



County of St Paul No 19
5015 - 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

September 8, 2015

Tuesday, September 08, 2015

Start time 10:00 AM

AGENDA

1. **Call to Order**
2. **Minutes**
 - 2.1 **August 11, 2015 (2015/08/11)**
3. **Bank Reconciliation**
4. **Additions to Agenda and Acceptance of Agenda**
5. **In Camera**
 - 5.1. **In Camera Items**
6. **Business Arising from Minutes**
7. **Delegation**
8. **New Business**
 - 8.1. **Date for September Public Works Meeting**
 - 8.2. **Alberta Recycling Conference - Sept 9 - 11**
 - 8.3. **ESS Training Opportunity - Sept. 29 & 30**
 - 8.4. **Grey Matters Conference - Sept. 29 & 30**
 - 8.5. **Jubilee Insurance RiskPro 8 Training Model - Oct. 1**
 - 8.6. **Alberta Recreation Parks Association Conference - Oct. 22-24**
 - 8.7. **Alberta Smart City Symposium**
 - 8.8. **Request for Silent Auction Item - Two Hill Fire & Rescue**
 - 8.9. **Request for Sponsorship - Coyote Country**
 - 8.10. **Request for Donation for Athlete Program**
 - 8.11. **Request to Cancel Accounts Receivable Invoice**
 - 8.12. **Request for Letter of Support - Boyne Lake Ukrainian Orthodox Church**
 - 8.13. **Street Light Request**
 - 8.14. **Sand and Gravel Agreement**
 - 8.15. **JB Trucking - Offer to Sell Gravel to County of St. Paul**

- 8.16. **Westcove Kennels - Contract for Boarding Stray Dogs**
- 8.17. **Request for Installation of Engine Retarder Brake Signage**

9. **Correspondence**

10. **Reports**

- 10.1. **CAO Report**

11. **Upcoming Meetings**

- 11.1. **Sept. 15 @ 5:00 p.m. - Joint Meeting with Town of St. Paul**
- 11.2. **Sept. 24 - Alberta's Lakeland DMO AGM**
- 11.3. **Sept. 25 @ 9:00 a.m. - Zone Meeting, Kinsella**

12. **Financial**

- 12.1. **Budget to Actual**
- 12.2. **Council Fees**
- 12.3. **Listing of Accounts Payable**

13. **Adjournment**



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Issue Summary Report

5.1. In Camera Items

#20150904002

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

In camera items to be presented at the meeting.

Recommendation

Motion to go in camera as per section 23 of the FOIP Act.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.1. Date for September Public Works Meeting

#20150901005

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The regular scheduled date for the September Council Meeting conflicts with the Economic Developers Association of Canada Conference in Whitehorse. Reeve Upham and Councillor Dach will be attending the conference.

Section 193(3) of the MGA allows a Council to change the date of a regularly scheduled meeting.

Alternatives

Cancel the Public works meeting for the month of September.

Reschedule the meeting to Tuesday, September 29th at 10:00 a.m.

Leave the Public works meeting on the regularly scheduled date of September 22nd.

Recommendation

Administration is recommending to reschedule the September Public Works meeting to Tuesday, September 29, 2015 at 10:00 a.m. as per section 193(3) of the M.G.A.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.2. Alberta Recycling Conference - Sept 9 - 11

#20150903007

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

Alberta C.A.R.E. will be holding their 16th Annual Recycling Conference from September 9 - 11, 2015 in Whitecourt. As per the recommendation of the Evergreen Commission, Reeve Upham has expressed interest in attending the conference. Registration for the conference is \$350.

Recommendation

Motion to approve Reeve Upham to attend the Alberta C.A.R.E. Conference from on September 9 - 11, 2015 in Whitecourt.

Additional Information

Originated By : pcorbiere

16th Annual Alberta Recycling Conference

Please forward registrations & payment to:
ALBERTA C.A.R.E.
Linda McDonald, Executive Director
5212-49 Street
Leduc, AB T9E 7H5
Toll Free: 1.866.818.CARE (2273)
Fax: 780.980.0232
Email: executivedirector@albertacare.org
Web: www.albertacare.org

Who Should Attend?

- Municipal Elected Officials
- Waste Management Employees
- Public Works Employees
- Landfill Operators
- Government Waste Management Agencies
- Community Recycling Associations and Non-Profit Groups
- Waste Management Businesses
- Environmental Organizations
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

Silent Auction
Going once...
Going twice...

Beginning September 9th

16th Annual Alberta Recycling Conference

September 9th-11th
2015

Accommodations

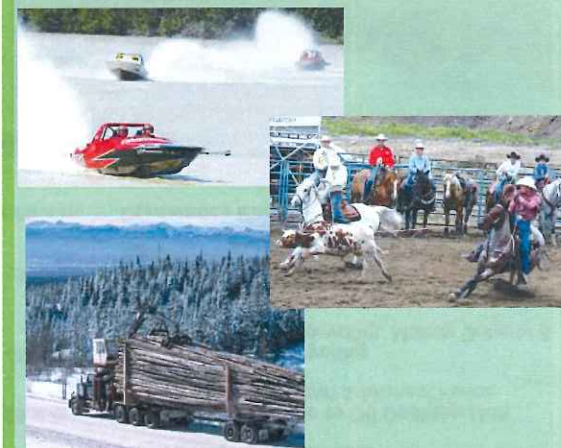
The Kanata
3315-33 Street
Whitecourt, AB
780-706-3390
ID - Alberta Recycling



16th Annual Alberta Recycling Conference

September 9th-11th
2015

Whitecourt & District Agriculture Society
Westward Community Hall
Highway 32 South,
Corner of Township Road 593A



Tuesday, September 8th

Transfer and Eco Station Fundamentals Course is being held Tuesday, Sept 8th at 8:30 a.m. to 4:00 p.m. and Wednesday, Sept 9th at 8:30 a.m. to Noon, lunch provided and followed by Bus Tour of Transfer/Eco Stations in the region. Separate Registration is required for this Course. CEU is applicable Contact: executivedirector@albertacare.org

Wednesday, September 9th

10:00 - 5:00 p.m. Conference Registration and Exhibit Set-up

11:00 a.m. Light Lunch and Refreshment

Noon **TOURS**

-Woodlands Transfer Station - Goose Lake
-Town of Whitecourt Transfer Station

-"Energy Project"
Willow Harvesting with Waste Water Utilization
Marten Blank, Natural Resources Canada

(Buses Provided for Tour)

OR

NOON **GOLFING** at the Whitecourt Golf & Country Club
(18 holes)

5:00 p.m. **Cocktails (Cash Bar)**

5:45 p.m. **Welcome**

6:00 p.m. **BUFFET BANQUET**

8:00 p.m. **Entertainment**

Register 3 or more
Delegates
and receive a....

10% Discount!

Thursday, September 10th

7:30 a.m. Exhibit Viewing & Buffet Breakfast

8:45 a.m. **Welcome** - Rob Smith, Chairman, Alberta CARE

9:00 a.m. **Profile of Woodlands County and Town of Whitecourt**
Presented by Mayor Jim Rennie & Mayor Maryann Chichak

10:00 a.m. **COFFEE BREAK**

10:30 a.m. **Regional Services Commissions: An Overview**
Presented by Alberta Municipal Sustainability Team

11:30 a.m. **Site Management Guidelines for Metal Recycling**
Rob Arnold, K&K Recycling

Noon **BUFFET LUNCHEON**

1:00 p.m. **Top 10 list for a Successful and Cost Effective
Intergraded Waste Management Plan**
Kirstin Castro-Wunsch, P. Eng. Advanced
Enviro Engineering Ltd.

