reading to Bylaw No. 2017-29.
	Carried
	Resolution #CM20171212.1012
	Moved By: Councillor Maxine Fodness
	to present Bylaw No. 2017-29 at this meeting for third and final reading.
	Carried Unanimously
	Resolution #CM20171212.1013
	Moved By: Councillor Darrell Younghans
	to give third to Bylaw No. 2017-29.
	Carried
County Credit	Resolution #CM20171212.1014
Cards	Moved By: Councillor Laurent Amyotte
	to approve Tim Mahdiuk, Phyllis Corbiere, Janice Fodchuk, Mark Chileen,
	Rob Duffy, DD Skawronski and Kyle Attanasio for a County Credit Card for
	the 2018 calendar year, as per policy ADM-77.
	Carried
Bylaw No.	Resolution #CM20171212.1015
2017-30 -	Moved By: Councillor Dale Hedrick
Borrowing Bylaw	to give first reading to Bylaw No. 2017-30, Short Term Borrowing for
for Current	Current Expenditures, for the financial year commencing January 1, 2018.
Expenditures	Carried
	Resolution #CM20171212.1016
	Moved By: Councillor Laurent Amyotte to give second reading to Bylaw No. 2017-30.
	Carried
	Resolution #CM20171212.1017 Moved By: Councillor Kevin Wirsta
	to present Bylaw No. 2017-30 at this meeting for third and final reading.
	Carried Unanimously
	Resolution #CM20171212.1018
	Moved By: Councillor Cliff Martin
	to give third reading to Bylaw No. 2017-30.
	Carried

Bylaw No. 2017-31 - Elk Point Regional Allied Arts Loan Guarantee

Resolution #CM20171212.1019

Moved By: Councillor Kevin Wirsta to give first reading to Bylaw No. 2017-31, Loan Guarantee on behalf of the Elk Point Regional Allied Arts Society for the financial year commencing January 1, 2018.

Carried

Resolution #CM20171212.1020

Moved By: Councillor Darrell Younghans to give second reading to Bylaw No. 2017-31.

Carried

Resolution #CM20171212.1021

Moved By: Councillor Maxine Fodness to present Bylaw No. 2017-31 at this meeting for third and final reading.

Carried Unanimously

Resolution #CM20171212.1022

Moved By: Councillor Laurent Amyotte to give third reading to Bylaw No. 2017-31.

Carried

Bylaw No. 2017-32 - Fee Schedule Bylaw

Resolution #CM20171212.1023

Moved By: Councillor Laurent Amyotte to give first reading to Bylaw No. 2017-32, Fee Schedule Bylaw with the following amendments:

Effective January 1, 2018.

- Snow Plow Flags \$25 one-time plow
- Custom Grader Work \$100/hour
- Mowing Charges \$150 per lot minimum
 - \$150 per hour

Carried

Carried

Resolution #CM20171212.1024

Moved By: Councillor Dale Hedrick to give second reading to Bylaw No. 2017-32.

Resolution #CM20171212.1025

Moved By: Councillor Maxine Fodness to present Bylaw No. 2017-32 at this meeting for third and final reading.

Carried Unanimously

Resolution #CM20171212.1026

Moved By: Councillor Cliff Martin to give Bylaw No. 2017-32 third reading.

Carried

Bylaw No. 2017-33 -Nonprofit Community Organizations Tax Exemption

Resolution #CM20171212.1027

Moved By: Councillor Laurent Amyotte to give first reading to Bylaw 2017-33, Nonprofit Community Organizations Tax Exemption Bylaw.

	Resolution #CM20171212.1028 Moved By: Councillor Cliff Martin	22		
	to give second reading to Bylaw No. 2017-	33.	C	Carried
	Resolution #CM20171212.1029			anneu
	Moved By: Councillor Darrell Younghans to present Bylaw No. 2017-33 at this meeti	ng f	or third and final readir Carried Unanin	•
	Resolution #CM20171212.1030			•
	Moved By: Councillor Kevin Wirsta to give third reading to Bylaw No. 2017-33.			
			C	arried
2018 Interim Municipal Budget	Resolution #CM20171212.1031 Moved By: Councillor Cliff Martin			
Municipal Budget	to approve the interim budget for the year 2 the M.G.A.:	2018	3, as per section 242(2) of
	Operating & Capital Revenues	\$44	1,145,637	
	Debenture & Funding From Restricted Surplus	\$ 2	2,881,405	
	Operations Expenditures	\$29	9,804,546	
	Replacement Reserve	\$	136,000	
	Debenture Repayment	\$	807,429	
	Capital Expenditures	\$16	6,279,067	
			C	Carried
11:00 a.m MS Society, Brenda Rosychuk	Brenda Rosychuk, Senior Coordinator, Programs, Services and Development with the Lakeland MS Society, was admitted to the Council Room at 11:00 a.m. to give a presentation on the Annual MS Walk which will be held the second weekend of May, which has raised over \$1,485,000 over the last ten years. Ms. Rosychuk explained that their sponsorship options have changed where a \$1,000 donation will provide the same exposure as a \$500 donation did in the past. Brenda requested that Council consider continuing as a sponsor for the 2018 MS Walk.			
	Following her presentation, the delegation a.m.	left 1	the Council Room at 1	1:13
	Resolution #CM20171212.1032 Moved By: Councillor Laurent Amyotte to provide \$1,000 sponsorship for the MS V	Valk	, to be paid from the 2	2018
	budget.		r	arried