1:45 p.m. **Waste Management GHG Credits & Sustainability**
Crystal Vella, Walker Environmental Group and
Joey O'Brien, Sustain Driven

2:30 p.m. **TOURS**

Blue Ridge Lumber - Mill and MDF Plant
(Buses Provided with refreshments)

OR

Hard Luck Canyon - Local Hidden Gem - Leisure Tour

OR

Another Round of Golf at the Whitecourt Golf and
Country Club

5:00 p.m. **Cocktails (Cash Bar)**

6:00 p.m. **BUFFET BANQUET**

9:00 p.m. **HOSPITALITY EVENING** - Hosted by K&K Recycling



Friday, September 11th

7:30 a.m. Exhibit Viewing / Hot Buffet Breakfast

8:30 a.m. **Welcome from Honourable Oneil Carlier, MLA for
Whitecourt - Lac Ste Anne**

9:00 a.m. **LIVE DEMO - Plastic to Oil Desktop Unit**
Planet Halo, Alex Stuart & Michael Furlot

9:45 a.m. **Plastic Bumper Recycling**
Canadian Bumper Recycling, Murray Doherty &
Jacob Patava

10:30 a.m. **Alberta Environment and Parks Update**
Natasha Page, Senior Waste Policy Advisor

11:00 a.m. **Conference Ends**

(Coffee Side Board During Morning Sessions)



**World's Largest Pick Axe
and Wagon Wheel**

**This Conference is Alberta Environment approved
for 'Continuing Education Units'**

**Cancellation Deadline
August 28, 2015**

Printed on 100% Post-Consumer Recycled Paper



**ALBERTA Coordinated Action for
Recycling Enterprises (CARE)**
1-866-818-2273 Toll Free
1-780-980-8089 Phone
1-780-980-0232 Fax



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Issue Summary Report

8.3. ESS Training Opportunity - Sept. 29 & 30

#20150901007

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The Town of High River has partnered with the Field Innovation Team to develop a two day workshop designed to develop creative strategies on how to manage and capitalize on the generosity of spontaneous volunteers following a disaster. The goal of the workshop is to develop a framework with strategies that can be used in communities across the province to help coordinate and organize spontaneous volunteers.

The two day workshop will consist of a do-tank and exercise simulation based on a meteorite strike that has affected High River. Each participant will be assigned different roles during the simulation to better understand the complexities of the issue and then work in small teams to brainstorm creative ways to incorporate spontaneous volunteers into an effective response and recovery.

The workshop will be held September 29 and 30 in High River and the County of St. Paul has been invited to send 2 participants.

Recommendation

Administration is recommending to send Janice Fodchuk and Coco Webber to attend the ESS Training Opportunity on September 29 & 30, 2015 in High River.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.4. Grey Matters Conference - Sept. 29 & 30

#20150904001

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The 2015 Grey Matters Conference will be held September 29 & 30, 2015 in Drumheller. Councillor Dach would like to attend as it pertains to the FCSS committee and MD Foundation Board. More information on the conference can be viewed at <http://greymatters2015.com/> Registration is \$240.

Recommendation

Motion to approve Councillor D. Dach to attend the Grey Matters Conference on September 29 & 30, 2015 in Drumheller.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.5. Jubilee Insurance RiskPro 8 Training Model - Oct. 1

#20150901008

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

Jubilee Insurance is hosting Jubilee RiskPro Module 8 - "Identifying your exposures and Assessing your Risks" to assist members to learn to identify their exposures and assess their risks and those of their Additional Named Insureds. The goal of the workshop is to implement a Risk Management Program. The workshop will be held October 1 in Nisku.

Recommendation

Motion to approve Tim Mahdiuk and Bryan Bespalko to attend the Jubilee RiskPro Module 8 - "Identifying your Exposures and Assessing your Risks" on October 1, 2015 in Nisku.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.6. Alberta Recreation Parks Association Conference - Oct. 22-24 #20150901006

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The Alberta Recreation & Parks Association Conference is scheduled for October 22-24, 2015 in Lake Louise. Councillor Dach, has expressed interest in attending as he sits on the Parks and Rec Board and Alberta's Lakeland. Ken Warholik and Tim Mahdiuk - Parks Managers, have have also expressed interest in attending the conference. Tim has been approved by the St. Paul Rec Board to attend so the board will pay his expenses.

Information about the ARPA conference can be viewed at <http://arpaonline.ca/>. Registration before September 26th is \$575.

Recommendation

Motion to approve Tim Mahdiuk, Ken Warholik and Councillor Dach, to attend the Alberta Recreation & Parks Association Conference in Lake Louise on October 22-24, 2015.

Additional Information

Originated By : pcorbiere



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Issue Summary Report

8.7. Alberta Smart City Symposium

#20150902004

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The Smart City Alliance was created as a multi-sector partnership focusing on supporting and collaborating with Alberta Municipalities to solve complex challenges they face, in addition to fostering greater adoption of smart city solutions. The City of St. Albert is one of the founders of the Smart City Alliance and they are inviting Council to become a member, take a short survey and attend upcoming events. There are no membership fees and the Alliance is focused on the needs of all municipalities.

Upcoming events include Sept. 22 - "Building Smart and Innovative Communities" pre-convention session at AUMA convention and April 12 & 13 "2015 Alberta Smart City Symposium" in Banff. More information can be viewed at <http://symposium.smartcityalliance.ca/>. Registration for the Symposium is \$249 before January 20, 2016.

Alternatives

Deny the request to become a member of the Alberta Smart City Alliance.

Become a member of the Alberta Smart City Alliance.

Become a member of the Alberta Smart City Alliance and approve one Councillor to attend the Symposium on April 12 & 13.

Recommendation

Administration is recommending to become a member of the Alberta Smart City Alliance.

Additional Information

Originated By : pcorbiere



Alberta Smart City Alliance

29 Sir Winston Churchill Ave
St. Albert, AB T8N 0G3
E: info@smartcityalliance.ca

August 17, 2015

Attention: Fellow Mayors, Municipal Chief Administrators and Association Members
Re: Alberta Smart City Alliance - Invitation, Survey and Events

The City of St. Albert is one of the proud founders of the Alberta Smart City Alliance (the Alliance), and we invite you and your colleagues to engage on the future of Alberta's municipalities through free membership, a quick survey and by attending upcoming events.

The Alliance was created as a multi-sector partnership focusing on supporting and collaborating with Alberta municipalities to solve the complex challenges they face, in addition to fostering greater adoption of "Smart City" solutions. As you may know, "Smart Cities" are communities (of any size) that apply innovative technological and other solutions to meet rising efficiency and public service expectations.

Following a very successful launch and set of events in 2014, the Alliance is now inviting others to formally join us - there are many ways to get involved, including:

1. Become a Member:

- Members receive a variety of exciting benefits, including:
 - access to valuable information through a dedicated website;
 - access to provincial and national Smart City experts, in addition to community leaders, researchers and companies aligned to identify and advance specific projects;
 - access to a members only collaboration forum (hosted by Cisco Spark);
 - discounted admission at Alliance events, such as the Alberta Smart City Symposium attended by hundreds of Smart City leaders in 2014; and
 - recognition as an organization committed to the future of Alberta's communities, including opportunity to post your own best practices and news.
- There is no charge for membership, and the Alliance is focused on the needs of all municipalities – urban, rural, large, and small.
- Contact the Alliance today at info@smartcityalliance.ca to sign up.

2. Complete a Quick Survey:

- Please complete a quick (less than 5 minute) survey by clicking on the link below before 5:00pm, September 3, 2015.
- **Complete the Survey at:** www.surveymonkey.com/r/ABsmartcity
- Note: All responses are anonymous and results will be available to participants. Responses will also be a topic of discussion at upcoming Alliance events.

Appendix 1 for 8.7.: Letter from City of St. Albert

Alberta Smart City Alliance – Mayors, Municipal Chief Administrators and Association Members
Page 2
August 17, 2015

3. Attend an Event:

The Alliance has two exciting events coming up:

- **September 22, 2015** - “Building Smart and Innovative Communities” pre-convention session at the 2015 AUMA Convention, in Calgary. For details and to register: visit www.auma.ca/events
- **April 12 & 13, 2016** – “2016 Alberta Smart City Symposium”, in Banff. Many exciting speakers and sessions to be announced. For details: see attached flyer and visit <http://symposium.smartcityalliance.ca/>

4. Learn More and Share:

Visit www.smartcityalliance.ca to learn about the Alliance, review best practises and research on Smart Cities, read provincial news, play the “Smart City Game” (created by NAIT), and more!

St. Albert and the other members of the Alliance believe in the future of Alberta’s communities and in the power of collaboration. We look forward to you joining us in this exciting effort!

Sincerely,

Original Signed by

Nolan Crouse
Mayor, City of St. Albert
The Botanical Arts City

Original Signed by

Patrick Draper
City Manager, City of St. Albert
The Botanical Arts City

Attachment

cc: The Honourable Deron Bilous, Minister of Municipal Affairs
The Honourable Brian Mason, Minister of Infrastructure
The Honourable Lori Sigurdson, Minister of Innovation and Advanced Education
Helen Rice, President, Alberta Urban Municipalities Association
Al Kemmere, President, Alberta Association of Municipal Districts and Counties
Brad Pickering, Deputy Minister, Municipal Affairs
Barry Day, Deputy Minister, Infrastructure
Marcia Nelson, Deputy Minister, Innovation and Advanced Education
John McGowan, CEO, Alberta Urban Municipalities Association
Gerald Rhodes, CEO, Alberta Association of Municipal Districts and Counties
Dr. Mike MacGregor, Vice-Provost & AVP Info Tech, University of Alberta
Dr. Chris Dambrowitz, Associate Vice President Research and Innovation, NAIT
Ron Gordon, Senior Advisor, Smart+Connected Communities, Cisco Canada
Brian Purcell, Smarter Cities Leader, IBM Canada
City Council, City of St. Albert
Guy Boston, Executive Director Economic Development, City of St. Albert
Maya Pungur-Buick, General Manager, Corporate Strategic Services, City of St. Albert
Travis Peter, Manager Strategic Initiatives / Smart City Innovation, City of St. Albert



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Issue Summary Report

8.8. Request for Silent Auction Item - Two Hill Fire & Rescue

#20150904004

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The Two Hills Fire and Rescue will be holding a fundraiser on November 14th to raise funds for the purchase of an emergency equipped side by side unit which they will use when responding to quadding, dirt biking and side by side incidents.

They are requesting a silent auction item for their fundraiser. In the past, Council has approved silent auction/door prizes to organizations outside of our municipality - Spedden Fish & Game, Derwent Ag Society, Stry.

Recommendation

Based on past donations, administration is recommending to donate a silent auction item to the Two Hills Fire and Rescue.

Additional Information

Originated By : pcorbiere

To Whom It May Concern:

September 1, 2015

I am Marjorie Skoropadyk and I am the Chief of Two Hills Fire and Rescue. We are a small but dedicated group of volunteers who strive to maintain the safety and security of residents within both the town of Two Hills as well as the County of Two Hills.

Our town and county work very hard at providing us with the necessary equipment we need to do our work safely and efficiently, however, with the economic times we face, unfortunately shortcomings do arise and not all of our needs can be met. It is during these times that our volunteers unite and try to fill the gaps by fundraising. This year as a fundraiser we will be hosting a prime rib roast dinner silent and live auction November 14th, 2015 in Two Hills.

I am writing to you on behalf of our firefighting team in hopes of securing a donation to be used in either the silent or live auction at this year's event. We are dedicating all funds raised to the future purchase of an emergency equipped side by side unit to be used during the ever increasing quadding, dirt biking and side by side incidents that happen on our local groomed trails. The off road machine we are hoping to purchase will be large enough to carry at least 2 firefighters and 2 medical personal as well as have an area designated for a full sized back board area in which we can secure and safely transport casualties out of the bush to a waiting ambulance for transport to Two Hills.

We would be most appreciative of any donation you can supply and look forward to hearing from you.

Sincerely

Marjorie Skoropadyk
Fire Chief
Two Hills Fire Rescue Association
Box 209 Two Hills, Alberta
T0B 4K0
780-208-1444



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Issue Summary Report

8.9. Request for Sponsorship - Coyote Country

#20150902001

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

Coyote Country was originally created by a Bonnyville resident to capture his family's outdoor adventures on video and share with family. They submitted a video to "The Search" - a TV show series where anyone from across North America can submit their hunting and fishing video footage which can then potentially be aired on their show - and they were chosen as the Canadian winners. Coyote Country now has free airtime on the Canadian television network called "Wild TV" for one season so they are looking for sponsorship to cover their production costs. The levels of sponsorship are outlined in the attached letter.

Recommendation

Administration is recommending to deny the request for sponsorship.

Additional Information

Originated By : pcorbiere

Appendix 1 for 8.9.: Coyote Country Sponsorship



July 31, 2015

To whom it may concern:

Team Coyote Country was created by Leo Paquin of Bonnyville, Alberta approximately three years ago. It all started as a way to share his family's outdoor adventures with his extended family and friends. Each video that his family created kept improving with video quality and editing skills, which started to take similar shape to an actual TV hunting show.

Since hunting and fishing was one of the Paquin's household passions, subscribing to Wild TV (www.wildtv.ca) was a natural choice. For the past three years the Paquin family had been faithfully watching a show called "The Search" (<http://www.hitmensearch.com/>). "The Search" is a TV show series where any "regular Joe" from across North America could submit their hunting and fishing video footage to be potentially aired on the show. "The Search" producers pre-screen and select at least 8 teams from across North America that they feel have provided quality and entertaining videos of their filmed hunts. These teams then compete against each other on "The Search", where the viewer can vote on line for their favorite team.

In the spring of 2014 the show announced that they were looking for contestants for the 2015 season, so Leo and Susan decided to submit some of their footage. In July 2014, Team Coyote Country received the great news that their team had been selected to participate and compete on Season 2 of "The Search"! "The Search" aired for 3 months this past spring on Wild TV (Canada) and the Pursuit Channel (United States). In the early part of July 2015, Coyote Country was informed that they were chosen as the Canadian winners.

What does this mean for Coyote Country? This means that they received free airtime on the Canadian television network called "Wild TV" for their own 13 episode television show for one season which will be airing in 2016. "Coyote Country's" TV show will be exposed to 14 million Canadian household viewers which will provide your business the opportunity to maximize your advertising and promotional budget.

What is Wild TV? Wild TV is a 24hrs/day hunting and fishing Canadian Television network that is based out of Edmonton, Alberta. It is Canada's number one outdoor network targeted exclusively to serving the outdoor enthusiast's entertainment and information needs.

In order for this dream to become a reality we require companies or individuals that are willing to provide sponsorship for our production costs. Team Coyote Country is currently seeking sponsorship donations. For your sponsorship you will receive a receipt, and you will be eligible for advertising benefits (see attached sponsorship handout).

If you have any questions, please free to contact us directly. We can be reached the following ways:

Leo or Susan Paquin (780) 826-2565 Home Number
(780) 201-5145 Leo Cell Number
Or e-mail us at coyote99@telus.net

Please let us know by August 15 if you are interested in sponsoring our endeavor. Thanks in advance for your consideration!

Team Coyote Country

Leo Paquin, Susan Paquin, Martin Tailleux, and Mitch Visser.

Check us out at: www.coyotecountry.ca and www.facebook.com/coyotecountryalberta



Sponsor Kit

2015-2016

Website - www.coyotecountry.ca

Facebook - <https://www.facebook.com/coyotecountryalberta?ref=hl>

What is ...



Coyote Country was created by Leo Paquin in 2012. It all started as a way to share his family's outdoor adventures with his extended family and friends.

Subscribing to Wild TV was a natural choice for the Paquin household, because hunting and fishing is one of their passions. Since 2013, the Paquin family had been faithfully watching a show called "The Search". "The Search" is a TV show where it's producers pre-screen and select teams of "regular Joes" from across North America that they feel have produced quality and entertaining video footage of their own filmed hunts. These teams then compete against each other on "The Search" where the viewer can vote on line for their favorite team.

During the spring of 2014, the show announced that they were looking for contestants for the 2015 season, so Leo and Susan decided to submit some of their video footage. In early July 2014, Coyote Country received the good news that their team had been selected to participate and compete on Season 2 of "The Search".

"The Search" aired for 3 months this past spring on Wild TV (Canada) and the Pursuit Channel (United States). In the early part of July, Coyote Country was informed that they were chosen as the Canadian winners.

What does this mean for Coyote Country? This means that they received free airtime on the Canadian television network called "Wild TV" for their own 13 episode television show (one season) which will be airing in 2016.

The Coyote Country Team



Left to right:

Martin Tailleux, Susan Paquin, Leo Paquin, and Mitch Visser



Introducing the Coyote Country Team



Leo Paquin

Leo was born in St. Paul, AB. and at the age of 4 ½ years old moved to Peace River, AB. where he called home for the next 16 years. Hunting and fishing was a “household” name in the Paquin Family, of which we’re quite certain was passed down genetically from the long line of Paquin hunters! The Peace Country was an excellent setting for Leo to “cut his teeth” into the hunting world and likely the reason while Mule Deer hunting holds a soft spot for him. Leo thoroughly enjoys seeking adventures in new remote areas, all while pursuing the diversity of wild game species that Alberta has to offer. The last few years Leo has found a new passion in predator hunting.