2018 County Library Board Budget	Resolution #CM20171212.1033 Moved By: Councillor Maxine Fodness to approve the County Library Board's request for funding in the amount of \$118,954.82, for the 2018 calendar year.
	Carried
2018 Strategic Plan	Resolution #CM20171212.1034 Moved By: Councillor Cliff Martin to approve the amended 2018 Strategic Plan.
	Carried
Funding Agreement with Hwy 28/63	Resolution #CM20171212.1035 Moved By: Councillor Maxine Fodness to approve the Funding Agreement with Highway 28/63 Regional Water Commission for infrastructure/equipment that will be owned and operated by the Commission.
	Councillor Amyetta left the Council Deem at 11:24 am
	Councillor Amyotte left the Council Room at 11:24 a.m.
Municipal Internship Program - Second Year Extension	Resolution #CM20171212.1036 Moved By: Councillor Darrell Younghans to apply for second year funding for Kaitlyn Kenney under the Alberta Community Partnership Grant, Municipal Internship Stream. Carried
	Councillor Amyotte entered the Council Room at 11:26 a.m.
Elk Point Recreation Grants	Resolution #CM20171212.1037 Moved By: Councillor Kevin Wirsta to allocate \$25% of the balance in the Elk Point Grant Fund (\$47,770.48) to CG Baker Riding Arena, \$3,000 to the Elk Point Regional Allied Arts and split the balance between the AG Ross Arena and the Curling Rink: • CG Baker Riding Arena - \$11,942.62 • Regional Allied Arts - \$3,000 • AG Ross Arena - \$16,413.93 • Curling Rink - \$16,413.93
	Carried
2018-2019 Alberta	Councillor Maxine Fodness left the Council Room at 11:28 a.m. and re-entered at 11:30 a.m.
Community Partnership Grants	Resolution #CM20171212.1038 Moved By: Councillor Darrell Younghans that the County of St. Paul submit an application under the Alberta Community Partnership (ACP) Grant Program for the following project: Partner with the County of Two Hills on an ACP Grant application to complete a Transportation Corridor Condition Assessment Study with the County of Two Hills as the managing partner.

Councillor Fodness abstained from voting as she was absent during part of the discussion on this item.

Carried

Reeve Upham declared the Public Hearing open at 11:32 a.m.

Krystle Fedoretz, Planning and Development Officer, informed Council that the Public Hearing has been advertised in accordance with section 606 of the MGA.

She then informed Council that the purpose of the Public Hearing is to hear from anyone affected by Bylaw 2017-23 as it relates to changing the boundary of an environmental reserve to rectify an encroachment problem or other concern within Lot 3, Block 1, Plan 527MC registered in respect of Part of SW 17-59-9-W4 located within the boundaries of the County of St. Paul.

There was no one present to speak in favor of or in opposition to the proposed bylaw and there were no written submissions in favor of or in opposition to the proposed bylaw.

Reeve Upham declared the Public Hearing closed at 11:36 a.m.

Resolution #CM20171212.1039

Moved By: Councillor Cliff Martin to give second reading to Bylaw No. 2017-23, to dedesignate Part of Lot R, Block 1, Plan 527MC.

Carried

Resolution #CM20171212.1040

Moved By: Councillor Kevin Wirsta to give third reading to Bylaw No. 2017-23.

Carried

Sale of Equipment **Resolution #CM20171212.1041** Moved By: Councillor Kevin Wirsta to ratify the sale of the following items, through Mitchner Allen Auction:

- 1985 CAT D7G, Serial # 08Z23176
- 2008 Schulte SDX-110 Snow Blower, Serial # B11000005811 (includes FM 230 Front 3 pt hitch, Serial # F23000033811 and FM 250 Belly Mount Frame)
- Broom attachment for JD7200 Tractor

Carried

Letter from Bev	Resolution #CM20171212.1042
and Warren	Moved By: Councillor Maxine Fodness
Smith re Beaver	to send a letter to Bev and Warren Smith informing them of the procedures
Control	which the Ag Service Department follow for beaver control and to provide
	them with a copy of the County's Beaver Control policies.