Mitch Visser



Mitch was born in Lethbridge, AB. and moved to Cranbrook, B.C. with this family when he was 11 years old. Some of Mitch’s earliest memories are of following his dad around archery hunting in the Porcupine Hills and missing school to go to hunting with his Dad and friends in Yahk, B.C.. Mitch really looks forward and enjoys the comradery of hunting with great friends. Moose hunting, goose/duck hunting, the hunts at buck factory, mule deer hunts, and sheep hunts are some of the great hunting experiences Mitch has able to share with his friends.



Introducing the Coyote Country Team



Susan Paquin

Susan was born in Melfort, Sask. and was raised on a small farm near Yellow Creek, Sask. Susan has always had an admiration for animals and the outdoors. As an only child, the farm animals often became her “friends”. Susan was always exposed to hunting and fishing, as her father Joe was an avid outdoorsman. After marrying her husband Leo, Susan found herself “shadowing” Leo on several hunting & fishing adventures, before the hunting bug finally set in. Susan is the “rookie” of the “Coyote Country” team but has proven herself by already harvesting all her critters with her archery gear.

Martin Tailleux



Martin was born and grew up in Alberta’s Peace Country. He grew up on a farm about 50 Km South of Peace River and at age 16, he and his family moved to the town of Peace River. Fishing has always been part of life for Martin and an activity he loved to share with his dad. Although many uncles and cousins hunted it wasn’t until the move to Peace River and becoming friends with Leo and his family that the passion for hunting really developed. Martin looks forward to every fall in anticipation of getting out there, taking in the very distinct smells of fall and calling in Moose and Elk. Martin has a new found addiction in pursuing those wiley coyotes.



Wild TV Viewing Habits

- 40% of Wild TV viewers watch 20+ hours per week of TV
- 30% of viewers say Wild TV is the most watched station in their home
- 65% receive television via satellite and 35% are cable customers

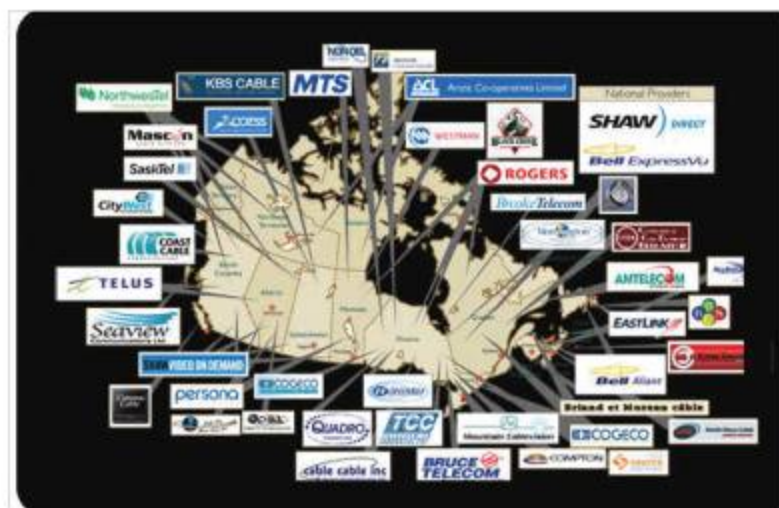
Wild TV's executives are experts in the Canadian outdoor television industry. They are experienced in product placement and commercial positioning ensuring maximum success with your investment. Work with Wild TV's marketing experts and include yourself with the hundreds of others that are utilizing the number one resource to promote your business to the Canadian market.

Wild TV Demographics

Wild TV Demographics (Wild TV Viewer Survey)

- Age: 18 to 65
- Gender 79% Male / 21% Female (participation is growing)
- Income: \$75K/annum, 43% earn over \$85K/annum
- Lifestyle: 62% own their home
- Education: 40% post-secondary graduates
- Habits: Spend more than 15 days/year outdoors

Fact: 10 million Canadians participate in outdoor activities such as hunting, fishing, camping, hiking and boating, spending over \$38 billion dollars annually on these activities. There are 1.3 million active hunters in Canada, generating a \$1.1 billion impact on the Canadian economy.



FACT:

“Coyote Country’s” TV show will be exposed to 14 million Canadian, 30 million U.S., and 12 million European television household viewers which will provide your business the opportunity to maximize your advertising and promotional budget.

Sponsorship Opportunities*:

Levels	What is included	Cost
Gold (Title) Sponsor	<ul style="list-style-type: none"> Your company name will accompany the title of our show. Example: ABC's Coyote Country. Your brand will always accompany our show's title in the opening introduction. One – 30 second commercial per episode. Opening and closing exclusive billboards during each episode. Prominent website banner visible on the front page of www.coyotecountry.ca, plus a link to your company website. Acknowledgement plus a link to your company website via social media (Facebook). Coyote Country staff will attend sponsor tradeshow booth when available and within reasonable distance. 2 sponsor max. 	\$5000
Silver Sponsor	<ul style="list-style-type: none"> Opening and closing exclusive billboards during each episode. Prominent website banner visible on the front page of www.coyotecountry.ca plus a link to your company website. Acknowledgement plus a link to your company website via social media (Facebook). 	\$1500
Bronze Sponsor	<ul style="list-style-type: none"> Closing Billboards. Website advertising and link to your company. Acknowledgement plus a link to your company website via social media (Facebook). 	\$1000
Closed Captioning Sponsor	<ul style="list-style-type: none"> Closing billboards. Recognition as closed caption sponsor at least once each episode. Website advertising and link to your company website. Acknowledgement plus a link to your company website via social media (Facebook). 3 sponsor max. 	\$750
Product Sponsor	<ul style="list-style-type: none"> Use of your products and mentions during the episode we use them on. Website advertising and link to your company website. Acknowledgement plus a link to your company website via social media (Facebook). 	Your Product

***Contact us to discuss custom advertising packages or product sponsorship.**

**For more information on how to become a
sponsor please contact:**

Leo or Susan Paquin at (780) 826-2565

or by email at

coyote99@telus.net





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www.county.stpaul.ab.ca

Issue Summary Report

8.10. Request for Donation for Athlete Program

#20150904003

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

We have received a request from Raylene Allen for a donation towards the Athlete program at Concordia University. She is attending University at Concordia and will be playing on the volleyball team. She is looking for sponsorship to help offset costs.

Recommendation

Administration is recommending to deny the request as it does not fall within the scope of Policy ADM-51.

Additional Information

Originated By : pcorbiere



County of St Paul No 19
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www.county.stpaul.ab.ca

Issue Summary Report

8.11. Request to Cancel Accounts Receivable Invoice

#20150903001

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

Shannon Millhouse is requesting that Council reduce the tipping charge from her August 27, 2014 invoice for a roll off bin. She was charged \$220 for pickup and delivery of the bin, \$720 for tipping fees and \$20 for Freon Removal, \$960 total. The tippage fee was calculated at 3600 kgs @ \$200/1000 kgs, which is the mixed load rate charged by Evergreen when they have to sort through the debris in the bin.

She feels that she should only have been charged \$600 total, that she was overcharged on tipping fees. In her letter she states that they used the bin for yard cleanup which included branches, an old fridge, a couch and other miscellaneous items. She is requesting that Council consider cancelling the balance of the invoice being \$360 (plus penalties of \$63.57).

Upon review of the agreement for rental of a roll off bin, it appears that there is no specific indication of what is permitted or considered a mixed load. Residents were usually informed verbally regarding the guidelines for disposal of waste in these bins. However, we cannot or confirm or deny whether they received this instruction. Based on this, administration will amend the agreement to provide written clarification to residents regarding waste and increased costs for mixed loads.

Recommendation

Administration is recommending to cancel the balance of the invoice and penalties totaling \$423.57 and amend the Roll Off Bin Rental Agreement for future applicants.

Additional Information

Originated By : pcorbiere

Sept 1/15

County of St Paul #19

I feel that the amount charged to me on the roll off dumpster was an error, the tipping charge was extremely high, we only did yard cleanup. branches an old fridge a couch and some misc. When I got the bill I contacted evergreen they said I had to contact the county, I called the county and they said it was evergreen.

We were then told to pay what I felt was fair and that was 600.⁰⁰ and a letter to explain.