Carried

11:30 a.m. -Public Hearing Bylaw No. 2017-23 -Dedesignate Part of Lot R, Block 1, Plan 527MC Originated By: pcorbiere

Water North Coalition	Resolution #CM20171212.1043 Moved By: Councillor Cliff Martin
oounion	to deny the request to appoint a member to the Water North Coalition.
	Carried
Regional Crime Forum	Councillor Fodness gave a presentation on the Regional Crime Forum she attended in Bonnyville on December 1.
	Resolution #CM20171212.1044 Moved By: Councillor Darrell Younghans to ratify Deputy Reeve Fodness' attendance at the Regional Crime Forum on December 1, 2017 in Bonnyville and to provide a letter of support to the MD of Bonnyville in the event that they lobby the government.
	Carried
	Resolution #CM20171212.1045 Moved By: Councillor Maxine Fodness motion that administration research options for resolution information for Regional Crime.
	Carried
	Reeve Upham recessed the meeting at 12:00 p.m. and reconvened the meeting at 1:20 p.m. with all Council members present as well as Sandy Bishop, Lakeland Connect and Janice Huser, St. Paul Journal.
1:00 p.m St. Paul Chamber of Commerce	Linda Sallstrom, Executive Director and Brent Sandmeyer, Interim President of the St. Paul Chamber of Commerce were admitted to the Council Room at 1:25 p.m. to give an update on the Chambers activities, on their successes and challenges for 2017 and what they are planning for 2018. The delegation requested Council's continued support for 2018 with their \$10,000 annual contribution. The delegation left the Council Room at 1:35 p.m.
	Resolution #CM20171212.1046
	Moved By: Councillor Cliff Martin to approve a \$10,000 grant for the St. Paul & District Chamber of Commerce to be paid from the 2018 budget.
	Carried
	Resolution #CM20171212.1047 Moved By: Councillor Laurent Amyotte to approve \$5000 grant for the Mallaig Chamber of Commerce and \$5000 grant for the Elk Point Chamber of Commerce, to be paid from the 2018 budget.
	Carried
Meeting with Dean of Indigenous Language	Councillor Fodness reported on the meeting with the Dean of Indigenous Language.

	Resolution #CM20171212.1048 Moved By: Councillor Cliff Martin to ratify Deputy Reeve Fodness' attendance at the Meeting with the Dean of Indigenous Language on December 1.	
	Carrie	d
Business Support Network Meeting	Resolution #CM20171212.1049 Moved By: Councillor Laurent Amyotte to appoint Reeve Upham to attend the Business Support Network Meeting and Roundtable on November 19, 2017.	
	Carrie	d
Annual Law Seminars - February 15 & 16	Resolution #CM20171212.1050 Moved By: Councillor Dale Hedrick to approve all of Council and the appropriate staff to attend the Brownlee LLP Law Seminar on February 15 and the RMRF Law Seminar on February 16, 2018 in Edmonton.	
	Carrie	d
Alberta CARE Spring Seminar - Feb. 28 to March 2	Resolution #CM20171212.1051 Moved By: Councillor Maxine Fodness to approve Warren Leister and Tim Mahdiuk to attend the Alberta CARE Spring Seminar in Brooks from February 28 to March 2, 2018.	
	Carried	d
International Institute of Public Participation (IAP2) Course	Resolution #CM20171212.1052 Moved By: Councillor Cliff Martin to approve Kaitlyn Kenney to attend IAP2 Certification Training in Edmonton from April 16 to April 20 to be funded by the ACP- Municipal Internship Grant funding.	d
		4
1:30 p.m Norm Berlinguette	Norm Berlinguette was admitted to the Council Room at 1:40 p.m. to discuss his concerns with the County's Clubroot Policy and to ask questions about the County's process when they were dealing with the Clubroot found on his property.	
	Following his presentation to Council, the delegation left the Council Room at 1:53 p.m.	
Special Meeting - December 20	Resolution #CM20171212.1053 Moved By: Councillor Maxine Fodness to schedule a Special Meeting of Council for Tuesday, December 19, 2017 at 3:00 p.m.	1
	Carrieo	d

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December Public Works Meeting	Resolution #CM20171212.1054 Moved By: Councillor Cliff Martin that the December 26, 2017 Public Works Meeting be cancelled.	
		Carried

Provincial Education Requisition Credit Application

Resolution #CM20171212.1055

Moved By: Councillor Laurent Amyotte to rescind Motion PW20171130.1020 from the November 30, 2017 Public Works Meeting.