Respectfully Yours

S. Millhouse

SHANNON MILLHOUSE
Page 23 of 26



COUNTY OF ST. PAUL NO. 19

BALANCING RURAL HERITAGE WITH A DIVERSE ECONOMY

POLICY OBJECTIVE:

The County of St. Paul desires to provide residents and businesses with the opportunity to rent waste bins and/or roll off bins in the County for a set fee.

POLICY STATEMENT:

A. WASTE BIN RENTALS

1. Applicants must be a County resident or company that is utilizing the bin at a location in the County of St. Paul. Some exceptions shall be made for businesses that are affiliated with the County of St. Paul such as the MD Foundation, or special events in either the Town of St. Paul or Town of Elk Point put on by non-profit groups. Any other exceptions must be requested in writing and approved by resolution of County Council.
2. Applicants must sign a Bin Rental Agreement. Agreements must be signed by the registered landowner.

B. ROLL-OFF BIN RENTALS

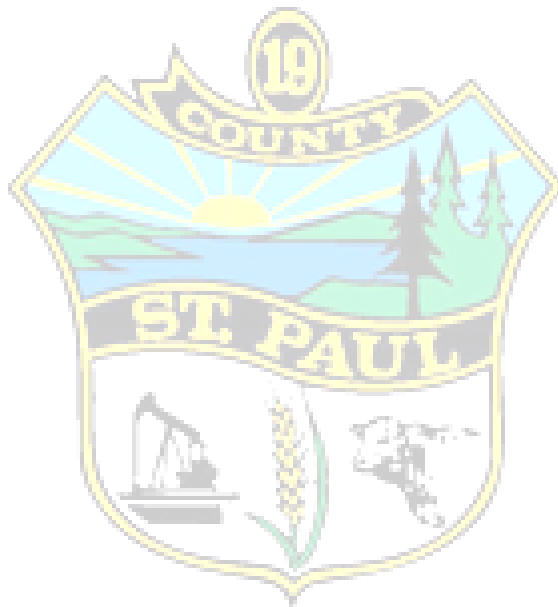
1. Residents or Companies interested in renting a roll off bin must complete a Roll Off Bin Rental Agreement. These bins can only be for a location in the County of St. Paul. Exception to this is businesses that are affiliated with the County of St. Paul, i.e. MD Foundation, or special events in either the Town of St. Paul or Town of Elk Point put on by non-profit groups. Any other exceptions must be requested in writing and approved by resolution of County Council.
2. Roll off bins are typically delivered on Fridays.

C. BIN PICK-UP

1. Bins will be picked up on a regular schedule; however the schedule will be adjusted as new bins are added. There is no guarantee to the bin pickup schedule.

D. PAYMENT OF FEES

1. The schedule of fees and charges to be charged for services rendered pursuant to this Policy shall be set out in the County's Fee Schedule Bylaw. The fees and charges set out in the Fee Schedule Bylaw are determined from time to time by resolution by Council.
2. Rental fees will be invoiced monthly.
3. In the event a user does not pay the rental fees, they will be subject to a suspension of County services (60 days after invoice date) and the rental bin will be removed.



Appendix 3 for 8.11.: Fee Schedule Bylaw

Summer Residents

For Any Additional Connections/ Disconnections Per year
A Minimum of 5 months a year

\$30.00
charge for 5 months whether they remain
for the full five months or not

New Water Service Connection

\$1500.00 Incl. cc valve, stem & casing,
water meter, & inspection

Service Connection

\$1000.00 (includes inspection)

Waste- 43

Waste Bin Rental Fees

3 yard bin:

- Once per month	\$64.80
- Every 2 Weeks	\$75.60
- Once per Week	\$86.40

4 yard bin:

- Once per month	\$75.60
- Every 2 Weeks	\$86.40
- Once per Week	\$97.20

6 Yard Bin:

- Once per month	\$ 81.00
- Every 2 Weeks	\$ 91.80
- Once per Week	\$102.60

Commercial Rentals will be charged extra monthly \$ 25.00

Roll off bin

- Monthly	\$135.00
- Weekly	\$ 33.75

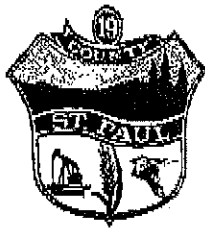
-Plus Bin delivery/removal: \$110.00/hr

-Plus Landfill Tipping Fee: As Per site attendant

Agriculture Service Board-62

Dog Fines

Offence	Violation Tag Penalty	1st Offence Penalty for Violation Ticket	2nd Offence Penalty for Violation Ticket
Dog at large			
- Vicious Dogs	\$100.00	\$250.00	\$500.00
- Restricted Dogs	\$100.00	\$250.00	\$500.00
- Other Dogs	\$ 50.00	\$250.00	\$500.00
- Female in heat	\$ 20.00	\$ 30.00	\$ 50.00
- Barking, Howling	\$ 20.00	\$ 30.00	\$ 50.00
- Damage to property	\$ 20.00	\$ 30.00	\$ 50.00
- Dog in prohibited area	\$ 20.00	\$ 30.00	\$ 50.00
- More than 2 dogs on property	\$ 20.00	\$ 30.00	\$ 50.00
- Threatening/ attacking a person	\$ 20.00	\$ 30.00	\$ 50.00
- Chasing a person	\$ 20.00	\$ 30.00	\$ 50.00



County of St. Paul No. 19

I, SHANNON MILLHOUSE
Name(s)

of Box 57. Legal Land Location
4123 MAIN Street. Mailing Address
Ashmont AB.
780-726-2006 Phone Number(s)
780-726-2044 Fax Number

I agree to enter into an agreement with the County of St. Paul No. 19 to rent a roll off bin, for the purposes of collecting garbage. I request that the County collect this garbage on call. For the rental of the bin and the collection service, I agree to pay a monthly fee as set out in Schedule A, attached subject to amendment at Council's discretion. I understand that non-payment of the fee may result in the removal of the bin from my property.

I understand that I will be given 30 days notice of any rate changes for the bin rental and collection service.

I agree that the above named bin will be for purposes of collecting only material that is accepted at the Evergreen Regional Landfill. I understand that all hazardous materials, (liquid or solid), are strictly prohibited from these bins.

As the registered owner of the said land I agree to indemnify and save harmless the County in respect of any claims or demands which may at any time hereafter be brought against the County or any employee of the County performing the required work by any person, firm, or corporation by reason of the performance of the required work.

I also agree that in lieu of a damage deposit, that I will pay for the repair of any damage, (beyond normal wear and tear), that I, my family, or any other persons other than County employees incur to this bin, while it is located on my property.

I understand that if those damages are not reimbursed to the County by myself or my estate that the County will under the authority of Section 34.1 of the Municipal Government Act add these damages to my tax roll.

Shannon Millhouse
Name of Landowner/Business renting bin

Aug 20/14
Date signed

Shmuka
Witness. (County representative)

Aug 21-27/14



County of St Paul No 19
5015 - 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

Issue Summary Report

8.12. Request for Letter of Support - Boyne Lake Ukrainian Orthodox Church #20150903002

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The Holy Cross Ukrainian Orthodox Church of Boyne Lake will be applying for a grant through the Community Initiatives Program to put up a fence around the cemetery. They are requesting a letter of support to accompany their grant application.

Recommendation

Motion to approve a letter of support for the Holy Cross Ukrainian Orthodox Church of Boyne Lake to accompany their grant application through the Community Initiatives Program for funding to put a fence up around the cemetery.

Additional Information

Originated By : pcorbiere

Community Structures Program (CIP)

Grant Application

Request for a letter of support

- Mr. David Hanson - M.L.A.
- Mr. Steven Elpham - St. Paul County Reeve.

for the
Holy Cross Ukrainian Orthodox Church of
Boyne Lake, A.B.

- Registered Charity with Canada Revenue
- Received Status on Dec. 29, 1933
- Granted Registered Cemetery Status by the Province of Alberta on Jan. 18, 1951
- Purpose was to maintain:
 - a place of worship
 - a cemetery
 - a meeting hall for fellowship, meetings,
 - a polling location

The location is one of the ~~communities~~ ^{community}
Historic sites that continues to serve
the community.

TONY PAHOLEK
645-4306



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Issue Summary Report

8.13. Street Light Request

#20150901010

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The owner of Lot 19, Block 1, Plan 7922036 in Schmidt Court at Floatingstone is requesting the installation of a street light on an existing power pole at the end of the road. The green circle indicates the location of the power pole. All of the homeowners in the subdivision have signed the letter indicating that they have no objections to the installation of the street light.