Carried

Resolution #CM20171212.1056

Moved By: Councillor Laurent Amyotte to cancel the following Education and Municipal Taxes for the 2015 and 2016 tax years as per section 347 of the MGA:

<u>Roll</u>	2016	2016	2015	2015	Total to be
	<u>Municipal</u>	Education	<u>Municipal</u>	Education	<u>Cancelled</u>
	<u>Tax</u>	<u>Tax</u>	<u>Tax</u>	<u>Tax</u>	
6000070	\$ 67.69	\$12.82	\$70.34	\$13.71	\$ 164.56
60000420	\$ 376.49	\$71.29	-	-	\$ 447.78
60000900	\$1,389.17	\$263.04	\$1,530.19	\$298.23	\$3,480.63
60000901	\$2,506.50	\$474.61	-	-	\$2,981.11
					Carried

Resolution #CM20171212.1057

Moved By: Councillor Cliff Martin to cancel the following tax levies and penalties accumulated prior to 2015, as per section 347 of the MGA:

Roll	Amount to be
<u>Number</u>	<u>Cancelled</u>
6000070	\$ 295.71
60000420	\$ 110.28
60000900	\$3,718.82
60000901	\$734.24

Carried

Economic	Resolution #CM20171212.1058
Developers	Moved By: Councillor Laurent Amyotte
Alberta (EDA)	to approve any Councillors and appropriate staff to attend the Economic
Conference	Developers Alberta Conference to be held March 21-23, 2018 in Banff.
	Carried

CAO Report Resolution #CM20171212.1059

Moved By: Councillor Cliff Martin to approve the CAO report as presented.

Resolution #CM20171212.1060

Moved By: Councillor Maxine Fodness to cost share a meal with the Town of St. Paul following the reconciliation walk to be held in 2018.

Carried

Bylaw No. 2017-34 - Utilities Bylaw	Golnaz Azimi, joined the Council meeting via telephone to explain how the utility rates are calculated for all users connected to the water line. She explained the difference in the service agreements for the rural residents and residents living within the hamlets and how the debentures are calculated into the fixed fees. The current rates are based on actual data collected in 2015 and will be reviewed in 2018 when the Hamlet of Mallaig is online. At that time, there will be one and a half years of additional data to base the rates on.			
	Resolution #CM20171212.1061 Moved By: Councillor Cliff Martin to give first reading to Utilities Bylaw 2017-34.			
	Carried			
	Resolution #CM20171212.1062 Moved By: Councillor Laurent Amyotte			
	to give second reading to Bylaw 2017-34.			
	Resolution #CM20171212.1063 Moved By: Councillor Maxine Fodness to present Bylaw 2017-34 at this meeting for third and final reading.			
	Carried Unanimously			
	Resolution #CM20171212.1064 Moved By: Councillor Darrell Younghans to give third reading to Bylaw 2017-34.			
	Carried			
	Resolution #CM20171212.1065 Moved By: Councillor Dale Hedrick to set the water rates for Non-Pressurized System Customers for the County of St. Paul Regional System (outside boundaries hamlet) effective December 1, 2017.			
	Carried			
Budget to Actual	Resolution #CM20171212.1066 Moved By: Councillor Cliff Martin to approve the budget to actual as of November 30, 2017.			

Listing of Accounts Payable	Resolution #CM20171212.1067 Moved By: Councillor Maxine Fodness to file the listing of Accounts Payable as circulated:					
•	Batch	Cheque Date	<u>Cheque Nos.</u>	Batch Amount		
	20952	Nov. 3, 2017	29807 - 20952	\$1,276,705.97		
	20970	Nov. 14, 2017	29881 - 29968	\$ 278,636.46		
	20978	Nov. 15, 2017	Direct Deposit	\$ 96,400.51		
	20986	Nov. 17, 2017	Direct Deposit	\$ 17,932.33		
	20997	Nov. 22, 2017	29969 - 30036	\$ 735,094.27		
					Carried	
Council Fees	Resolution #CM20171212.1068 Moved By: Councillor Dale Hedrick to approve the Council Fees for the Months of November and December, 2017 as circulated. Carried					
Adjournment	Business on the agenda being concluded, Chairman S. Upham adjourned the meeting. Time: 3:27 p.m. These minutes approved this 9th day of January, 2018.					
			-			

Reeve

Chief Administrative Officer