Recommendation

Motion to approve one street light for Plan 7922036 in Schmidt Court at Floatingstone and that the lighting be LED, as per County policy ADM-80.

Additional Information

Originated By : pcorbiere

Aug. 20/15

Untitled

As a neighbour of Ron Sick, I am okay with the installation of a street light at or about #19 Schmidt Court.

Lot 19, Block 1, Plan 7622036
Floatingstone

Ivan Furber

IVAN FURBER

Matthew

JASON MATTERM

Shirley Sick

GAIL SICK

Don Gamborick

DON ~~GAB~~ GAMBORSKI

Donna Murray }
Steve Homenick }

DONNA MURRAY

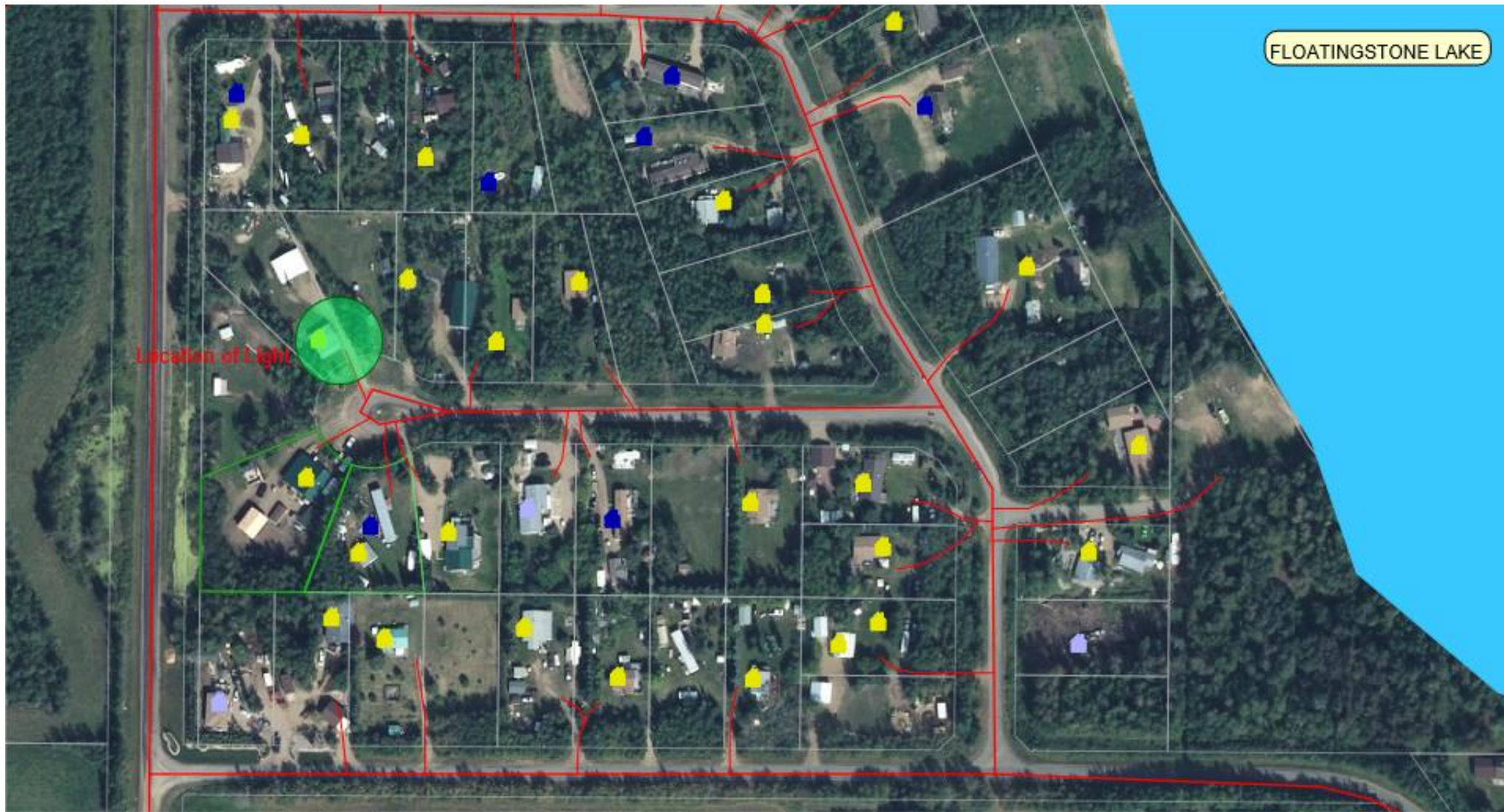
Jimmy Forsberg

STEVE

TAMMY FORSBERG

Harold Harry

HARRY HALFORD





COUNTY OF ST. PAUL NO. 19

BALANCING RURAL HERITAGE WITH A DIVERSE ECONOMY

POLICY OBJECTIVE:

The County of St. Paul desires to provide residents living within multi-lot subdivisions or hamlets the ability to have street lights installed in appropriate locations if acceptable to their neighbours.

POLICY STATEMENT:

A) REQUEST PROTOCOL

- 1) A resident wishing to request a street light must submit a written request indicating the location and structure (if there is an existing power pole) where they want the light to be installed.
- 2) The request must contain signatures and land locations (Lot, Block, Plan) of adjacent lot owners who will be affected by the light, indicating they have no objections to the installation of the light at the proposed location. "Adjacent" means one (1) one lot on each side of the property as well as any lots across the street/road that will be affected by the light.
- 3) The resident should notify their local Councillor that they are making a request for a street light.
- 4) The request will be presented at the next regular Council meeting.
- 5) If approved, the requester will be notified.
- 6) If approved, a letter along with a map indicating the location is sent to ATCO Electric. The County will request that new lighting be LED (energy efficient).



County of St Paul No 19
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Issue Summary Report

8.14. Sand and Gravel Agreement

#20150902002

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The following Sand and Gravel Agreement is being presented to Council for renewal effective August 21, 2015

Five (5) Years

NW 17-59-11-W4 - Anthony Tkachyk

Recommendation

Motion to approve the Sand and Gravel Agreement effective August 21, 2015:

Five (5) Years

NW 17-59-11-W4 - Anthony Tkachyk

Additional Information

Originated By : pcorbiere



County of St Paul No 19
5015 - 49 Avenue, St. Paul, AB T0A 3A4
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Issue Summary Report

8.15. JB Trucking - Offer to Sell Gravel to County of St. Paul

#20150902003

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

At the August Public Works Meeting, Council was presented with a letter from JB Trucking, Sand Gravel and Equipment offering to sell the County gravel at \$13/yard.

Recommendation

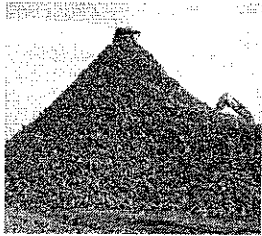
Administration is recommending that we send a letter to JB Trucking advising that the County is not interested in purchasing the gravel.

Additional Information

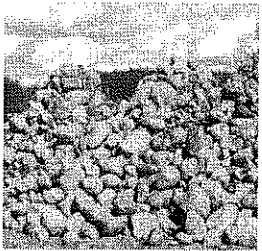
Originated By : pcorbiere

JB Trucking, Sand, Gravel & Equipment

Marcel Berlinguette/Owner 780-645-0873 /Aimy Schamehorn/Office Manager 780-645-8120



August 19, 2015



Dear Leo DeMoissac, Bryan Despalko & Sheila Kitz,

JB Trucking Sand, Gravel & Equipment would like to thank you in advance for the opportunity to offer St Paul County the following product for the following rates;



- 3/4" Crush at 16.00 tonne
- 1 1/2 Crush at 16.00 tonne
- Load fee of \$1.00 tonne

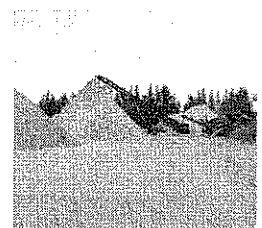
13.00 per yard.



If this is in agreement with your needs please notify us as soon as possible so we are able to schedule our equipment accordingly.

If you would like to discuss this further please contact Marcel Berlinguette on his cell 780-645-0873.

Sincerely,



Aimy Schamehorn

Box 126, St. Paul AB, T0A 3A0 : Tel No. 780-645-4640 - Fax No. 780-645-3155

Email: jbtruck@hotmail.com Website: <http://jbtrucking.net>



County of St Paul No 19
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www.county.stpaul.ab.ca

Issue Summary Report

8.16. Westcove Kennels - Contract for Boarding Stray Dogs

#20150902005

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

The contract with Helen Chapdelaine/Westcove Kennels expired on August 31, 2015. A copy of the contract is attached.

She is requesting an increase in the monthly retainer fee from \$300 to \$320.

Recommendation

Administration is recommending to renew the contract for boarding stray dogs with Westcove Kennels for a one-year period commencing September 1, 2015.

Additional Information

Originated By : pcorbiere

CONTRACT FOR BOARDING STRAY DOGS FOR THE COUNTY OF ST. PAUL

Effective September 1, 2015 until August 31, 2016 the County of St. Paul will have a one year contract with Helen Chapdelaine/Westcove Kennels for boarding stray dogs at the kennels.

- ▶ dogs will be identified by the dog catcher when entering the kennels
- ▶ dogs will be fed daily
- ▶ dogs will not be walked
- ▶ dogs will be boarded for 72 hours before being brought to the St. Paul Vet clinic. Saturdays, Sundays and Statutory holidays shall not be included in the computation of the seventy-two (72) hour period.
- ▶ any dogs having a serious disease/or is considered vicious will be brought to the St. Paul Vet immediately.

Boarding Fee:

- ▶ \$20.00/day per dog - to a maximum of 5 days
- ▶ \$35.00 travelling fee to vet clinic

Amending Fee Schedule

- ▶ Monthly retainer fee of ~~\$300.00~~ **\$320.00**

Cheque payment accepted.

Dogs claimed by the owner:

- ▶ \$35.00 releasing fee/per dog
- ▶ \$20.00/day boarding fee/per dog

CASH ONLY.

CONTRACT DATE: September 1, 2015 to August 31, 2016.

County of St. Paul

Helen Chapdelaine

Witness

Witness



Issue Summary Report

8.17. Request for Installation of Engine Retarder Brake Signage

#20150902006

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

Councillor Fodness has received a request from a resident who lives on Highway 646 near Highway 29, to install a sign restricting the use of Jake Brakes.

Administration contacted Paula Campbell at Alberta Transportation about their policy regarding Engine Retarder Brakes. Paula advised that we can request Alberta Transportation to review/install signs, however as they are a safety feature of the vehicles, AT will only install signing in places where there is a large number of residences by the highway and no obvious safety concerns - ex: large hill where drivers may need to use them. Also, their signs do not prohibit the use of the breaks, they simply ask that truckers avoid the use of them, again for safety reasons. Alberta Transportation's recommended practices for Engine Retarder Brake Signs states that the area affected by noise must meet all of the following criteria:

- the area affected by noise has a substantial residential section;
- a record has arisen of persistent complaints from different local residents (for extended period of time, at least one year)
- considerable amount of truck traffic passes through the residential area
- area is located within a distance of 400 m from a provincial highway.

If Council feels this area meets the criteria, the next step is to submit a request to Alberta Infrastructure and Transportation and they will come out to look at the location and then decide whether or not to issue a Letter of Approval allowing for the installation of Engine Retarder Brakes signs within the highway right-of-way.

Alternatives

Apply to Alberta Infrastructure and Transportation to install Engine Retarder Brakes signs on the highway.


Deny the request from the landowner.

Recommendation

Administration is recommending to submit a letter to Alberta Infrastructure and Transportation requesting approval for the installation of Engine Retarder Brakes signs at the intersection of Highway 646 and Highway 29.

Additional Information

Originated By : pcorbiere

	ENGINE RETARDER BRAKES SIGN		Issued: DEC 2003
			Revised: DEC 2006
			Page 1 of 3
RECOMMENDED PRACTICES	PART	HIGHWAY SIGNS	
	SECTION	REGULATORY SIGNS	
	SUB-SECTION		

General

Concerned citizens and local governments occasionally raise issues regarding the noise levels of engine retarder brakes from heavy trucks.

When noise problems become persistent and affect many residents, signs may be placed on a highway, asking drivers to refrain from using their engine retarder brakes.

Since truck drivers often rely on engine brakes in controlling their vehicles, the information sign is only allowed where there are no safety implications as a result of displaying the sign along the highway.

Use of Engine Retarder Brakes

Engine retarder brakes are used in many heavy trucks as a supplement to the vehicle's service brakes. The principle behind the engine retarder brake is that it changes the action of the exhaust valves, turning the engine into an air compressor. Engine brakes use the characteristics of the diesel engine to produce a significant amount of drag through the vehicle's drive train to the wheels. This allows the service brakes to stay cool and ready for emergencies.

Engine retarder brakes provide increased driving safety in normal and difficult weather and road conditions, including ice, snow and wet or gravel road surfaces.

Engine retarder brakes can provide:

- Faster, steadier, more efficient braking performance.
- Reduced wear on engine, tires, and service brakes.
- Less vehicle downtime.
- Enhanced driver confidence.

The engine makes a distinctive staccato sound while in operation (while converting the power-producing diesel engine into a power-absorbing retarding mechanism).

Since 1988, vehicles have been required to produce less than 80 dB(A). When the muffler is removed, the sound level increases by 21 decibels.

Provincial Legislation

There is no provincial legislation to regulate the use of engine retarder brakes along provincial highways. There is also no provincial law to control noise levels generated by engine brakes, unless the vehicle is found to have deficient equipment.

Safety Implications

Actions restricting the use of engine retarder brakes may have legal and safety implications since truck drivers often rely on engine brakes in controlling their vehicles under various situations.

	ENGINE RETARDER BRAKES SIGN	Issued: DEC 2003
		Revised: DEC 2006
		Page 2 of 3

For this reason, signs advising truck drivers to limit the use of engine brakes will normally be discouraged.

Thus, the use of Engine Retarder Brakes signs is a local development issue in which Alberta Infrastructure and Transportation must balance development needs with the safety needs of the motoring public.

Standard

The Engine Retarder Brakes sign consists of a word message provided with black lettering on a white background. The content of the message will vary depending on the need (e.g., it may prescribe a distance or the area limits over which a sign would apply).

A typical message will read: *TRUCKERS, PLEASE AVOID USE OF ENGINE RETARDER BRAKES.*

Details of the sign can be found in drawings TCS-A-205 and TCS-A-206.

Guidelines For Use

An Engine Retarder Brakes sign may be permitted to alleviate noise levels at locations that meet all of the following criteria:

- the area affected by noise has a substantial residential section
- a record has arisen of persistent complaints from different local residents (for an extended period of time, of at least one year)
- a considerable amount of truck traffic

passes through the residential area

- the area is located within a distance of 400 m from a provincial highway.

Signs will be reviewed on a request basis only.

The final decision to authorize the placement of an Engine Retarder Brakes sign on the highway will depend on the combined effect of the roadway operational and safety factors (with safety issues being the predominant factor to consider).

Sign Application Process

A local municipality may apply to Alberta Infrastructure and Transportation to install Engine Retarder Brakes signs on a provincial highway.

After reviewing a request, Alberta Infrastructure and Transportation may issue a Letter of Approval allowing for the installation of Engine Retarder Brakes signs within the highway right-of-way.

Guidelines for Placement

Engine Retarder Brakes signs may be installed on highway entrances to an urban area. The exact location and the number of signs will depend on the need and site-specific conditions (i.e., presence and proximity of residential areas to a highway, noise influence area, existing noise attenuation measures, and other socio-demographics).

In general, the limits of the noise influence area are considered to be within a radius of 300 m to 400 m from the residential

	ENGINE RETARDER BRAKES SIGN	<i>Issued: DEC 2003</i>
		<i>Revised: DEC 2006</i>
		<i>Page 3 of 3</i>

development as shown in Figure 1. The actual limits or the boundaries of the noise influence area should be established based on the combined input from local residents and field observations.

Alberta Infrastructure and Transportation will be responsible for managing all activities associated with fabricating, supplying, installing and maintaining the signs along the highway. All associated signs costs will be covered by the municipality requesting the sign.

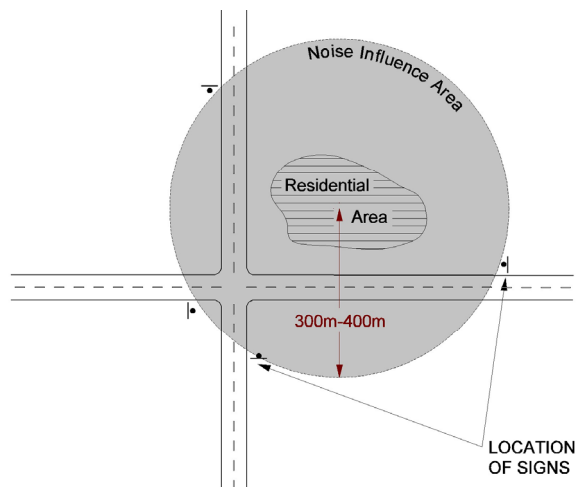
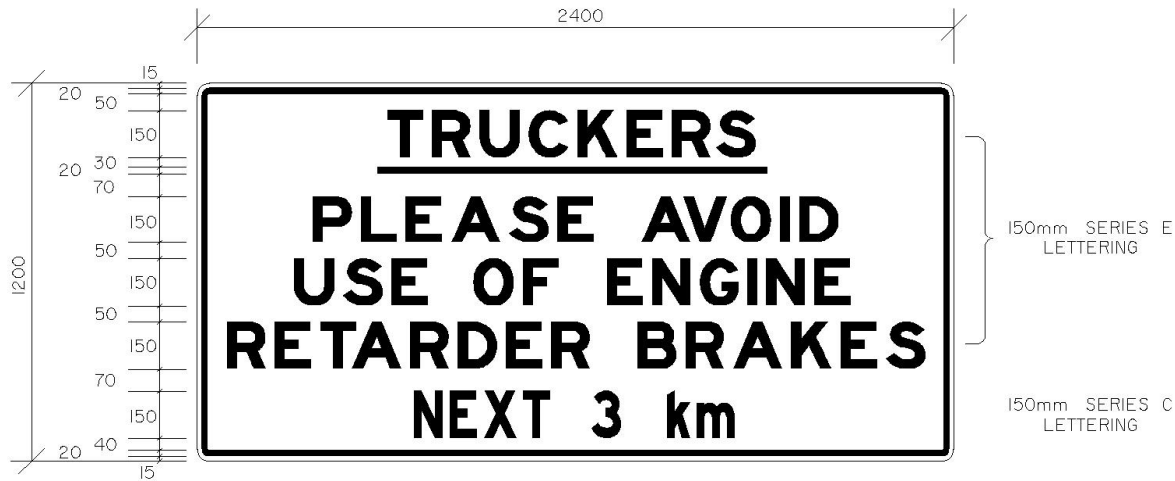


Figure 1 - Sign Installation and Maintenance



SIGN DETAILS

LETTER SIZE: Minimum 150 mm Series E font – main message

Minimum 150 mm Series C font – supplementary information (i.e., distance, the length of the area)


COLOUR: Black lettering on white background

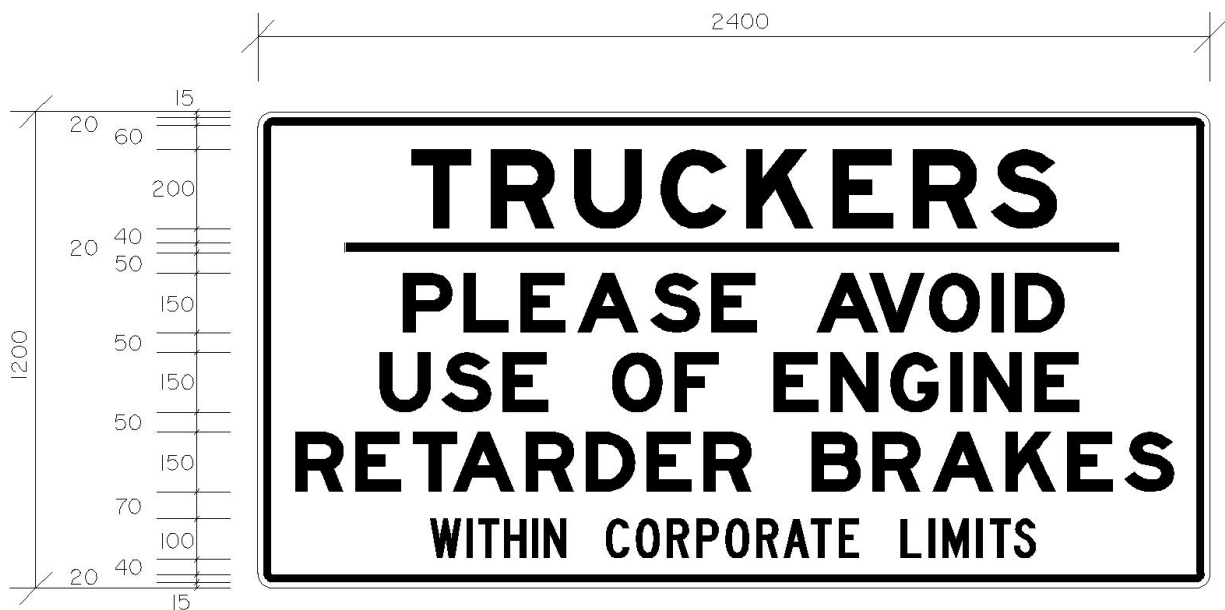
SUBSTRATE: 19 mm High Density Plywood

SIGN FACE: ASTM Type III or IV sheeting

PLACEMENT: Minimum 6 m from white shoulder line

SUPPORTS: Double support – wood posts, pressure treated
100 mm x 100 mm or 100 mm x 150 mm.

NO.	DESCRIPTION	BY	DATE
		DRAWING TCS-A-205	
		Date: DEC 2003	
ENGINE RETARDER BRAKES SIGN – STANDARD			
Prepared by: S.L.	Checked by: B.B.	Scale: N.T.S.	SECTION A2



SIGN DETAILS

LETTER SIZE: Minimum 150 mm Series E font – main message

Minimum 150 mm Series C font – supplementary (i.e., distance, the length of the area) information


COLOUR: Black lettering on white background

SUBSTRATE: 19 mm High Density Plywood

SIGN FACE: ASTM Type III or IV sheeting

PLACEMENT: Minimum 6 m from white shoulder line

SUPPORTS: Double support - wood posts, pressure treated
100 mm x 100 mm or 100 mm x 150 mm.

NO.	DESCRIPTION	BY	DATE
		DRAWING TCS-A-206	
		Date: DEC 2003	
ENGINE RETARDER BRAKES SIGN - TYPICAL URBAN APPLICATION			
Prepared by: S.L.	Checked by: B.B.	Scale: N.T.S.	SECTION A2



County of St Paul No 19
5015 ~ 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

Issue Summary Report

10.1. CAO Report

#20150901001

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Additional Information

Originated By : skitz



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Issue Summary Report

11.1. Sept. 15 @ 5:00 p.m. - Joint Meeting with Town of St. Paul

#20150902009

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Additional Information

Originated By : pcorbiere



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Issue Summary Report

11.2. Sept. 24 - Alberta's Lakeland DMO AGM

#20150902010

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Background

More information to follow

Additional Information

Originated By : pcorbiere



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Issue Summary Report

11.3. Sept. 25 @ 9:00 a.m. - Zone Meeting, Kinsella

#20150902011

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Additional Information

Originated By : pcorbiere



County of St Paul No 19
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Issue Summary Report

12.1. Budget to Actual

#20150901002

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Executive Summary

Recommendation

Motion to approve the budget to actual as of , 2015.

Additional Information

Originated By : skitz



County of St Paul No 19
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Issue Summary Report

12.2. Council Fees

#20150901003

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Recommendation

Motion to approve the Council Fees for the Month of , 2015 as circulated.

Additional Information

Originated By : tmahdiuk



County of St Paul No 19
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Issue Summary Report

12.3. Listing of Accounts Payable

#20150901004

Meeting : September 8, 2015

Meeting Date : 2015/09/08 10:00

Recommendation

Motion to file the listing of Accounts Payable as circulated:

<u>Batch</u>	<u>Cheque Date</u>	<u>Cheque Nos.</u>	<u>Batch Amount</u>
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Additional Information

Originated By : pcorbiere